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THE

Christians' Annual

1900

THE AMERICAN CHRISTIAN CONVENTION.

BY REV. O. W. POWERS, A.M., PRESIDENT.

THIS organization is the highest representative body of the Christians. Each member of the denomination should be familiar with its objects and methods.

The Convention is not a governing body. It has no authority to make laws for conferences, churches, or individuals. It is not an ecclesiastical tribunal. It entertains no appeals from the decisions of other bodies, and does not even undertake to determine the standing of its own members, except to see that they are properly accredited. Nor does it attempt to put forth any statement of principles, or standards of doctrine for the people whom it represents.

The Convention is the successor of the "general meetings" which were held in the earlier years of the history of the denomination. These were occasions of worship and fellowship. One of the objects of the Convention is to promote the fraternal spirit.

Very early in the history of these gatherings it developed that co-operation in Christian work was a necessity. By this opportunities for usefulness are created, and denominational consciousness is promoted. Working through independent organizations, under the advice and counsel of the general body, has been the policy of the Convention in most instances. But a closer and more helpful relationship is being sought. Supervision and coördination are seen to be essential to the highest success. Through its department officers the Convention seeks to know what is being done in the various lines of denominational effort, to promote harmony of plan and unity in execution, and to secure due attention to the necessities of each enterprise.

Finally, it attempts to provide for these necessities, at least in part, by encouraging systematic giving of money for the general work. During the quadrennium of 1878–82, only two general collections were asked for. The New Bedford Convention authorized four annually, to which have been added special opportunities for the Sunday schools and Endeavor societies. The Con-

JOSEPH THOMAS, whose picture adorns this page, was born in Orange County, North Carolina, March 17, 1791. His parents were natives of Pennsylvania, but for a more genial clime, soon after their marriage emigrated to the Southland, where a family home was purchased. Unfortunately for all, however, Mr. Thomas, in early life had contracted habits of intemperance, which led to the accumulation of debts and the early loss of his property.

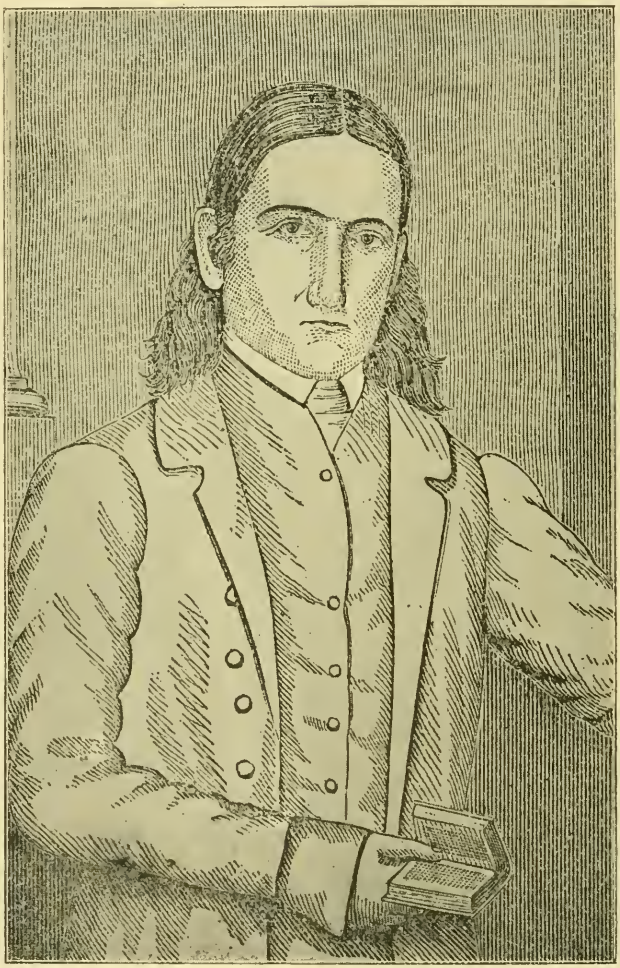
When but seven years of age, Joseph was given to strangers, a family near by adopting him as their own. He was treated, however, with such cruelty that at the end of two years a married brother residing in Virginia took him to his own home. While with this brother he was afflicted with a white-swelling, which confined him to his bed for two years. By reason of this sickness and generally unfavorable surroundings, his opportunities for education were limited.

In 1806, when but fifteen years of age, Joseph attended a camp-meeting, where he was deeply convicted and began a life of private prayer. Several months passed in this frame of mind, and not until he publicly confessed Jesus did the joys of assurance come. Even then, though strongly solicited, he did not enter into church relationship. He had been born into a large liberty, and felt that he could surrender no portion of it. He had tenderest love and fullest fellowship for all God's children, and could consent to enter into no relationship which would in the least degree lessen the measure of that fellowship.

At last, when nearly persuaded to stand alone, that in his independence he might fellowship all and work with all, he heard of a people called Christians, whose creed was the simple Gospel, whose only Leader was Christ, and whose fellowship was as broad as the Christian life. He determined, first of all, to know more of them. To this end he visited Elder Rainy, a minister of that body, and a few weeks later called on Elder O'Kelley, in Raleigh, N. C., by whom he was baptized by pouring. He united with Elder O'Kelley's church and his gifts of exhortation being of rare excellence, he was at once licensed to preach and urged to improve his gifts. This was in 1807, while yet but sixteen years of age.

Before this time his father must have died, for in setting forth upon his life work, his mother only is mentioned as being left behind. Elder J. Warren was about starting for Virginia on an evangelistic tour and the young preacher consented to accompany him. After a few months he transferred his companionship to Elder Thomas Reeves, with whom he traveled through the western part of the State until the elder returned South. For some months longer he continued in labor alone, when he too returned to his native State. For some years he continued his labors in North Carolina and Virginia, having for his co-laborers O'Kelley, Rainy, Haggard, Halloway, Guiry, Barrett, Reeves, Dooly, and others. In 1810 he set his face to the southwest, evangelizing in Tennessee, then turning northward, passed through Kentucky, Ohio, and as far as Philadelphia, Penn., where he arrived May 24, 1811. He had been much troubled as to the proper form of baptism, and from a sense of personal conviction was now baptized by immersion.

Some years before, and possibly when he entered upon his first journey as an evangelist, Elder Thomas arrayed himself in a white suit and went forth riding a white horse. The color of his suit was always the same; he changed it not for the heat of summer nor for the snows of winter. In defense he said, "The saints in the life of glory will be arrayed in white, the garments of righteousness, and there can be no impropriety in my wearing a suit that reminds me of their apparel." This peculiarity of dress added no little to the curiosity of the people to see the man, and so led to enlarged audiences and thus increased opportunities for good. Naturally his soubriquet, *the White Pilgrim*, came from this habit in dress and life-long it adhered to him.



ELDER JOSEPH THOMAS—the White Pilgrim.

April 5, 1812, when twenty-one years of age, he was married to Miss Christiana Rittenour, a young Christian lady of Frederick County, Virginia. She made him a most faithful and noble companion. But the marriage relation made no change in his ministerial habits; henceforth, as hitherto, he was a *pilgrim*, leaving the care of home and family to a wife equally devoted to his work as himself. As an evangelist he followed his convictions of duty, though obedience led him into want, persecutions, and hardships almost unendurable.

In 1817, Elder Thomas removed with his family to Madison County, O., where he soon organized a Christian Church, of which he became the pastor, but could not discontinue his evangelistic labors, though these henceforth were chiefly within Ohio. Near his home, at South Solon, Ohio, for many years he held an annual camp-meeting, from which blessed results came.

In the fall of 1834, Elder Thomas set out on his last evangelistic tour. It was a triumphant progress through the Eastern States. Hundreds gathered to hear the wonderful preacher from the West. In early spring he set his face homeward, but he was not to reach that sacred center. At Johnsonburg, New Jersey, he was stricken with that terrible malady, small-pox, from which, after a brief period, he died. From fear of the contagion, his body was buried in a secluded place.

Years later, the late Elder J. S. Maxwell and others disinterred the body of Elder Thomas and buried it with suitable ceremonies in the Johnsonburg cemetery. Soon after his reburial, Elder John Ellis, of blessed memory, visited the grave and wrote to the memory of Elder Thomas the beautiful song, "I came to the spot where the White Pilgrim lay." His grave is marked by an Italian marble monument, inscribed: "Joseph Thomas, minister of the gospel of the Christian Church, known as the White Pilgrim; died April 9, 1835, aged 44 years."

In the fall of 1835 Elder Isaac N. Walter came by coach from New York City and preached the funeral sermon of Elder Thomas to a vast throng, near the old camp-meeting site. There had been a strong friendship between the two men, and they had labored much together. For long years they have had sweet rest together in heaven.

vention at Newmarket went a step further in adopting the "apportionment plan," by which is indicated the minimum amount which must be raised by each conference and church to carry out the plans of the general body.

It is expected that the calls for the general collections, with the dissemination of the information required to make them effective, will awaken such interest in the churches, that they will be the more ready to respond to other appeals.

The most elaborate plans will fail, unless attention is given to the conditions of success. The most important factor is unity. Discord causes paralysis of the denominational energies. Then the Convention must not be thought of as a burden, but as a carrier of burdens. Its enterprises must be presented to the churches, not as being foreign to their interests, but as a part of their proper work, which the Convention is enabling them to perform in the most economical and effective way. Moreover, the Convention should be recognized by the other organizations of the denomination, not as a rival of any, but as the servant of all. And while its initiative need not be waited for, the advice and approval of the Convention or of its executive board should be secured whenever any enterprise is undertaken which involves the entire denomination.

The churches have the right to expect from the Convention such inspiration, enthusiasm and direction, that power may be created and wisely used for the advancement of their common interests. This demands from the Convention and its officers untiring zeal and careful thought, and from the brotherhood, the most hearty and loyal support and coöperation.

CONNEAUT, OHIO.

THE AMERICAN CHRISTIAN CONVENTION.

BY REV. J. F. BURNETT, Secretary, EATON, OHIO.

Officers.

Elected October 13, 1898.

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Secretary—Rev. J. F. Burnett.

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The South—Rev. W. W. Staley, D.D.
New York, with New Jersey—Rev. C. J. Jones, D.D.
Ohio, with Kentucky—Rev. Albert Dunlap.
Indiana, Illinois, and Peninsular Michigan—Rev. D. E. Millard.
Iowa, Nebraska, Wisconsin, and the Northwest—W. P. Clemons.
Kansas, Missouri, and the Southwest—Rev. John Whitaker, D.D.

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Missions—Rev. J. G. Bishop.
Sunday-school—Rev. C. A. Tillinghast, D.D.
Education—Rev. L. J. Aldrich, D.D.
Publishing—Rev. N. Del McReynolds.
Christian Endeavor—Rev. D. B. Atkinson, A.M.

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N. W. Crouse. Rev. A. H. Morrill, D.D.
Rev. W. H. Chidley. Rev. W. S. Long, D.D.
D. M. McCullough. Rev. John Whitaker, D.D.

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Mrs. Ada O. Warbinton. Rev. J. P. Barrett, D.D.
Rev. W. H. Denison, A.M. Rev. M. T. Morrill.

Board of Control for Franklinton College.

Rev. John Blood. Rev. Mrs. Ellen G. Gustin.
Rev. P. A. Canada. Rev. J. W. Wellons.
Rev. Geo. A. Conibear.

Board of Control for Correspondence College.

President—Rev. Martyn Summerbell, D.D., Ph.D.
Rev. J. B. Weston, D.D. Rev. D. M. Helfinstine, A.M.
Rev. John Whitaker, D.D. Rev. C. J. Jones, D.D.
Rev. L. J. Aldrich, D.D. Rev. S. S. Newhouse.
Rev. W. S. Long, D.D. Rev. Albert Dunlap.

Benjamin Ferris Summerbell, the fourth of five children, was born to James and Mary (Ferris) Summerbell, at Peekskill, New York, September 13, 1819. His father was a local preacher of the Methodist Church, who carried the influence of his gift beyond the borders of his State. The secular calling of James Summerbell was that of a millwright, and it was by an accident, while repairing his millwheel, that an injury came from which in a few hours he died. He lived long enough, however, to call his five children to his bedside, where he commended them to God and the care of his devoted wife. He was but thirty-five years of age when he thus sadly finished his career of earth. The children were all young, and the struggle of the mother in the support of her family for a period was little less than heroic. Benjamin was the favorite of his maternal grandfather, and it was on the Ferris Estate at Peekskill, where the bereaved boy spent his youthhood. A part of this Ferris Estate at a later day was purchased by Henry Ward Beecher as a country home.

In early manhood, B. F. turned his face and steps toward the great city of New York, whither his brothers Nicholas and James had already gone. The former had learned the tailor's trade, the latter that of a carpenter. B. F. inclined to merchandising, and as a clerk entered a large business house on Grand Street. Though the brothers had been raised by Methodist parents, yet for some reason they were drawn to the services of the Christian Church on Broome Street, where, under the faithful labors of Eld. Walter, all made the profession of faith in Jesus. They were naturally gifted, and were at once improving their gifts in all possible ways. They were so ready in exhortation that their services were in demand soon beyond the area of their own parish, and from the pew to the pulpit was but a short and natural step. Has any revival of any church ever been more blessed in its fruits than that in which Nicholas, Benjamin, and James Summerbell were converts? Much of the early work of these brothers was given to near-by fields in New Jersey, and it was while Benjamin was preaching in Warren County, of that State, that he became acquainted with, and interested in, Elizabeth, the daughter of John and Lydia Martin, of Blairstown. They were married in the Spring Valley Church, in 1847, his brother Nicholas officiating. Soon after the marriage B. F. entered upon the work of his first charge at Naples, New York. The journey was made in a light carriage, Mrs. Summerbell's sister accompanying them. It was a long journey for the times, and much of the way a wilderness. His other charges as pastor are stated by his son in the following order: Greece, South Berlin, both of New York; Somerset, Swansea, and Lawrence, of Massachusetts; Randolph, Vermont; Providence, Rhode Island; Medway, New York; Marshall, Michigan; Burnt Hills and Portlandville, New York; and Madisonville, Pennsylvania.

As a preacher he was convincing in his arguments and persuasive in his address. He was remarkably successful in his work. His social gifts were of a high order, and friendships were easily formed. As a pastor he was faithful. To win souls to his Master was his one ambition—an ambition most blessedly realized. He was regarded as a church builder, and weak churches sought his aid. The church built into strength, he felt himself called to repeat such helpful work otherwheres.

Brother Summerbell was an evangelist as well as a pastor, and it became his rule to spend a part of each year in special meetings with other churches. Nowhere and in no work was he so happy as in revival work. Thousands were converted under his ministry. The revival everywhere was the outcome of his work. He visited Quaker Street, New York, finding no church there. A revival followed with eighty conversions. A church was organized, a good house built, and he returned to dedicate it. He conducted several blessed revival meetings at Stanfordville, New York.

Elder B. F. Summerbell.

While at Marshall, Michigan, in 1870, he fell a victim to malarial influences, from which he never regained his health. From that date he was never able to do full ministerial work, though, as the above order will show, he had three later charges. Some years before his death, being unable to do satisfactory pastoral work, he naturally turned to his first pursuit in life, and opened a general store at Moscow, Pennsylvania, in which business he was quite successful. Moscow was the residence of his daughter, Mrs. Yeager.

The great affliction of his life came in 1890, when God took his beloved wife to himself. From this time he made his home with his daughter until his death, which occurred at Moscow, November 12, 1895. He had lived on earth more than seventy-six years, and was fully ripened by affliction's hand and the Spirit's gracious processes for the heavenly garner.

It will be borne in mind that Brother Summerbell was a preacher's son, and that two of his brothers were preachers. Singularly, each of these brothers had a son who entered the ministry, while the only grandson of Nicholas Summerbell became a minister. A ministerial family indeed.

Our brother was a graceful writer, and his articles, always beautifully complete, were brief as a rule and varied. Few names appear more frequently on the *Herald* pages than that of B. F. Summerbell, and few writers of the Christians have been more helpful in their utterances. As a correspondent, he was charming. He put love and life into his words. His letters were a benediction. To read his letters was to listen to and instinctively look into the face of the man

Brother Summerbell was the father of three children—Mary S. Hawkins, Lyda F. Yeager, and Dr. Martyn Summerbell, so well and favorably known. For our brother to leave his mantle on the shoulders of such a son must have been one of his richest consolations in death. Blessed is that minister whose son is also a minister.

The funeral services were conducted by Dr. Warren Hathaway, at the Madisonville Christian Church, assisted by Elder Van Dyck, the pastor, and Elder A. D. David, of the Methodist Church.

Board of Advisors for Aged Ministers' Home.

Rev. J. W. Wilson. Robert Call, Esq.
Rev Horace Mann. Alexander Savage, Esq.
Rev. T. M. McWhinney, D.D.

Woman's Board for Home Missions.

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Vice-President—Miss C. Ella Keifer.
Corresponding Secretary—Miss Orpha Adkison.
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President—
Vice President—Rev. Emily K. Bishop.
Recording Secretary—Miss Anna Batchelor.
Corresponding Secretary—Rev. Ellen G. Gustin.
Treasurer—Mrs. Mary J. Batchelor.

Member of National Board of Directors of the Anti-Saloon League.

Rev. E. A. De Vore, D.D.

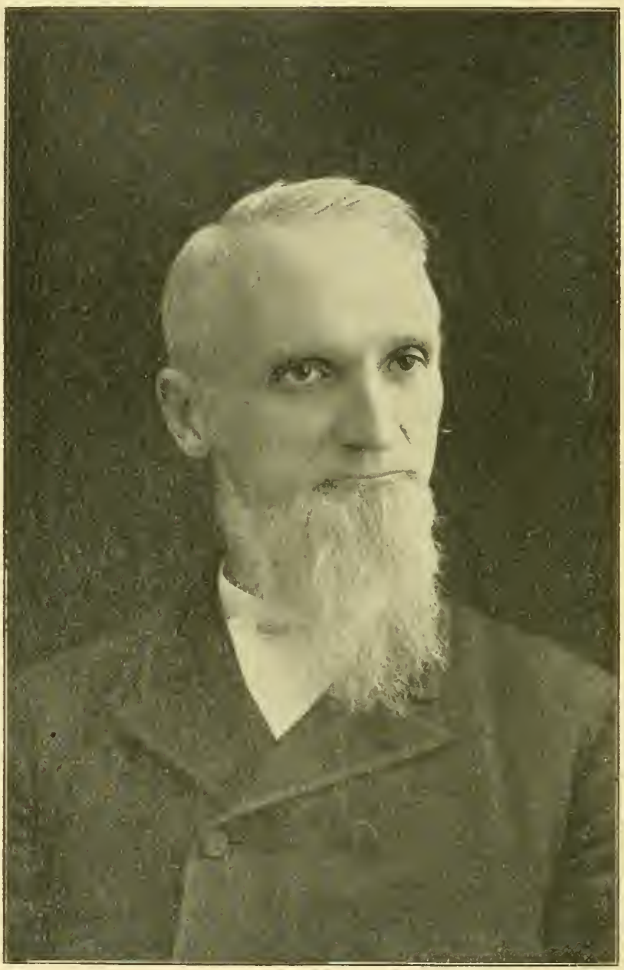
The American Christian Convention is the representative body of the Christians. The membership of the Convention is composed of the presidents of our colleges and one trustee of our Biblical School, presidents of conferences and associations, and delegates elected by the various conferences of the Church, one for each five hundred members or fractional part thereof. The meetings of the Convention are quadrennial, and while it has no direct authority over the churches and conferences, its wishes are generally and promptly carried out. It seeks to raise money for the following-named purposes: Education, Missions, home and foreign; the Convention itself; Sunday schools; Aged Ministers' Relief; Christian Endeavor; publishing, and indeed any other benevolence that recommends itself as worthy and useful. At the last session, held October, 1898, at Newmarket, Canada, the Convention deemed it wise to apportion $60,000 for the quadrennium among the various conferences of the Church, or $15,000 a year for four years. The Executive Committee soon after the adjournment of the Convention met and proceeded to carry out its expressed wish. To each conference was apportioned the amount considered a wise and just share by the committee, and they were soon thereafter notified of the fact, and kindly urged to apportion the amount among their several churches. The following-named conferences adopted the plan in keeping with the wishes of the Convention: New Jersey, Southern Indiana and Illinois, Northwestern Ohio, Ohio Central, Tioga River, Rockingham, Eastern Indiana, Western Indiana, Southern Ohio, Erie (Pennsylvania), York and Cumberland, Indiana Miami Reserve, Northwestern Indiana, North Carolina, Northern Illinois and Wisconsin, Southern Kansas, Southern Wabash, Merrimac, Miami Ohio, New York Eastern. The Rhode Island and Massachusetts Conference had for three years past been raising money by the apportionment plan, and while it did not formally adopt the plan as suggested by the Convention, yet we are justified in enrolling it among the conferences that did. The amount of money raised during the year was not as large as it should have been, but the collections were more generally taken by the churches than for any preceding year. During the year the Convention received 2139 remittances, resulting in the amounts and for the purposes named below:

Education	$1,175 17
Home Missions	3,588 94
Foreign Missions	2,111 10
A. C. C.	1,010 71
Sunday Schools	55 01
Franklinton	492 11
C. B. I.	19 70

OSCAR FITZALON INGOLDSBY was the second of four children born to Asa and Wealthy (Sweet) Ingoldsby. He came into this mortal life September 3, 1830, at South New Berlin, a little village in Chenango County, New York. He was the great-grandson of Ebenezer Ingoldsby, born in England in 1730, but who, while yet a lad, came to this country for a permanent residence. He is regarded as the progenitor of all the American Ingoldsbys. During the Revolutionary War he was a captain in the service, and with two sons did valiant work for the nation's independence. He reared a family of thirteen children, Asa, the youngest, being the grandfather of O. F. Ingoldsby. This son was also the father of thirteen children, of whom Asa, Jr., the father of our subject, was the fourth. Singularly, the mother of our O. F. Ingoldsby was also one of a family of thirteen children.

When Brother Ingoldsby was but six years of age a calamity came to the home that cast a shadow life-long over his way—his beloved mother entered into the angelic life. The family home was broken up by this death and Oscar went to live with his aunt, Mrs. Mary Allen, in Hartwick, New York, where for ten years he made his home. He enjoyed the usual advantages of the schools of his time, but was not regarded as a brilliant scholar. On the contrary, his teachers voted him stupid, indifferent, and even a *numskull*. In their last decision they were sadly mistaken, for few men were more brilliant of mind than he. He was deemed a rogue in school, and many a *warming* he got. His aunt greatly deplored this, and as an inducement to reformation offered him a sixpence for every week that entailed no records of switchings. He never earned the sixpence. Still, in self-justification, he claimed in after life that he was no worse than his mates, but more honest and manly, and so received many a castigation that the real rogue would easily have escaped. That was a day, as he aptly termed it, when the rule was to thrash knowledge *in* and the devil *out*. Happily, we have outgrown the logic of that bad philosophy.

When sixteen, he became a real lover of books and an ardent student. He gives the credit for this to the kindly spirit and excellent judgment of Rufus Luce, his teacher of that winter. Several weeks before the school for the term was to close his uncle insisted that he retire from the school and aid in the spring's work. Moreover, he said, "You may consider your schooling as ended; you have had as good advantages as I have had, and I have succeeded fairly well in life." Oscar declined to leave the school, and he also declared that henceforth he would depend on himself; a manly resolution, which showed the excellent mettle of his make. That spring he left his uncle's home and walked seventy miles to the home of his father's brother. A little later he went on to Chenango County and found a home among his mother's friends. There, after haying, he attended a select school, and in the fall, feeling himself fairly equipped, he engaged the winter school of the district. He was but seventeen in this first work as a pedagogue, but by much evening study he kept himself in advance of his best students and closed his school finally with excellent results and many warm commendations. Thereafter, for several years, he attended school in the fall and spring terms, spending his summers in farm work, and teaching winter terms. This continued until the fall of 1849, when he entered Oxford Academy to prepare himself for college. When nearly ready for college work proper, his health broke, from overstudy and loss of sleep, and for three years he was unable to resume his special studies. Still, during this time, though in feeble health, he taught several terms. In 1854, when twenty-four years of age, Brother Ingoldsby was married to Sarah C. Heniker, a lady of real worth, and to whom he in after years delighted to give much credit for his own success in life. Five children, four sons and a daughter, came to them, three of whom survived their father. For two years after his marriage he taught a select school at Hartwick, Otsego County. Though married, he had not relinquished his purpose of entering college, a purpose which Elder Samuel Haywood encouraged by introducing him to Professor Chadwick, the principal of Starkey Seminary. An engagement as teacher followed, and in the fall of 1856 he took up his residence and work at Eddytown. He developed great proficiency as a teacher, in token of which he was early honored with the degree of Master of Arts by Syracuse University. At the end of five years, Professor Chadwick retiring from the principalship, Brother Ingoldsby was chosen to succeed him, and continued to fill the position with credit and success until 1873, when, from broken health, he resigned and retired to the pastorate of Freehold, New York, where he served for several years. This was his only regular work as a pastor. He first united with the church at Eddytown when it was first regularly organized, and in 1858 he was baptized at Glenora by Elder Ezra Marvin. He did his first preaching, probably, while canvassing for Starkey. In the spring of 1873 he was ordained to the work of the ministry at the session of the Central Conference for that year. His sermons were characterized by logical reasoning and an earnestness which dominated his whole life. He was deeply interested in the construction of the new church and, though sick with a sickness which he regarded as necessarily fatal, he hoped to live to witness its dedication. The church was dedicated on Sunday, May 16, 1898, the day before his death, and though he knew of the fact, he was denied the privilege of being present. On Tuesday morning the bell of the church tolled the death of Professor Ingoldsby, its first service of that nature. He was buried from the new church, Rev. C. J. Jones preaching the sermon, and Elders J. H. Carr, S. Brate, G. R. Hammond, and Henry Brown making brief addresses. The assisting clergymen were also the pall-bearers. The death of Professor Ingoldsby cast a general gloom over the church. Perhaps no man had served the cause of the Christians with greater fidelity or with larger sacrifice. He loved the cause he advocated. "Living or dead, Starkey Seminary never had a better, truer friend."



PROF. O. F. INGOLDSBY.

Miss True Fund	30 06
Missions	11 25
Aged Ministers' Relief	10 50
Toronto Mission	10 00
Japan Missions	5 00
Deaconess Home	50
Christian Endeavor	65 00
Armenian Missions	57 50
Publishing Department	60 00
Palmer College	92
Woman's Foreign Mission Board	10 00
Total	$8,713 47

The above amount does not represent all the money raised by the Convention, as many personal gifts, bequests, donations, and legacies were sent to the Mission Secretary, as were all sums raised by the Woman's Home and Foreign Boards. The Convention has enrolled on its books, conferences, churches, and ministers in twenty-seven States and Canada as follows:

Rhode Island and Massachusetts—Conference, 1; ministers, 37; churches, 33; members, 3,117.

Vermont—Conference, 1; ministers, 8; churches, 6; members, 583.

Maine and New Hampshire—Conferences, 4; ministers, 61; churches, 60; members, 4,136.

Virginia—Conferences, 5; ministers, 64; churches, 117; members, 11,296.

North Carolina—Conferences 4; ministers, 107; churches, 152; members, 9,885.

Georgia and Alabama—Conference, 1; ministers, 22; churches, 21; members, 1,605.

West Virginia—Conferences, 2; ministers, 15; churches, 22; members, 633.

New York—Conferences, 5; ministers, 95; churches, 85; members, 5,790.

New Jersey—Conference, 1; ministers, 26; churches, 21; members, 2,028.

Pennsylvania—Conferences, 5; ministers, 53; churches, 69; members, 3,550.

Ontario (Canada)—Conference, 1; ministers, 23; churches, 25; members, 1,034.

Ohio—Conferences, 8; ministers, 267; churches, 266; members, 24,703.

Kentucky—Conferences, 2; ministers, 48; churches, 55; members, 2,556.

Indiana—Conferences, 8; ministers, 264; churches, 261; members, 23,456.

Michigan—Conferences, 2; ministers, 36; churches, 25; members, 1,398.

Iowa—Conferences, 4; ministers, 78; churches, 55; members, 4,451.

Illinois—Conferences, 5; ministers, 106; churches, 103; members, 7,628.

Wisconsin—Conferences, 2; ministers, 24; churches, 23; members, 764.

Washington—Conference, 1; ministers, 8; churches, 8; members, 206.

Nebraska—Conference, 1; ministers, 6; churches, 4; members, 169.

Kansas—Conferences, 3; ministers, 56; churches, 33; members, 1,134.

Missouri—Conferences, 3; ministers, 43; churches, 39; members, 1,620.

Arkansas—Conference, 1; ministers, 12; churches, 7; members, 156.

Texas—Conference, 1; ministers, 12; churches, 10; members, 365.

Oklahoma—Conference, 1; ministers, 8; churches, 5; members, 91.

The general work of the Convention is prospering, as seen in the fact that 139 more remittances were received this year than last, and for the four general collections $623.00 more money than last year was credited. The growth of the work is slow, but all things considered is certainly encouraging. To all the ministers, pastors, and church officials, together with the many good lay members of the churches, the Secretary tenders his sincere thanks, and hopes that throughout the year to come the same good spirit and fellowship may continue that has prevailed from the beginning of our acquaintance.

MISSION DEPARTMENT.

By Rev. J. G. Bishop, Mission Secretary.

"Go ye into all the world."
"The field is the world."

THE HOME FIELD.

In the home field, mission aid was rendered at twenty-five points in sixteen different States, including Canada, as follows: Massachusetts, Pennsylvania, Virginia, Ohio, Indiana, Illinois, Michigan, Iowa, Kansas, North Carolina, Missouri, Colorado, Washington, Arkansas, Indian Territory, and Ontario. The principal points at which the aid was rendered were Bonney Street, New Bedford, Mass.; Bogle Street, Fall

Abraham Snethen, the subject of this sketch, was born in Bourbon County, Kentucky, January 15, 1794. When seventeen years of age he was sent to the Forks of the Kentucky River to gather corn. There he quarrelled with Ned Bowman, whose grandfather was a Methodist minister. The following Sunday Bowman was to preach, and Abraham went to the service, not to hear the sermon, but to whip Ned Bowman. The sermon was the first he had ever heard, and it wonderfully convicted him of sin. The next happy result of the sermon was in his conclusion not to whip his foe. A day or two later he turned homeward, and on reaching a high eminence in the way said to himself, "Henceforth I will live a better life!" He kept his vow!

The next year he attended his second meeting. It was in his own neighborhood. While the preacher was praying a drunken rough came forward and took him by his hair, shouting, "Ain't I a roarer!" That finished the prayer, and without attempting to preach the minister went his way. The next service was held in that neighborhood fifteen years later, and Abraham Snethen was the preacher. "Continue the services," they said. Snethen did, and soon had a church of thirty-six happy converts.

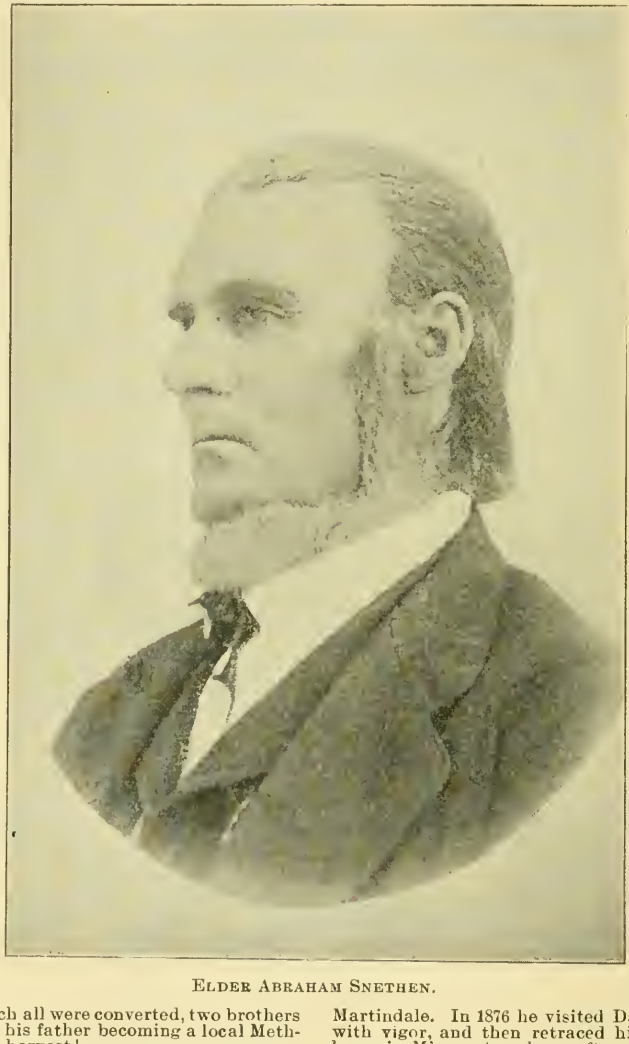
In 1814 Abraham went again to the Kentucky Forks to hear Bowman, but it happened that the sermon was by a Baptist. The old conviction was renewed and deepened, seeing which the minister gave Abraham a New Testament, urging him to study it. Good advice; but the eighteen-year-old boy didn't know his letters. Still he was grateful for the gift, and in his homeward walk, reaching the eminence where he had vowed good things the year before, he entered into another vow. Opening his Testament, he said, "I will learn to read and know this Book." A blessed vow!

A day or two later, while driving the cows up from the cane-brake, a voice whispered, "Abraham, pray!" He fell then and there upon his knees and prayed in his first prayer, "God be merciful to me a sinner!" God *was* merciful, and the boy arose saved from sin. He went home shouting and praising God, and laying his head in his mother's lap, exclaimed, "Mother, I have found salvation!" Father, mother, brothers, and sisters were all overcome and a revival began in the home, in which all were converted, two brothers entering the ministry and his father becoming a local Methodist elder—a blessed first harvest!

And now he must learn to read his Testament. Happily, his mother knew her letters and taught them to Abraham. She could carry her boy no further, but with great labor, in the light of pine knots, he taught himself to frame first the syllables and then the words, and at last, to his unspeakable joy, he could read his Bible. How wonderful the Book was! He must teach it to others! At once he set forth, humbly bearing the word that had so electrified him.

He studied Methodism and the doctrines of the Baptists, but said to himself, "The Book does not so teach me!" And so he resisted the persuasions of both, remaining alone and preaching the gospel as the Book seemed to preach it to him. When twenty-one years of age his parents removed to Butler County, Ohio, whither he accompanied them. Soon after their arrival a meeting was held on Hannah's Creek, in which John Hardy and David Purviance were the preachers. They were of the Christian Church. He had never heard Christian preachers before. He was delighted with their teachings.

May 31, 1814, he was married to Lydia Ritchie, a lady of some scholarship, and who rendered him great service henceforth in many ways. The day following the marriage they removed to Preble County, where he made himself a home and preached as he could. In 1820 he was baptized by Elder Shideler of the Christians, and the same year united with the Union Christian Conference. The next year he was ordained to the ministry, Elders David Purviance and George Shideler officiating. He continued his labors in Ohio for about fifteen years, but did not receive the cordial fellowship from the ministry that his ability entitled him to.



Elder Abraham Snethen.

Elder Snethen was very poor. His ministry gave him little compensation and only broken time for the support of his family. Not often did he have more than a single suit, and much of the time he went with unshod feet. In 1832 he was at a camp-meeting on Honey Creek, in Miami County. The meetings seemed lifeless. Some one suggested that Snethen be called to the stand. He was at last reluctantly invited, but before his sermon was closed Christians and sinners thronged the stand, with mingled voices of praise and cries for mercy. Then it was that Elder Samuel Kyle cried, "Lord, send us more barefooted preachers!"

In 1836 Snethen removed to Indiana, and the same year organized the Tippecanoe Church. This was followed by other organizations, until he was justly called the Father of the Tippecanoe Conference. In 1849 he removed from White to Cass County. He had cleared with his own hands several farms, but one after another, he had lost them all. His home was always hospitable and his family was large. The great sorrow of his life came in 1868, in the death of his devoted wife. The next year he removed to Coffee County, Kansas, where he organized two churches. In one of his services he was assisted by his son William and his grandson Elijah Martindale. In 1876 he visited Dakota, where he preached with vigor, and then retraced his steps to his daughter's home in Minnesota, where, after a brief illness, on January 1, 1877, he entered into the companionship of the redeemed in the eighty-third year of his life.

Elder Snethen was a good man, and in some ways a great preacher. His labors were abundant, his sacrifices great, and the results of his ministry blessed. He was a small man, though stoutly built, and was thus capable of great endurance. Many a time, in his travels, he swam swollen streams, and more than once when ice ran in the rivers. Few men contributed more largely to the building up of our cause in the West, than this unpretentious man, but his reward was not reaped on earth; here, his privations were great. Many precious souls, probably thousands, will rise up on glory heights to thank God for the life of Abraham Snethen.

River, Mass.; Newport News, Va.; Erie, Penn.; Springfield, Ohio; Muncie, Kokomo, and Lebanon, Ind.; Danville, Ill.; Oxford, Mich.; and Des Moines, Iowa.

New Points. Two new mission points were taken on this year. One is Ripley, Ohio, in connection with the Southern Ohio Conference, where we have a good church-house, but by removals and deaths the cause is run down. The other, and perhaps we have no more important mission point anywhere in the home field, is St. Louis, Mo. Here a minister, Rev. A. E. Nelson, recently broken off from the Methodists, has organized a church on the unsectarian principles upon which as a denomination we have stood for a century. The pastor and church have recently united with one of our conferences. Here is a grand opportunity for establishing an unsectarian church in this second greatest city in all the West.

The following are the statistics of the work in the home field for the year closing October 1, 1899:

HOME WORK — OCTOBER, 1898, TO OCTOBER, 1899.

MISSIONS.	Sermons Preached.	Meetings Held.	Calls Made.	Conversions.	Members Received.	Churches Organized.	Sunday Schools Organized.	Subscribers Received.	Quadrennial Collections.
Lebanon, Indiana	104	143	122	.....	29	.....	.....	7	$13 63
Bogle Street, Fall River, Massachusetts	111	167	288	5	13	.....	.....	1	14 66
Kokomo, Indiana	94	300	500	14	21	.....	.....	10	15 50
Danville, Illinois	130	261	484	5	14	.....	.....	6	8 97
Springfield, Ohio	154	192	360	12	6	1	.....	6	31 50
Erie, Pennsylvania	109	166	290	.....	6	.....	.....	3	19 62
Bonney Street, New Bedford, Massachusetts	116	244	320	6	.....	.....	.....	1	20 75
Des Moines, Iowa	117	150	147	1	5	.....	.....	.....	3 75
Columbus, Ohio	115	262	333	1	5	.....	.....	.....	38 06
Lewistown, Illinois	211	224	105	4	18	.....	.....	20	4 24
Lincoln, Kansas	46	49	25	5	7	.....	.....	6	8 40
Langsville, Ohio	126	190	248	13	26	.....	1	4	27 83
Cary, North Carolina (Colored)	109	146	66	36	36	.....	3	4	¾ 00
Rockport, Missouri	46	53	92	6	7	.....	.....	8	3 75
[1]Toronto, Canada	27	56	127	.....	.....	.....	.....	.....	3 45
Carmi, Illinois	83	104	154	4	4	.....	.....	5	20 55
Newport News, Virginia (Colored)	113	268	350	3	20	.....	.....	.....	.....
[1]Oxford, Michigan	56	75	170	.....	2	.....	2	.....	11 30
Lexington, Michigan	135	237	58	.....	2	1	1	16	18 00
[2]Muncie, Indiana	30	66	124	.....	1	.....	.....	.....	11 42
Indian Territory	102	102	65	10	18	.....	1	7	7 75
Washington	50	77	132	.....	4	1	...	11	4 00
Arkansas	44	72	336	13	11	.....	2	10	1 78
[3]Colorado	85	88	277	.....	.....	.....	1	.....	18 92
Elkton, Virginia (Special)	.....	.....	.....	.....	.....	.....	.....	.....	.....
Sixteen States, twenty-five points.									
Totals	2,313	3,692	5,213	138	255	3	11	125	$311 83

[1] For six months only. [2] For three months only. [3] For eight and one-half months only.

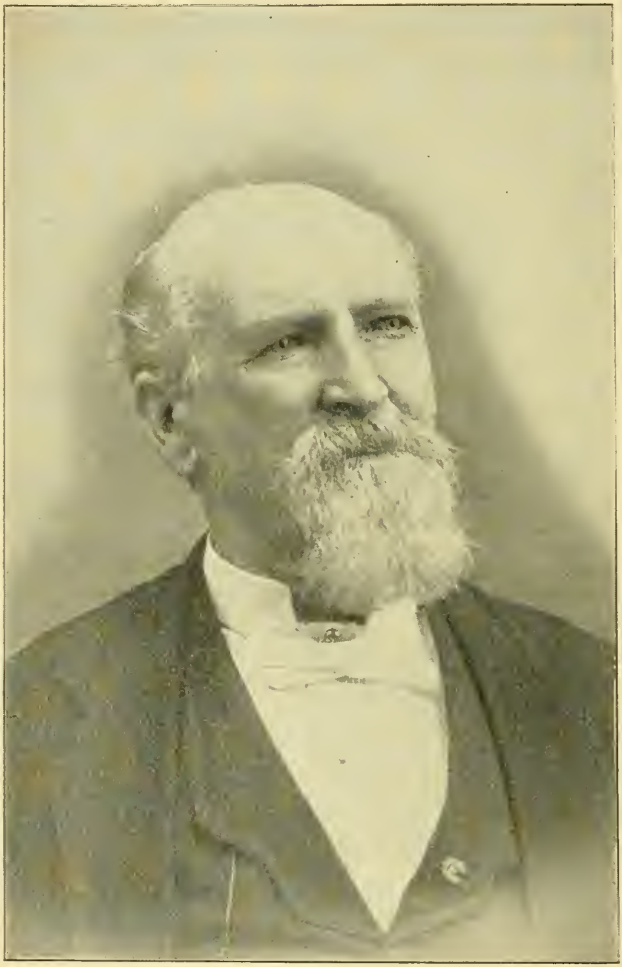
Of course the full benefit of missionary work in any field cannot be computed by cold figures. There are moral influences on individuals and communities, spiritual quickenings, strengthening and building up of churches, saving of souls,—*saving!* Ah, who can measure or weigh the fulness of its meaning, when, with Christ's estimate, one soul outweighs a world? But it requires money to print Bibles, support missionaries, propagate the gospel, and save souls. With what importance, therefore, has God

CHARLES WATSON GAROUTTE, son of John S. and Elizabeth Garoutte, was born in Knox County, Ohio, September 30, 1832. His father, for many years, was a devoted local minister of the Methodist Church and brought up his children in that faith and fellowship. His Grandfather Garoutte was born in France and for many years resided in that land. He was a Catholic priest in his earlier manhood, but of independent thought, liberal notions, and broad fellowship. Very naturally, he soon found that his liberty-loving soul was not fully in harmony with the illiberal spirit of so nonprogressive a body. He had inherited large wealth and boasted noble blood. In the struggle between the American Union and England, in 1812, his sympathies were wholly American, and from his own purse he fitted out more than one ship to wage war on English commerce. The differences between himself and his church grew apace, and finally, as a matter of conscience and honor, he abandoned the priesthood and then renounced his church. He also crossed the seas and became an American citizen. Here he continued to live until death, at an advanced age. While still in his boyhood, Charles Garoutte's parents removed from Knox to Brown County, settling near Fayetteville. Though blessed with pious parents and the general advantages of religious training, he, however, resisted the religious convictions that often overwhelmed him until twenty-four years of age. Then, under the labors of Elder G. W. Mefford, he renounced sin and Satan and espoused the cause of the Lord Jesus. He was baptized by Elder Mefford and received to the fellowship of the Five Mile Christian Church.

June 22, 1854, two years before his conversion, he was united in marriage with Miss Elizabeth Sheldon, the estimable daughter of the lamented Elder Thomas Sheldon, who for so many years served the Christian Church with rare fidelity. Brother Garoutte was most fortunate in his choice of a life-partner, for never did a wife serve the cause of her husband with greater devotion.

While Bro. Garoutte felt strongly impelled to enter the ministry, a secular opening won his heart and attention for a time. He was appointed to a clerkship in the Land office, and soon after marriage removed to Chariton, Iowa, where he made his first home. About two years later they returned to Ohio, settling at Five Mile, in Brown County. Now he felt impelled to preach that gospel which had been so rich a blessing to his own life. To remain a Christian he must lift high the standard of the Cross and go forth as one sent of God. From the very beginning he developed rare ability as a speaker and gave promise of great usefulness in the ministry. His heart was hot with love to God and his soul on fire with the Holy Spirit. Never did a man give himself more enthusiastically to his chosen work, and the zeal and consecration with which he began his work never abated.

In 1858 he attended the So. Ohio Conference at its session held at Stouts Run, and there became a member of that body. The following year, 1859, when the conference held its session at the Enon Church, Brother Garoutte was set apart by ordination to the full work of the ministry, Elders Matthew Gardner, C. S. Manchester, and P. M. DeVore officiating. The third home of Brother Garoutte was Westboro, after which and in the order named he lived at Georgetown, Ripley, Jacksonville (Illinois), Marion (Indiana), Eaton, Dayton, Greenville, and Higginsport, Ohio. As pastor, he served the following churches three years each: Dallas, Plum Run, Bentonville, Christian Chapel, Ripley, Bethlehem, Sugar Creek, Higginsport, and Eaton. The Marion Church, Olive Chapel, and Mount Zion he served two years each. The Teegarden Church, Sink Creek, Bethlehem, and Hietts Chapel, one year each. Four years he served Jacksonville and six years Greenville. He did, perhaps, his best work at Greenville, the beautiful edifice of that city having been built under his labors. The results of his labors were blessed, many hundreds making the good profession under his fervent appeals. In heaven a vast throng will unite in praising God for the life and labors of Charles W. Garoutte.



ELDER C. W. GAROUTTE.

Our brother was possessed of fine executive ability, and was often called to positions of high responsibility. Several times, in his earlier ministry, he was called to preside at his conference, and from the session of 1886 was annually reëlected. For a time he was president of the Ohio State Association, vice-president for Ohio of the American Christian Convention, trustee of the Publishing Association, and for some three years its honored and efficient agent. He was also a member of the Educational Board of Antioch College, and at his death, president of the Board of Control for Franklinton College. In various other important capacities he served his church with fidelity and ability. He was intensely loyal to his people and sacrificed much and willingly in their service.

When death came, Brother Garoutte, with his wife and grandson, was on a brief visit to old friends at Greenville O., and Union City, Ind. In the latter city he attended the Disciple Church in the morning, offering the prayer. In the afternoon he addressed the Sabbath school, and in the evening attended the M. E. Church. Following the latter service, they retired to the home of Mr. Stewart, cousin to Mrs. Garoutte, where, at eleven o'clock, he took violently sick, dying shortly after 12:00 A.M., November 18, 1895, aged 63 years, 2 months, and 15 days. His last prayer is spoken of as most fervent in spirit, and his last talk as being most deeply interesting. He had gone forth to the higher life with undimmed mentality and with a vigor of physical manhood almost wholly unabated. He had labored to the last and died with his face toward heaven,—a happy ending of a noble and honored life. The burial services were held at the M. E. Church, Ripley, Ohio, November 20, 1895, Elders Burnett, Long, Singer, Shinkle, Mefford, and Fridman, of the Christian Church, officiating, assisted by Elder Abrams, pastor of the M. E. Church. The burial was in the Ripley cemetery, the Odd Fellows forming a guard of honor and performing their impressive services at the grave. Mrs. Garoutte and daughter Bessie survive him.

endowed money as a factor in soul saving and world-evangelization!

The amount of money received during the year for home work was $4,417.30; something over $3,000 of this was from Children's Day collections, $259.41 from the Woman's Home Board, the balance from other sources.

The Woman's Home Board is to direct its efforts this year to the St. Louis work. They are making an effort, and we think they will succeed, in increasing their contributions this year.

"Ye shall receive power after that the Holy Ghost is come upon you, and ye shall be witnesses unto me, both in Jerusalem."—"Beginning at Jerusalem."

The starting point of Christian missions is the conversion of the individual. No sooner is Andrew numbered among the disciples than he finds his brother Simon and brings him to Jesus. Thus missions begin. The chosen one feels that what is so good for himself is good for all men. His experience is fitted to be universal.—*Rev. H. W. Lathe.*

THE FOREIGN FIELD.

The following are the statistics of our Japan work for the year closing July 1, 1899:

STATISTICS OF JAPAN WORK—1898-99.

NAME OF FIELD, STATION, AND OUT-STATION.	When Established.	Population.	CHURCH STATISTICS. MEM. Male.	MEM. Female.	Resident.	Received.	Baptized.	Deaths.	Dismissed.	Enquirers.	Average Attendance.	S. S. Scholars.	S. S. Average Attendance.	Collections—Yen.
TOKIO FIELD.														
Iigura—														
Tokio, Iigura	1887	1,200,000	54	41	....	.....	12	8	3	.....	.....	35	....	200 87
Tokio, Kasumi Cho[1]	1893	10,000	.....	.....	....	....	.....	.....	.....	.....	.....	50	21	....
Oji—														
Oji	1886	....	36	12	...	2	10	.....	1	.....	.....	36	22	103 76
Akabane	1895	1,000	.....	.....	....	.....	.....	.....	.....	.....	.....	20	16	.....
Irabashi	1895	8,000	.....	....	....	.....	.....	.....	.....	.....	.....	17	10	.....
Kawaguchi	1895	6,000	.....	.....	....	....	.....	.....	.....	....	.....	70	45	.....
Tabata	.....	....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
NORTHERN FIELD.														
Sendai—														
Sendai	1895	80,000	10	7	11	8	6	1	1	.....	18	82	33	40 00
Nakada	1896	750	.....	.....	.....	.....	.....	.....	.....	.....	20	40	25	.....
Rifu	1898	1,000	....	.....	.....	.....	.....	.....	.....	.....	20	40	25	.....
Ishinomaki—														
Ishinomaki	.....	18,500	38	5	16	6	5	.....	.....	4	12	42	22	12 30
Negishi	.....	350	3	.....	3	.....	.....	.....	.....	3	8	.....	.....	.....
Hirobuchi	.....	1,750	.....	.....	....	....	.....	.....	.....	5	17	....	.....	.....
Kanomata	.....	500	.....	.....	.....	.....	.....	.....	.....	.....	13	.....	.....	.....
Iiansgawa	.....	2,500	.....	.....	.....	.....	....	.....	.....	.....	25	....	.....	.....
Wakuya—														
Wakuya	.....	8,000	33	18	27	11	10	1	.....	.....	10	30	10	24 90
Tsurugasone	.....	400	11	4	5	.....	.....	.....	.....	1	5	.....	.....	.....
Iwadeyama	.....	4,000	7	.....	7	6	6	.....	.....	2	10	.....	.....	.....
Matsugasaki	.....	700	1	.....	1	.....	.....	.....	.....	1	10	.....	.....	.....
Wakayanagi—														
Wakayanagi	.....	6,500	6	2	8	5	3	.....	.....	4	11	35	20	12 25
Kamari	.....	1,500	4	3	6	1	.....	.....	.....	7	13	25	20	18 00
Tsukidate	.....	1,000	.....	.....	.....	.....	.....	.....	.....	.....	15	.....	.....	.....
Ichinoseki—														
Ichinoseki	1887	5,430	25	10	20	4	4	2	.....	37	12	72	31	23 85
Kazawa	.....	1,000	2	.....	2	1	1	.....	.....	19	9	.....	.....	.....
Wakutsu	.....	930	.....	.....	.....	.....	.....	.....	.....	12	5	.....	.....	.....
7 stations; 18 out-stations; 7 chs.			230	102	.....	44	57	12	5	95	233	594	300	435 93

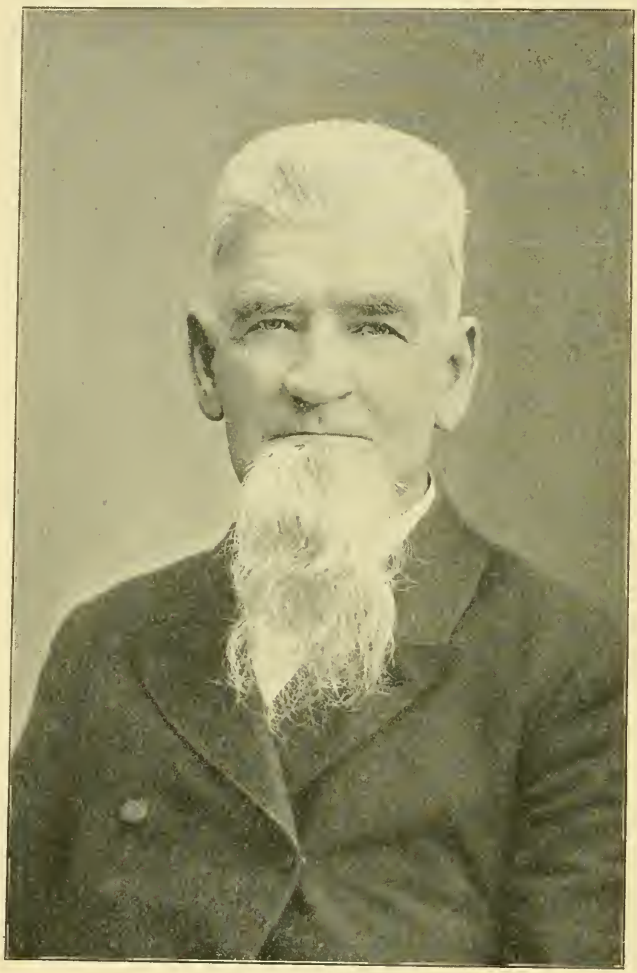
[1]The statistics for out-stations are usually included in those of the stations.

DAVID W. FOWLER, son of David and Sarah (Brown) Fowler, whose portrait, true to life, greets the reader from this page, was born in New York City, April 6, 1822. There his residence continued until he was nineteen years of age, the rich opportunities of the public schools giving him special advantages. Then his parents removed, first, to Piqua, and soon after to Troy, Ohio. A year or two later they made their home in Greenville, Ohio. There, and soon after their arrival, David was brought under conviction for sin by the faithful preaching of the word, and while yet twenty-one years of age professed faith in the Lord Jesus.

For him to be a Christian was to be a minister of the gospel. He could not keep to himself anything so precious as the *good news* he had heard. Soon the Spirit whispered, "David, you must preach my gospel." He consented at once, and entered the sacred desk to proclaim God's word. He was a preacher from the date of his spiritual birth, and his first sermon proved that his talent was of no mean order. He, from the start, took high rank as a preacher, his sermons being delivered with great power and remarkable effectiveness. In those first years he won many to the blessed faith by his earnest, convincing, and pathetic appeals.

Among his earlier converts was a man who became one of the brightest and most conspicuous stars of the Christian ministry,—Henry Y. Rush, who for thirteen years served as the model editor of the *Herald of Gospel Liberty*.

In his early ministry,—perhaps in 1847,—he removed to Marion, Indiana, where he became the pastor of the Christian Church, serving it in that capacity for a period of twelve years. Wonderful revivals attended his work, and great numbers were baptized and received by him into the fellowship of his church. To the people of Marion, as the writer well recalls, David Fowler was an ideal preacher, and to say that he was for years idolized by his people is to state the truth but plainly. Probably Brother Fowler did the best work of his life at Marion, and his intense love for the dear old church never abated. We are told that in his very last prayer he earnestly besought God's blessing on the Marion Church.



ELDER DAVID W. FOWLER.

Feeling that his work was done in Marion, he yielded his place,—probably in 1858,—to Elder Thomas A. Brandon, who built well on the broad foundation laid by Brother Fowler. When the writer settled with the church New Year's, 1861, he had been supplying the pulpit for some months. Perhaps in 1862, under strong inducements, Brother Fowler removed his family to Decatur, Iowa, and for several years gave himself chiefly to secular pursuits. But the gospel fires could not go out in his heart, and in answer to his own longing no less than to the pleadings of the people, about the end of the War for the Union he returned to Indiana and resumed his life-work. Very soon thereafter, out of his labors, coupled with those of the lamented Elder George Abbott, the churches of Goshen and Ligonier were brought forth. These churches he served with great acceptance for several years.

The 22d day of October, 1871, was a high day with Brother Fowler, when, with the assistance of Elder Abbott, so often his true yoke-fellow, he organized the church at Warren, Indiana. He had made long and good preparations for this important work, preaching more or less regularly to the people there for nearly two years prior to the organization. He served the new church for some time, residing for a season in the city. Few men were ever held in higher esteem by the people of Warren than Pastor Fowler. Subsequent to his removal, he often returned for a service, and always was he greeted with throngs.

It was a delight, indeed, to hear Fowler preach. He was a gentleman of fine personal appearance, his voice was melodious and winning, his delivery delightful, his flow of words effusive, his thoughts often of the highest order, and his eloquence at times burning and entrancing. Had David Fowler had the advantages of a finished scholarship, he certainly and easily would have taken front rank among the ministry of his day.

With the assistance of Elder Abbott, we find that Brother Fowler organized the churches at Leesburg and Wabash. A few years later the latter church, justly the pride of our people in the State, passed from our hands amid the deep regrets of a multitude. No one felt this loss more keenly than Brother Fowler, for as early as 1872 he had chosen the city for his final residence. There, twenty-seven years before his death, he made for himself and family a pleasant home, becoming widely known as a florist, which business he carried on in connection with his ministerial labors. God's flowers were his delight, and he took untold pleasure in their cultivation.

In his later years Brother Fowler was abundant in ministerial labors, though he felt that he could not reside with his churches. In this, doubtless, he lessened somewhat the measure of his usefulness. He was in great demand, both as pastor and in protracted services, up to the end of his career. In later life, he combined lecturing with preaching, and gained a wide reputation in his new field. The theory of evolution, as taught by Darwin, he regarded as rankest heresy, and in his more popular lecture combatted the teaching with sledge-hammer blows. He usually carried his audience with him.

He was on a lecturing tour in the West when stricken down. The night of his death he was to preach at Truro, Iowa. He read Matt. 6:9, 10 as his text, but at once turned to Brother Follansbee and said, "Preach for me; I am very sick." He was taken to the parsonage of Brother Lamb, where, at 1 A.M., November 3, 1897, he died without a struggle. "Thy will be done," he said; and, "I would love to see my dear ones at home once more." Brother Follansbee preached a sermon at Truro from, "Thy will be done," and services were repeated at Wabash by the city pastors.

Brother Fowler was twice married, twelve children blessing his home. His first wife (Cynthia Ann McGinnis Fowler) died April 4, 1865. His second wife (Margaret M. Pollock Fowler) survives him, as do nearly all of his children.

Summary: Stations, 2; out-stations, 25; churches, 7; members—male, 230; female, 102=332; missionaries, 5; native evangelists, 7; Bible women, 3; theological students, 3; other helpers, 2; Sunday schools, 15; Sunday-school scholars, 594; day schools, 1; pupils, 20; money raised by the Japan churches, $218.00.

The receipts for the foreign work during the year were $6,568.73. Of this amount about $1,200 was raised by the Quadrennial September collection; $1,300 from the Woman's Foreign Mission Board; the balance was from the Southern Convention, the New England Convention, personal contributions, etc.

The Woman's Foreign Board has had a large interest, and have been efficient helpers in our Japan work from the commencement. They are making special efforts to increase their membership and enlarge their contributions this year.

"I WANT to scatter to the four winds the utterly false remark of cynics and worldlings, that missions are a disastrous failure. I say, on the contrary, that when we compare the poverty of the means adopted, missions are a supreme and unprecedented—I do not even hesitate to say—a supernatural and miraculous success."—*Dean Farrar.*

AT this writing, November 13, about one month and a half of the present fiscal year is gone. The year has commenced hopefully. Signs of new energy and effort are manifest in various quarters. The receipts are somewhat in excess of the same period last year. Our mission organizations and plans are being more and more perfected, though by no means yet perfect. Some new plans have been adopted—plans that others have tested and found to be good, among which are the "Forward Movement Plan," the "Annuity Plan," and the plan to increase a missionary interest in the Sunday Schools, and to ask of them an Easter offering for foreign missions. These plans are set forth in the October number of the *Christian Missionary* (which also contains the annual report of the Mission Secretary) and in other numbers following. It is hoped that some progress may be made in getting these plans before the Church, and that they may bear some fruit, even in this the first year of their adoption.

"Go, go, go ye into all the world and preach the gospel to every creature." But "how shall they preach except they be sent?" What you and I do to obey these commandments—to "go" or "send"—we must do quickly; for He saith, "Behold, I come quickly." "Even so, come, Lord Jesus."

THERE will be no other opportunity for us to save lost souls by giving our money for missions after the present opportunity is past. It is a dreadful thing to misuse the Lord's trust funds and to know throughout eternity that souls are in perdition who might have been in heaven had we done what we could and faithfully used what was in our hands.—*Dr. A. J. Gordon.*

NO NAME has greater honor among the Christians than that of Levi Hathaway. He was born in Middleborough, Mass., February 6, 1790, the youngest of thirteen children. He had a rough and unpromising beginning. His father, Isaac Hathaway, was a devout man and a Bible student, but deeply troubled over the perplexing problem of election. Was *he* elected? Were his *children* born into the favor of God? These questions gave him deep concern, and finally, when Levi was but one year old, he became insane. This was an affliction worse than death to the home, and especially so in a time when such unfortunates could not have the tender care bestowed now. In 1797, when but six years old, his devoted mother passed into the shadows of death. The family was now broken up, and Levi was taken to Welton, Maine, to live with his oldest brother. Until he was eighteen the home of this brother was his own.

In very early life serious impressions came to the lad. He felt that he should be a Christian, and with such methods as are now employed he would have been in his early youth. Even as early as eleven he was strongly impressed that his life work was to be that of a minister of the gospel; hence to yield to a confession of Jesus was to be enrolled among his ministers. When eighteen, he visited his native home, and being now of a restless spirit, and chiefly from his religious impressions, he, Jonah-like, engaged a passage by the sea, not as a passenger, but as a deck-hand. He shipped for Europe by way of the West Indies. Fortunately for himself and many others, the vessel, soon after leaving port, was crushed by a storm, and this released Levi and ended his career as a sailor. But rest had not come, nor had his convictions for sin ceased, and to banish these he started on foot for the then distant Ohio. He reached the Allegheny Mountains, where a terrific storm overtook him, in which he despaired of his life. Above the roar of the storm God heard the voice of the wayward lad. He was crying for mercy and pledged that if his life were spared he would return home and openly confess Jesus. The storm ceased and the courage of the young man revived. He made a new proposition, which he regarded the Lord as accepting: "Let me go on to Pittsburg; then I will return home." At Pittsburg he was offered a position in St. Louis, which he accepted; but, recalling his vow, he cancelled the engagement and set out for home. On reaching Morristown, N. J., his money being gone, he engaged in labor for a season and then attended a session of school, after which he went back to his New England home. Months passed, and his vow was unfulfilled. He was miserable. The old convictions came back with terrible fury. A severe sickness followed, in which he despaired of recovery. He felt that he was lost, but said he, "I will go down to the gates of hell pleading for mercy." But the end had not come. God raised him up. Now the good confession was made, and peace, long and variedly sought, came in blessed measure.

A first duty was baptism, and he requested the Baptist minister to baptize him. He would do so on two conditions: first, he must subscribe to the creed; and second, he must consent to enter his church. The noble young man said, "I c not know that I believe the creed, and therefore cannot sig it." "Then I cannot baptize you." "I will wait, then "But it is, you say, your duty. What if death should con in disobedience?" "If I die, I will report your conduct Jesus, whom I love and am ready to follow." This incide clearly revealed his worth and heroism. September 28, 181 he was baptized by that God-fearing minister of the Chri tians, Elder Daniel Hix, and soon united with his people.

Converted, the call to preach was renewed by the Spiri and with little resistance he entered the broader field with zealous and consecrated heart. He did not like to speak hear of his talks as sermons, and preferred to be called a exhorter, a term of great honor in those days. He was fu of Scripture in his talk but was careful that r text should be introdu tory to his sermon Soon after his baptis he met with the Chri tians in their gener meeting in New Bedfor Mass. From that da began his work as a evangelist. Wherev the Spirit led, he w ready to go. Throng attended upon his mi istry, and in almos every place revivals fo lowed.

ELDER LEVI HATHAWAY.

December 21, 1815, Assonet, Mass., Broth Hathaway was set apa to the gospel ministr Elders Daniel Hi Philip Hathaway, Be jamin Taylor, and As Foster officiating. F several years he gav himself fully to eva gelistic work, travelin many thousand mile through thirteen state Everywhere the Spir did wonders by hi hands. He saw thou sands of perishing soul born into the kingdo

"He was original i style, natural, Script ral, doctrinal, and ho tatory, while his appeal were pungent and hi logic inspired." In a his work he sought th guidance of the Spiri on his knees in earnes prayer. Almost invari ably his course was clea when he arose to hi feet, and rarely did h have cause to questio the correctness of hi convictions. "To hi heaven and hell, redemp tion, eternal life, the di vine presence, were ob vious, real, just at hand Above all he was a godly man. He lived an un spotted life. Those wh knew him best knew that he was good, pure in heart, that even here he walked in white be cause he walked with God."

While not a prolific writer, he made many valuable contributions to our press, and in 1820 published a brief autobiography of himself. The Milton and Ballstown Church, New York, was his first pastorate, covering seven years. Thence he moved to West Mendon, where he also remained seven years. There his wife died. In 1844 he settled with the Royalton church, where he lived until death, at seventy-three years. He left two children, Warren Hathaway, D.D., of Blooming Grove, New York, and Mrs. Ursula H. Pease, Lockport, New York. Both are yet living and both are deeply interested in the prosperity of the people to whose service the life of their father was consecrated.

Levi Hathaway "was a man of strong passions, great decision, intense determination, or red-hot will-power; yet of great faith—unquestioned confidence in God. He was ever bold and ready to do battle for the right."

"And ye shall be witnesses unto me, both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost parts of the earth."

The Board contemplates opening a mission in the coming spring among the Armenians; perhaps in some city of Asia Minor, or in Antioch of Syria, where the "disciples were first called Christians," if sufficient money raised for that purpose may be secured. Rev. M. G. Alexanian, who is under appointment for that field, is now visiting among the churches for that purpose, and with encouraging success. To have a mission on the other side of the Atlantic as well as the Pacific, and especially in the country that first cradled Christianity, but from which Christianity has been driven by the cruel and relentless crescent, —could anything be more inspiring to our efforts, be a greater challenge to our faith, or a stronger appeal to our generosity?

THE size of your offering does not depend upon what you take out of your pocket, but upon what you leave in it.—*Ram's Horn.*

THE last year was a prosperous year to our work in Japan. And yet what seemed to be heavy misfortunes fell upon it during the close of the year. We lost one of our ablest native evangelists, the pastor of the Tokio Church. Professor Woodworth, who had been superintendent of the mission for nearly seven years, returned home; one of our best Bible women and a native helper also came to this country to take a course of study—which they are now doing at Union Christian College.

To help towards making up for this loss, Rev. E. K. McCord and wife have been placed under appointment, and will probably sail from San Francisco, January 24. But the great need of our mission in this field will not thereby be met. At least one other mission family ought to be sent during the year, if suitably qualified persons may be found, and the church, as a whole, or some individuals or individual, or some church or group of churches, will provide the means.

WELL may we write the word "opportunity" over the closing decade of the nineteenth century; and well may we be admonished that opportunity is but another name for importunity, as though God were beseeching us by every open door to open our hearts and to open our hands and to open our purses, that we may worthily meet the crisis of missions which is upon us!—*Dr. A. J. Gordon.*

Wanted, This Year.

TEN thousand dollars on the Annuity Plan.

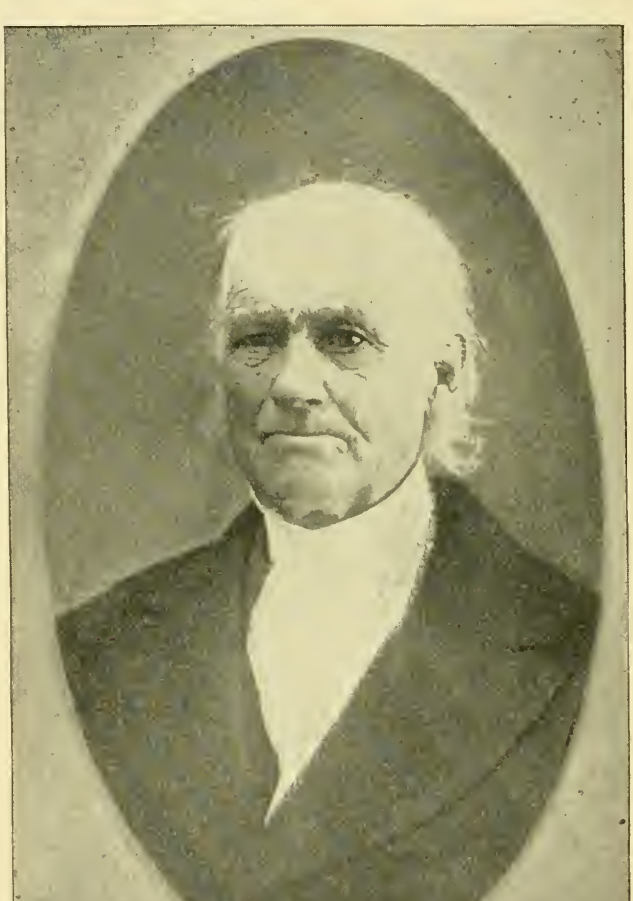
Five churches, or groups of churches, to agree to support a missionary,—in addition to the regular missionary collections, of course.

A contribution from every Sunday School in the denomination on Easter Sunday for foreign missions.

JASPER HAZEN.—Few men have a wider reputation among the Christians than Jasper Hazen. He was one of four children born to Daniel and Olive (Bartholomew) Hazen. Hartford, Vermont, was his birthplace, and December 2, 1790, his birthday. His father was a broad-minded, charitable Christian man. In his day he was stigmatized as a heretic, but the judgment was wholly unmerited and unjust. He was a Christian simply and only, and as naturally fellowshiped God's men in earth as God's angels in heaven.

Jasper Hazen was fortunate in being born to such a father, for in his father he saw such a display of heroism and faith as had lighted many a martyr fire. The spirit that disfellowshiped and unchurched Daniel Hazen was the same spirit, milder in fury simply because the law bound it, that had lighted the Smithfield fires and shut dungeon doors against other heroes of the faith—men in love with moral liberty. The crime of Jasper Hazen was the encouragement of religious services outside the pale of his own church. The noble spirit of the father was being imbibed by the heart of a son destined to high rank in God's church.

While but a lad, and years before his conversion in fact, Jasper planned to become a minister of God. With such convictions as to duty, and with such purposes for his manhood, it is easy to believe that he could not have gone far out of the moral way before his conversion, which transpired when eighteen years of age. Two years later, when twenty, he began to preach, making several early attempts in his own neighborhood. With this preparation, he enlarged the borders of his field, crossing into New Hampshire and itinerating as far south as Hopkinton. He sowed skilfully, but left others to do the reaping, and after a time returned to his father's home. Blessed fruits from that first itinerary were long since gathered into the heavenly garner. In 1810 he seems to have visited New York, and there, perhaps for the first time, mingled with the Christians, for in that year his name appears in their records, he and Jonathan Thompson being assigned to work in Albany County, which was followed by blessed results.



ELDER JASPER HAZEN.

Woodstock, Vermont, was the early center of the work of our people, and in 1812 a conference of Christian preachers gathered in the village. As we infer from our records, Frederick Plummer was there; so were Elias Smith and Abner Jones, and our Saul,—Jasper Hazen,—was among these prophets of God, participating zealously in their good work.

A year later, 1813, was doubly memorable to our brother. It was the year of his marriage and that also of his ordination. Abigail C. Thomas, who became his wife, was remarkable for her Christian experience, her intelligence, and her social gifts. The young man was well married. For the two following years he lived and preached in Hartford, his native town. He then moved to Woodstock, where he purchased a farm of his father-in-law, and for three years divided his time between farming, teaching, and preaching. There was also a political side to his life, for in 1823 he was appointed Registrar of Probate, and the same year and the year following was sent to the legislature. In 1832 we find him the proprietor of a large tannery, which he had built in his town.

Elder John Rand resigning the pastorate of the Woodstock Church, Jasper Hazen was chosen pastor, and for twenty-eight years continued in this relationship, resigning then that he might remove to Albany, New York. In 1826 he, with a few other noble helpers, had timber hauled from the woods, hewed, and framed, and a sufficiency of brick burned to construct a church edifice. That his work as a builder was substantial is shown in the fact that the same edifice, somewhat changed, is still used by the people of Woodstock. The larger part of the cost of the building stands to his credit—a sacrifice and labor of love.

Early in the twenties Brother Hazen, with others, compiled and published, "A Choice Selection of Psalms, Hymns, and Spiritual Songs." Later he published a spelling book, which had quite general local adoption, and in 1827, associated with Abner Jones, he published the *Gospel Banner*. It continued only for one year, its list then going to the *Gospel Luminary*.

In 1846 Brother Hazen removed to Albany, and the year following succeeded to the editorship of the *Christian Palladium*, a publication whose influence for the Church was wide and deep. Many volumes of the bound *Palladium* may be found in Christian homes from Maine to the farther West, and they are gems of real value in the inspiring story they tell of our earlier Church history. Brother Hazen retired from the *Palladium* at the end of eight years, but published the *Family Intelligencer* for some years longer. In 1867 he returned to Woodstock, his old home, where he spent the balance of his days,—fifteen years in all,—loved and honored by a people to whom his life had been so rich a blessing. March 30, 1882, death came, finding a veteran of more than ninety-one years, ripe and ready for God's garner.

Nine children came to the home of our brother, two of whom died in infancy. The other seven lived to a good age, none dying under sixty. Three of the children still live—Ursula in Missouri, Jasper in Vermont, and Olive in Iowa. Laura Hazen became the beloved wife of Elder Moses Kidder, who succeeded her father in the pastorate at Woodstock.

The pastoral work of Brother Hazen ended with his removal to Albany, although he preached occasionally. Possibly he did more good as editor than he could have done had he remained in the pastorate. At least, we know that his work as editor was a great blessing to his people, and it is fair to presume that many were won to the higher life, and held in the good old way, by his practical teachings and his frequent stirring appeals. The crown of Jasper Hazen must be richly bestudded with stars. He who has succeeded to his Woodstock work says, "He was very modest, a careful preacher,—judicial, logical, convincing,—a beloved pastor, a stanch friend in adversity, a charitable Christian, a sacrificing church-worker." This estimate is based upon the testimony of the aged members of the Church.

SUNDAY-SCHOOL DEPARTMENT.

By Rev. C. A. Tillinghast, D.D., Secretary, Stanfordville, N. Y.

I am sorry that the statistical returns for this year are too meagre, as yet, for me to attempt to make any tabulated report. The figures given in my report at Newmarket were the result of the previous four years' effort in collecting. What reports have come in during the past year have not materially changed those figures. Sunday-school secretaries seldom send reports without repeated urging, and often not at all, which makes returns slow and incomplete. I desire once more to urge the importance of statistics upon the attention of Sunday-school secretaries, Sunday-school committees, and, in cases when conferences have neither, upon conference clerks. I desire that a careful report of all schools within their jurisdiction be sent me every year.

The things that still need especial attention are the organization of Sunday-school departments in our conferences, many of which still have no such provision, Primary work, Kindergarten work, Home Department work, Missionary work, and a more careful attention to thorough organization. Many of our schools accomplish little to what they might if their work was systematized. Our Missionary Secretary, Rev. J. G. Bishop, is anxious that our schools should become more active in missionary work, and in the hope of inspiring to this end I insert the following:

THE RELATION OF THE SUNDAY SCHOOL TO MISSIONARY WORK.

The most important work of the coming century will be the spreading of the gospel in non-Christian lands. Nothing will have so direct and powerful an influence upon the wealth and morality of the world; nothing will so help to settle the vexed questions which our complex civilization has raised; nothing so helps to sink deep and steady the foundations of nations, and weld them into unity.

"The government shall be upon His shoulders," says Isaiah of the "Prince of Peace," supposed to prefigure Christ, and the work of the next hundred years is to elect him as the governor of the earth. No work so momentous—no opportunity so magnificent, ever before came to man. The broad fields of an entire world are suddenly thrown open to the sickle—rich with the unmeasured wealth of ripened grain. How to do this is the problem of the age. No question now agitating the public mind bears any comparison to this in importance, or is so destined to affect the religious, intellectual, domestic, social, economic, and political interests of the century before us.

It is a gigantic task that the Master has laid upon us, but one that promises such rich rewards that every noble soul feels inspired to

high endeavor. Our only hope of success is in unity of action, and this is coming.

The sects of Christendom are not so dead that they can keep up their petty bickerings, knowing that the world is reeling into ruin as a consequence. There is *heart* and *life* in the body of Christ, and once the eyes are open to see the danger and the need they will evolve a power of which we have no conception. God is setting the great battle of the earth in array before us in showing us how contemptible are the little denominational skirmishes that have divided Christendom — closing up the ranks — arming us with the "Sword of the Spirit," and shaking our sectarian nonsense out of us. The day for drill and dress parade is past, and, shoulder to shoulder, the church will soon nerve itself in sober, serious earnestness for the real conflict. We shall soon be in the thick of the fight, and shall find that there is more of the spirit of unity than we dream of. When your neighbor's house is on fire you do not stop to discuss your differences of belief, but mutually rush to the rescue. So when men come to realize the real condition of the non-Christian world, they will forget their quarrels, and their real manhood will assert itself. They will suddenly come to feel the truth of the words, "One is your Master, even Christ, and all ye are brethren."

And there must be unity of action in the different departments of the individual church. All our forces must be brought to bear. We have now, the Church, the Christian Endeavor Society, and the Sunday school as permanent organizations through which to work. For the inspiring of missionary zeal and the collection of money the Church should reach all the adult portion of the community, the Christian Endeavor Society the youth, and the Sunday school the children. How to reach this last and connect it with missionary work is the theme of this paper.

The first thing to do is to

I. Create an Interest.

Once awaken the interest and inspire the sympathy of children and you can lead them as you will. And this is not a difficult thing to do. Give them simply the facts. The conditions in the non-Christian world are such that they powerfully appeal to the imagination and sympathy of the young. Nor is it difficult to get the facts. More and more they are being set before us in ever multiplying ways. As the facilities for intercourse increase in the immediate future all the world is to be open to our inspection. It is to be one of the most profoundly interesting fields of study. Man will study himself as never before. "The proper study of mankind is man." But he must find and see himself — his entire self — before he can study himself understandingly. Man is composite. It takes the Japanese, the Chinese, the Indian, the African, the European, the American to make man—the cannibal, the savage, the barbarian, the civilized, the Christianized. He does not know himself until he sees his worst as

well as his best side—until he knows how impotent, how degraded, how exceedingly sinful he is without God, as well as how blessed and powerful he is with Him. He does not see himself until he recognizes himself in the lowest as well as in the highest. All our missionary periodicals, our literary magazines, our religious journals, and even our daily papers are constantly publishing things of profound interest and significance. The heathen world is bristling with facts that have only to be told to stir the most sluggish blood and fire the coldest heart. And there is no reason why our ministers, Sunday-school superintendents, and teachers, should not know them. Let these facts be presented to the children by direct teaching, by missionary concerts, by sermons, lectures, stereopticon pictures—in every possible way, honestly, earnestly, and persistently, year in and year out, and it will not be long before they will be all aflame with missionary zeal. And then it will be easy

II. To Teach Them to Give.

The one especial need in missionary work is money. A fixed habit of giving must be formed, and the Sunday school is the place to begin. What we learn to do when in childhood we naturally do in later life. If we begin aright with our children, the next generation will give us what we need. To do this, there must be some way devised for constant, systematic, and complete canvass. It can be done by a children's missionary society or through a committee. One of the best schemes, it seems to me, for the thorough canvass of the entire community is to have a woman's society, which shall collect a penny a week from each adult, a committee of the Young People's Society of Christian Endeavor, which shall get a like amount from the young people, and a committee of the Junior Christian Endeavor Society, which shall get the penny from the children of the Sunday school. Once inaugurated, it would be an easy matter to pay the sum asked for, and the aggregate would be vastly more than we are now getting. Where neither women's societies nor Christian Endeavor societies exist, the work could be done by special committees appointed by the church and Sunday school.

SUNDAY-SCHOOL ORGANIZATION.

By Rev. W. B. Flanders.

Our subject suggests these three questions: What? Why? How?

I. What? What is a Sunday-school organization? An organization is the sympathetic union of individuals for a common end. A Sunday school is a sympathetic union of individuals for a common, and that the highest end.

1. Sympathetic Union.—There can be no real Sunday-school organization where there is not a living

sympathy between superintendent, officers, teachers, and pupils. There are Sunday schools and Sunday schools. Some are organized and some are sadly disorganized.

2. Individuals.—To have an organization there must be individuals to organize. Every boy in the school has his own individuality. It is the Christian man or woman who is willing to take these separate units of humanity and organize them into a real Bible school that can be called a true Sunday-school worker.

3. Common End.—The spiritual welfare of every member of the school. To bring the pupils to Christ and to build them up in the divine life is the end for which the school is to be organized. This demands Christian teachers. No others will do for a well-organized school. They must know what salvation means.

II. Why? Why insist on carefulness in organization?

1. Because of the importance of the Sunday school. In this work we deal with souls very susceptible to good or evil impressions. Slip-shod methods will not do here. It is important that this work be done well. This cannot be done without organization.

2. Because of the shortness of the time. One hour a week. Careful organization will save a loss of time. The bell strikes—just on time—and order, system, and organization are apparent. No time is lost. We do business for God. We cannot afford to lose time. The hour is gone. Was it well used?

3. Because good organization is attractive. A hundred persons passing this church attract no one. But let a hundred men organized as a company of soldiers pass—all keeping step, eyes front, uniformed—and we are at once attracted by them. A Sunday school well organized is an attraction to others as well as to its members. A school in confusion, superintendent late, teachers absent, boys making a noise, soon destroys itself.

III. How? How have a good Sunday school? This is the question with many. Every school can be organized.

1. By Systematic Planning.—There must be prayerful study and planning. We must have the necessary departments, the proper officers and teachers, and the right person in the right place. Let there be at least the main school, primary and home departments. To these may be added Intermediate, Junior, and Kindergarten as they may be needed. For officers have a good superintendent, an assistant superintendent, a secretary, an assistant secretary, a treasurer, a librarian, an assistant librarian, a superintendent of the Primary Department, an assistant superintendent of the Primary Department, a superintendent for the Home Department, and visitors for the same. There should be a teacher for each class and a number of substitute teachers. Every school should have a normal class and hold teachers' meeting.

2. By Constant Watchfulness.—Having planned for a well-organized school we must watch that it fall not away from the high standard, and constantly to improve it.

3. By Faith in Children.—Do not grumble because there is not better material in your school. You will be surprised to find what good material God has given you.

4. By Earnest Endeavor.—Sunday-school work is worthy of our best efforts.

5. By Love for Christ.—If we work in the Sunday school for Christ we will find it a delight, and a work that will yield a fruitful harvest.

NATIONAL AND INTERNATIONAL CONVENTIONS.

[From Historical Sketch in Minutes of Atlanta Convention.]

At a meeting of the friends of Sunday schools, held May 23, 1832, in Philadelphia, on the occasion of the anniversary of the American Sunday-School Union, it was found that the workers present represented fifteen States. After some discussion, it was decided to call a national convention, to meet in New York in the fall of that year.

The convention assembled October 3, 1832, two hundred and twenty delegates being enrolled, representing fifteen States—more than half of the number then in the Union.

The second national convention met in Philadelphia, May 22, 1833. Only nine States were represented. It was practically an adjourned meeting of the first, and in the list of conventions these two are frequently counted as one.

The third national convention was held in Philadelphia, February 22-24, 1859. Seventeen States and the District of Columbia were represented.

The fourth national convention was held in Newark, New Jersey, April 28-30, 1869. Twenty-eight States and one Territory were represented, besides Canada, England, Scotland, Egypt, and South Africa. The whole number of delegates was five hundred and twenty-six.

The fifth national convention was held in Indianapolis, April 16-19, 1872. Twenty-two States and one Territory were represented by two hundred and thirty-eight delegates. Canada, Great Britain, and India were also represented, and communications received from Scotland, France, Switzerland, and Holland. This convention has acquired historical interest on account of its inauguration of the system of uniform lessons. It was adopted with great unanimity and enthusiasm. The first committee, consisting of five clergymen and five laymen in the United States, and one clergyman and one layman in Canada, was appointed to select the lessons for the first seven-years' course from 1873 to 1879.

The First International Convention (Sixth National) was held at Baltimore, May 11–13, 1875. Four hundred and sixty-three delegates were present, and 66,871 schools reported.

The Second International Convention was held at Atlanta, Ga., April 17–19, 1878. Here the second lesson committee, consisting of fourteen members, was chosen to select the lessons from 1880 to 1886.

The Third International Convention was held in Toronto, Canada, June 22–24, 1881. Communications were received from the convention of the Maritime Provinces assembled in Halifax, N. S., from the Edinburgh Sunday-School Teachers' Union in Scotland, from the Copenhagen Sunday-School Committee of Denmark, from the Committee of the German Sunday-School Union at Berlin, from the National Temperance Convention in session at Saratoga, and from President Garfield expressing interest and sympathy in the work of the Convention.

The Fourth International Convention was held in Louisville, Ky., June 11–13, 1884. At this meeting

the third lesson committee was chosen to select the lessons from 1887 to 1893. This also consisted of fourteen, but there were added five persons as corresponding members, four for Great Britain, and one for France.

The Fifth International Convention was held in Chicago, June 1–3, 1887. Congratulations were telegraphed to Queen Victoria, to which the response came: "The Queen thanks the International Sunday-School Convention of the United States and Canada for their kind congratulations."

The Sixth International Convention was held in Pittsburg, Pa., June 24–27, 1890.

The Seventh International Convention was held in St. Louis, Mo., in connection with the Second World's Sunday-School Convention and the First Conference of Field Workers, from August 30, to September 5, 1893. At this meeting was started the movement to introduce Sunday-school work in Japan.

The Eighth International Convention was held in Boston, Mass., June 23–26, 1896. The report of the treasurer showed a total expenditure for the three years of $23,855.23, and pledges were taken for the new triennium, amounting to $35,203. At this Convention the "Fifth International Lesson Committee" was chosen to select the lessons for 1900 to 1905.

The Ninth International Convention was held in Atlanta, Ga., April 26–30, 1899, in connection with the Field Worker's Conference, and the Primary Union. About 1,500 delegates were present.

The Tenth International Convention will be held in Denver, Colo., in 1902.

THE NEW SERIES OF LESSONS.

On the first of January, 1900, we begin a new series of Sunday-school lessons, which are to cover the entire Bible in six years. The International Convention meets once in three years, but the lessons cover six years, or two convention periods.

The Lesson Committee meets once every year in some one of the principal cities of the United States or Canada, and selects lessons for a year. The committee keeps two or three years ahead of the work in schools so as to give ample time for the preparation of lesson helps.

After the lessons have been selected by the members of the committee in America, they are sent to the English members for their inspection and criticism. When the committee meets again, before any more lessons are made out, they go over the suggestions made by the English committee, changing and modifying as is deemed wise. The final responsibility rests with the American members of the committee.

The present Lesson Committee was elected in Boston, 1896, and holds office until 1902. The idea of uniform lessons was first conceived in this country, and, for a time, was confined to it. Hence it is that the preponderance of members and influence is given to it. The committee is now at work on the lessons for 1902.

The entire six years series will be largely biographical. The first eighteen months will be given to a chronological study of the life of Christ. For three and a half years we shall study the New Testament, and for two and a half the Old Testament. Any intelligent teacher who will begin with this series of lessons on the first of January next, and carefully connect the lessons so as to give a continuous chain of history, can take his class through the entire Bible in such a way as to give it a systematic training in Biblical History.

EDUCATIONAL DEPARTMENT.

By Rev. L. J. Aldrich, D.D., Secretary, Merom, Indiana.

The question of higher education is one that cannot well be too strongly emphasized. We are living in an age of educational ideals. Great problems are up for solution. Methods, equipments, government, and morals as pertaining to our colleges and universities are discussed as never before in the world's history.

Men and women of wealth are devoting large sums of money to provide endowments, buildings and apparatus, adequate to meet the needs of a constantly enlarging work. Never were more earnest men and women engaged as professors and students than during the past year. Never were the fruits of the work more encouraging.

It is the distinctive mission of the Christian school to properly develop the Christian man. No grander mission is conceivable. Principles, powers, and possibilities are to be unfolded. The soul, as well as the intellect, is to be trained in a scientific, symmetrial manner.

Preparation for life, the end of all true education, consists in something more than the training derived from the study of books. It is not of so much account what we study as with whom we study.

The Christian college is manned by instructors who are not simply scholars, specialists in the chairs they are called to fill—they are thoroughly consecrated Christians as well. Such teachers are not working primarily for the salary they receive; their rewards lie, to a large extent, in witnessing the development of their pupils.

The teacher, yea, the pupil as well, who is incited both by the *need* of the work and a *love* for it, has before him the mightiest incentive possible to do his best work.

The nine or ten higher institutions of learning under the care of the American Christian Convention have all enjoyed in the main a prosperous year. There are now upwards of a thousand students in these schools. Several new professorships, and an unusually large amount of material improvements have been added during the year. Nearly all our colleges have also raised their standard of requirements for graduation; and the fruits of this step are clearly marked not only in the high grade of work being done in the various departments, but also in the strong men and women sent out.

The secretary of the educational department is glad also to be able to report that numerous conversions to the Christian life have occurred among our students during the year. The Young People's Christian associations are proving a strong ally to sound scholarship, sound morals, and sound management in our colleges. There have been very few cases of disorder of any kind; but, on the other hand, a growing spirit of industry, reverence for law and order and a Christ-like obedience.

Your Secretary would most earnestly appeal to the brotherhood for an increasingly large support of each and all of our institutions. Larger endowments, more students

and professors should surely be sent into this most inviting and important field.

The apportionment to the various conferences and churches for Christian education is a practical and helpful measure. Let us see to it that the amount asked for by the Convention be fully realized.

Upon the whole, we may well congratulate the churches and take courage in view of what has been accomplished during the past year. The churches and schools should realize more and more their common interests, and should work hand in hand for the one great end for which they exist; namely, the promotion of the cause of Christ. What we want to have in the churches we should first put into the schools.

Y. P. S. C. E. DEPARTMENT.

By Rev. Daniel B. Atkinson, A.M., Merom, Indiana.

Officers.

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Indiana State Conference—Secretary, Miss Margaret Bennett, Portland, Ind.

Red River Conference—Secretary, Rev. A. C. Hacke, Stanfordville, N. Y.

Southwestern Iowa Conference—Secretary, Rev. F. L. Rasp, Gresham, Neb.

The Outlook.

Christian Endeavor is an interdenominational organization, and by its methods of work secures the cooperation of a large per cent. of the denominations in advancing the Redeemer's kingdom. The organization is also denominational in the sense that each denomination has full control over its own societies, and outlines for them the work they

are expected to do. The society cultivates the spirit of loyalty to the denomination.

Christian Endeavor in the Christian Church has been loyal, and is training a host of young people for efficient service in the church. These young men and women will be stronger Christians because of their early training, and will support their denominational enterprises because they have learned the value of systematic and organized effort. The very form of church government adopted by the Christians demands an internal cohesive element. External force is lacking to bring the members into line, and this must be compensated for by an intense love for the organization and its principles, which, after all, is the strongest unifying element.

We have been unable to secure complete statistics up to this time, and refrain from giving a partial detailed report. There are not fewer than 500 societies, with 10,000 Active, 3,500 Associate, 2,350 Junior, and 175 Intermediate members, making a total membership of 16,025. The fact that more than 16,000 persons are receiving Christian training in the societies of the Christian Church should be a source of encouragement to all. We have not, however, exhausted the possibilities of our own church. In fact, the work has only begun. There are many churches that are not organizing their young people for Christian service; there are pastors who have never had any actual experience with Christian Endeavor. The coming year should see a large increase in our work.

Foreign Missions.

THE important question before the Christian world is the evangelizing of all nations. It is significant that missions are given so prominent a place in all religious discussions. The church is beginning to understand that it multiplies by division. It increases by subtraction. There must be division of laborers. The home field should share its best workers with the destitute lands of heathendom. The activity most needed in religious circles to-day is the activity of giving — subtracting money from the home treasury. The Lord's treasury is empty, while the treasury of the Lord's people is full to overflowing. "Spirituality cannot be high, when liberality is low. When the church lacks funds, the members lack faith."

The Endeavor societies have been urgently requested by the American Christian Convention to give their support to our work in foreign lands. The special field of missionary activity is Japan. The Christian Church has centered its energies upon this field, and has gained somewhat of a foothold among the people of the Sunrise Kingdom. The Secretary of Christian Endeavor has given the question of special work for the Endeavorers a great deal of attention and has concluded that the societies should give their support to the work already begun. New England is doing commendable work in the support of our Japan workers, and the societies west of New England should give their support to the same field. If the Endeavorers can furnish support for all the workers on the field at the present time, the Mission Board will be left free to enter new fields whenever it so desires. In accordance with the request of the Convention, let the societies give their earnest support to Japan.

Franklinton College.

HORACE MANN once said: "The education which has already been given a people, makes it necessary to give them more. By instructing them, new powers have been awakened within them, and this intellectual and moral energy must be regulated. In this case we have not to do with mechanical forces, which, once put in action, accomplish their purpose and then stop. No; there are spiritual forces endowed with a principle of life and of progress which nothing can quench."

When the American government gave liberty to the colored race, it also gave the rights and privileges of American citizenship. During the years the colored people had been held in slavery, they were being trained for a better civilization than their ancestors had enjoyed. The education they had already received when they were set free, and the privileges granted them under our government made it imperative to provide them with still better facilities for gaining an education. The churches recognized this obligation and began to found schools for the education of the freedmen. Our own people took up the same work, and established a college at Franklinton, North Carolina. This college has been doing very successful work. The one question which has confronted the Board of Control has been the matter of finance. The college endowment is very meager, and there must be constant support by the friends of education. The American Christian Convention requested the Endeavorers to support this worthy enterprise, and Thanksgiving was selected as an appropriate time to make their offerings. Each society should adopt some day of Thanksgiving week as Franklinton Day. On that day a special effort should be made to interest the Endeavorers in the work and secure a liberal offering for the college.

Intermediate Christian Endeavor.

BY REV. J. E. MEEKER, Merom, Indiana.

IT will be well for us to consider a few things concerning the importance of that much-neglected department of Endeavor work, the Intermediate.

Anyone who has observed the lives of the masses of the people who have passed the age of twenty years, will see at once the importance of this work.

Only the memory of the large Sunday-school class of bright, questioning, enthusiastic children, willing to be guided and trusting in their teacher, and a glance at the mere handful of active, Christian workers twenty years of age, will reveal the sad truth that there has been a deplorable falling away in the ranks of the young people.

To look about us and see in the ways of sin those boys and girls who were once working as "little children" for Christ, drives us to the conclusion that somewhere in the lives of those individuals there has been mismanagement on the part of the Christian workers who started them.

If we will but study the development of young people and then examine our present methods of training them in the Christian school, we will find the reason for this state of affairs among the young men and young women.

Let us look into the lives of those of the "Intermediate" age, *i. e.*, between the years of twelve and eighteen. Is there any other time in the lives of individuals fraught with such dangers, or with such possibilities for making noble char-

acters? Too old to be called children and unwilling to be taught as children, too young to take their places freely at the side of older workers.

The girls are inclined to become shy and the boys to think themselves too manly and important to be bothered with religion. Thoughts, which in early childhood were unknown to them, now creep into their minds. Sentimentalism, that dry rot of social life, is beginning to affect their lives. They are fighting battles peculiar to that period of life. They are just passing from childish innocence to rational thought. They are filled with the enthusiasm which will, if misguided, bring them to ruin, or if, on the other hand, it be directed aright, will culminate in a noble Christian life. They are just in the real formative period of life. What hand shall guide them? Who shall be their teacher?

In the Junior Endeavor, these trials of youth are not mentioned because the members are too young. In the Endeavor prayer-meetings these are not mentioned because of the peculiar restraints which seem ever present concerning such subjects.

What else can be done but to organize these young people into a separate society and put with them a superintendent, who has their welfare thoroughly at heart, to guide them through these days? True it is, that many things must be taught which we do not hear elsewhere, but if we would hold these young people, we must meet the needs in their lives and aid them in these trials.

The Endeavor Badge.

It is a very pleasant experience for Endeavorers at great union gatherings to meet members of their own church. It is like meeting long-absent friends. How are Endeavorers to recognize the Endeavorers of their own church? The badge has answered the question. Christian Endeavor is not ashamed of its colors, and has taught some young people not to be ashamed of their denominations. The Endeavorers of the Christian Church have a badge, adopted by the American Christian Convention. The badge is neat and beautiful and is a silent advocate of our creed, the open Bible. Our Endeavorers should wear the badge.

Statistics.

John Willis Baer, General Secretary of the United Society of Christian Endeavor, has issued the following quarterly statistical report:

United States.

Young People's Societies, 28,314; Junior Societies, 12,877; Intermediate Societies, 977; Mothers' Societies, 72; Senior Societies, 29; Parents' Societies, 1.

Canada.

Young People's Societies, 2,940; Junior Societies, 534; Intermediate Societies, 21; Parents' Societies, 2; Mothers' Societies, 1.

Foreign Lands.

Young People's Societies, 8,767; Junior Societies, 1,363; Senior Societies, 21; Mothers' Societies, 12; Intermediate Societies, 7. Floating Societies, 124—56,062.

Total membership, 3,363,720.

There are more than 16,000 Comrades of the Quiet Hour.

The Christian Endeavor Tenth Legion now numbers over 15,000.

The next World's Christian Endeavor Convention will be held in London, July, 1900.

Portland, Maine, the birthplace of Christian Endeavor, has twenty-seven societies in its city union.

The Congregationalists gave Christian Endeavor to the world as a denominational organization; the Christians made it inter-denominational.

Sending Money.

THERE should be uniformity in the matter of sending money for Convention purposes. It will lessen the probability of loss; it will aid in making reports; it will be an educational factor. The Secretary of the American Christian Convention is authorized to receive money for all Convention purposes. The Secretary is Rev. J. F. Burnett, Eaton, Ohio. The Endeavorers are urged to send their contributions to him. These include gifts for Franklinton, home missions, foreign missions, education, and the convention. Some conferences have authorized their Endeavor secretaries or treasurers to receive the money. This may be done, if the conference so directs, but the money should then be sent to the Convention Secretary, Rev. J. F. Burnett.

Words of Commendation.

By Rev. W. W. Staley, D.D.
(President of Elon College.)

CHRISTIAN ENDEAVOR quickens the sense of responsibility; creates a social circle on a religious basis; cultivates sacred music; disciplines the young in punctuality and activity in Christian worship and work; prepares conditions that keep the pastor in touch with young life. His danger is in growing away from young people and making the distance himself. This society prevents it, if he takes part. In raising money for missions, etc., they study the subjects and take on the spirit of enterprise and liberality. The leaders of meetings study the Bible and engage in special prayer during the week. When the meetings are held just before the evening service in the church it is a good spiritual preparation for it.

SUFFOLK, VIRGINIA.

Advantages.

By Rev. Alva H. Morrill, D.D.
(Pastor Middle Street Christian Church.)

THE advantages of Christian Endeavor societies are many.

First: They give young people something definite to do.

Second: Young people, not Christians, may be induced to attend Christian Endeavor prayer-meetings when they would not go to other prayer-meetings.

Third: If the pledge is observed faithfully the young Christian will be developed as a worker.

Fourth: Such societies may be of great service to the pastor, as well as the church. They may be of great service in interesting non-church-goers to attend religious services.

Fifth: There is encouragement and satisfaction in being a part of so great an army of Christian workers.

Sixth: Faithful work here will help to make more efficient supporters of the church a few years hence, while interest in missions, good citizenship, temperance and all reforms, will be greatly increased.

NEW BEDFORD, MASSACHUSETTS.

Awaken to Duty.

By Judge O. W. Whitelock, Huntington, Indiana, President Eel River Christian Conference.

THE young people in each of our churches should be organized into a Christian Endeavor Society. Such a society gives the young people something to do. It develops their ability to talk and pray in public, and relieves them from much em-

barrassment felt by the young. It teaches them that united effort will bring success in a greater degree than will single effort.

Not only are the young people strengthened intellectually, but they grow spiritually, and come to consider it a pleasure as well as a duty to engage in Christian work.

Christian Endeavor develops business capacity and systematic methods of doing things. Those that are trained in the Endeavor Society will be the controlling power in the church of the future. Get the young people interested and at work NOW, and the church of the future is secure. Too little attention is given to the spiritual welfare of the young people. We must awaken to our duty in this regard, or we will not reach our possibilities.

An Evangelizing Factor.

By Rev. Geo. A. Conibear.

(Pastor Broad Street Christian Church.)

No wide-awake, up-to-date church can or will afford to get along without organizing its young people. One of the most encouraging features in my work is the readiness with which the young people respond to the opportunity for the development of Christian activity. The splendid enthusiasm of young people, as exemplified in the Christian Endeavor movement, is a magnificent promise for the unity of the church and the evangelization of the world. It is a tonic to faltering faith. A Christian Endeavor society in a church, with proper culture, fosters the revival spirit, is an impetus to missions, brings financial help, and is an inspiration to the saints that have borne the burden and heat of the day. For a pastor to ignore it is to be blind to his interests, and the church without it, misses one of the best agencies the Lord ever offered it.

Providence, R. I.

Prayer-Meeting Topics, 1900.

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A YEAR'S STUDY OF CHRIST'S PARABLES.

January.

7. Prayer that obtains. Luke 11:5-13; 18:2-5.
14. In the far country. Luke 15:11-24.
21. "Send me." Isa. 6:1-10. (Quarterly missionary meeting.)
28. Lessons for Simon and us. Luke 7:36-50.

February.

4. Things that endure. Matt. 7:21-27. (Christian Endeavor Day.)
11. Seek first the kingdom of God. Matt. 13:44-46. (Union meeting with the Juniors.)
18. The sin of liquor-selling; how end it? Hab. 2:1-15. (Quarterly temperance meeting.)
25. The strength of humility. Luke 18:9-14.

March.

4. How God pays men. Matt. 19:30; 20:1-16.
11. Rejecting Christ. Mark 12:1-9.
18. Ye must be born again. John 3:1-15. (Meeting led by the pastor.)
25. The glory of obedience. Matt. 21:28-32.

April.

1. Always ready. Luke 21:29-36; 12:35-40.
8. Christ our missionary model. John 4:5-15. (Quarterly missionary meeting.)
15. The Bread of life. John 6:24-40. (Easter meeting.)
22. Serving God joyously. Matt. 22:1-14.
29. What is God's due? Luke 20:19-26.

May.

6. How Christians grow. Mark 4:26-29.
13. Vision and service. Ex. 24:15-18; 32:19, 20; Matt. 17:1-8, 14-20.
20. The power of a temperate life. Dan. 1:1-17. (Quarterly temperance meeting.)
27. Have patience. Matt. 18:21-35.)

June.

3. How to be a good neighbor. Luke 10:25-37.
10. Lives that lift. Luke 13:20, 21.
17. Abiding in Christ. John 15:1-10.
24. Our eternal destiny. Matt. 13:47-50.

July.

1. When is a nation safe? Deut. 26. 1-11. (A patriotic service.)
8. The power of small things. Mark 4: 30-32.
15. How mission work will gain success. Acts 1: 6-14. (Quarterly missionary meeting.)
22. The needy at our door. Luke 16: 19-31.
29. Cumberers of the ground. Luke 13: 6-9.

August.

5. The evil of envy. Luke 15: 25-32.
12. Zeal. Luke 16: 1-13.
19. The woes of the drunkard. Prov. 23: 29-35. (Quarterly temperance meeting.)
26. Ministering to Christ. Matt. 25: 31-46.

September.

2. Seek souls. Luke 15: 1-10.
9. Our simple duty. Luke 17: 7-10.
16. The broad way; the narrow way. Matt. 7: 13, 14.
23. Tares in your field. Matt. 13: 24-30, 36-43.
30. Our foolish excuses. Luke 14: 15-24.

October.

7. Rich toward God. Luke 12: 13-21.
14. Paul the missionary; the secret of his success. II. Tim. 4: 18. (Quarterly missionary meeting.)
21. Our stewardship. Luke 12: 42-48.
28. Do not worry. Matt. 6: 25-34.

November.

4. Are you doing your best? Matt. 25: 14-30.
11. A decision for Christ. Luke 14: 25-33.
18. What intemperance costs our nation. Prov. 23: 1-7, 15-21. (Quarterly temperance meeting.)
25. Praise the Lord. Ps. 147: 1-20. (Thanksgiving meeting.)

December.

2. Spending time and taking pains for Christ. Matt. 25: 1-13.
9. How to listen. Matt. 13: 1-23.
16. Confessing Christ. Matt. 10: 32-39. (Meeting led by the pastor.)
23. The glory of Christ. John 1: 1-14. (Christmas meeting.)
30. The old and new; your purposes. Luke 5: 36-39; Matt. 13: 51, 52. (A New Year's meeting.)

Junior Prayer-Meeting Topics, 1900.

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A YEAR'S STUDY OF CHRIST'S PARABLES.

January.

7. How and for what does God want us to pray? Luke 11: 5-13.
14. Ways of losing God and ways of finding him. Luke 15: 11-24.
21. Some triumphs of missions. Acts 19: 10-20. (Quarterly missionary meeting. Asia.)
28. When will God forgive our sins? Luke 7: 36-50.

February.

4. What will make us successful? Matt. 7: 21-27. (Christian Endeavor Day.)
11. Seek first the kingdom of God. Matt. 13: 44-46. (A union meeting with the older society.)
18. Some of the evils that come from the saloon. Hab. 2: 5-8, 12, 15. (Quarterly temperance meeting.)
25. Why is it foolish to be proud? Luke 18: 9-14.

March.

4. How does God reward work done for him? Matt. 20: 1-16.
11. What are some ways of rejecting Christ? Mark 12: 1-9.
18. The cure for fault-finding. Matt. 7: 1-5.
25. Whom should we obey and in what way? Matt. 21: 28, 29, 30, 31 (first half).

April.

1. Always ready for the Master. Luke 12: 35-40.
8. How may we, like Christ, "go about doing good"? John 4: 5-15. (Quarterly missionary meeting. Home missions.)
15. Why did Christ call himself "the Bread of Life"? John 6: 32-35. (Easter meeting.)
22. How is religion like a feast? Matt. 22: 1-10.
29. What do we owe to God? Luke 20: 21-25.

May.

6. Lessons from growing grain. Mark 4: 26-29.
13. How does it injure us to harm dumb beasts? Deut. 25: 4; Matt. 12: 11; 10: 29.
20. Why is it best not to touch strong drink? Dan. 1: 8-17. (Quarterly temperance meeting.)
27. Whom should we forgive? Why? How often? Matt. 18: 21-35.

June.

3. What do you learn from the Good Samaritan? Luke 10:25-37.
10. How can we make other lives better? Luke 13:20, 21.
17. The fruit Christ wants us to bear. John 15:1-10.
24. How it pays to be good. Matt. 13:47-50.

July.

1. How has God blessed our nation? 2 Sam. 7:18 24. (A patriotic meeting.)
8. Some little things that become great things. Mark 4:30-32.
15. How can we "be witnesses" for Christ? Acts 1:4-8. (Quarterly missionary meeting. The islands.)
22. What should we do for the poor? Luke 16:19-26.
29. Laziness: what harm comes from it? Luke 13:6-9.

August.

5. Why is envy foolish and sinful? Luke 15:25-32.
12. Two sons: which are you imitating? Luke 2:51; II. Sam. 18:24-33.
19. The woes of the drunkard: what are they? Prov. 23:29-35. (Quarterly temperance meeting.)
26. How can we minister to Christ? Matt. 25:31-46.

September.

2. How can we help Christ to find lost souls? Luke 15:3-10.
9. What is a Christian's duty? Luke 17:7-10.
16. What is found in the broad way? the narrow way? Matt. 7:13, 14.
23. Some tares that get into our fields. Matt. 13:24-30, 36-43.
30. Excuses Christ will not accept. Luke 14:15-24.

October.

7. When is a man truly rich? Luke 12:13-21.
14. Paul, the missionary: the secret of his success. II. Tim. 4:5-8. (Quarterly missionary meeting. Africa.)
21. Doing God's will. Luke 12:42-48.
28. Do not worry. Matt. 6:25-34.

November.

4. What are our talents? Matt. 25:14-30.
11. Our crosses, and how to bear them. Luke 14:27-33.
18. Intemperance: what does it cost our nation? Prov. 23:15-21. (Quarterly temperance meeting.)
25. Praise God: for what? Ps. 147:1-20. (Thanksgiving meeting.)

December.

2. Spending time and taking pains for Christ. Matt. 25:1-13.
9. Lessons from the parable of the sower. Matt. 13:1-9, 18-23.
16. How are we to confess Christ? Matt. 10:32, 33.
23. What birthday gifts shall we bring to Christ? Matt. 2:1-12. (A Christmas meeting.)
30. What new things do you want to put into the new year? Luke 5:36-39. (A New Year's meeting.)

PUBLISHING DEPARTMENT.

THE Constitution of the American Christian Convention provides for a Secretary of Publishing, but the duties, so far, have not been very onerous, as the Christian Publishing Association seems to perform most of the duties that would naturally pertain to the office of Secretary of Publishing.

However, this year, your Secretary has been trying to make arrangements for the publication of booklets or tracts containing the best thoughts of our ablest men, and to distribute them at a nominal cost, if they cannot be entirely free. Early in the year, in a form yet to be determined, will be published the address of Rev. T. M. McWhinney, D.D., delivered at the last session of the American Christian Convention at Newmarket, Canada, on the "Christian Movement," to be followed in about three months by the "Reformation of the Nineteenth Century," by Rev. Thomas Holmes, D.D.

We hope to be able to publish two more during the year, but financial considerations will have to govern your secretary in that matter.

In the meantime we urge the brotherhood to support our Publishing House by placing its publications in the home and in the Sunday school. We can also heartily recommend the *Christian Missionary*, *Christian Sun*, and all our district, conference, and local church papers.

N. DEL MCREYNOLDS,
Secretary Publishing, American Christian Convention.
YELLOW SPRINGS, OHIO. November 8, 1899.

BAPTISM.

By Rev. R. H. Gott, Mellott, Indiana.

Water baptism has a prominent place in the Christian economy, and failure to comprehend the principle involved in the ordinance occasions controversy and a perversion of the teaching of Jesus.

Two distinct characters in the Old Testament, as priests of the most high God, are representative of the priestly office of Jesus Christ as set forth in the New Testament. Melchizedec, standing uniquely alone, unknown to men because of lack of compliance to a carnal commandment, but known and recognized of God as a priest, is the true type of the spiritual high priesthood of Jesus Christ. Aaron, chosen of God and consecrated to the priesthood by Moses, is the perfect type of the life earthly of Jesus Christ.

Aaron was consecrated after the following order: First, the washing; second, the anointing; third, the offering of a sacrifice.

When Jesus was thirty years old, he entered upon the work of human redemption, after the prototype he would consecrate himself by the priestly washing; following, the Holy Ghost, symbolized by the anointing oil poured upon the head of Aaron, was poured out upon him without measure.

From that moment the life of Jesus was a continuous one of self-denial and self-sacrifice for others, thus completing the type in Aaron's consecration. Christians are known as a "chosen generation, a royal priesthood, an holy, a peculiar people; that they should shew forth the praises of him who hath called them out of darkness into the marvelous light."

It is well that the disciple be not above his Lord. If Jesus found added strength in consecration, the disciple will likewise; for baptism is but an act of consecration, and the principle involved is self-denial and self-sacrifice for others.

The same principle must obtain in the act of baptism in the believer that obtained in the baptism of Jesus, or he fails to be the true disciple.

Baptism in water, or with water, is unimportant, unless the principle of serious, earnest Christian consecration is involved. Water being the element involved, Aaron was washed, Jesus Christ was baptized, but after what formula the world knoweth not, neither is it essential to know.

Precedents and examples of consecration under God's former covenant lead fair and unprejudiced minds to a definite conclusion that Jesus was not immersed. Water is water, be it meager in quantity or plentiful as ocean.

Go ahead, my brothers, using the element as your judgment may direct; but do not lose sight of the fundamental principle — consecration to God for the sake of humanity. The Church never will be a unit in the adoption of a specific form of Christian baptism; but when the Church presents the real, vital principle involved in the act, then will the chasm now largely dividing God's people be effectually bridged.

NEWMARKET CONVENTION SERMON.[1]

By Rev. W. D. Samuel.

Text—"One is your Master, even Christ; and all ye are brethren." Matt. 23:8.

Subject—"Christ and the Christian Brotherhood."

We regard it a mark of distinguished honor that the American Christian Convention has been invited to meet on British soil. With a certain degree of pride do we refer to Great Britain as our "Mother Country." And well we may, for she has given to America some of the grandest characters known to history. To her we are indebted for the Pilgrim Fathers, who landed upon the New England shores in 1620, and dedicated the New World to the most exalted principles of political and religious liberty. Whatever our progress as a nation has been, however much Providence has smiled upon us, it is pleasing to know that the child has not lost its affection for its mother, nor has the mother's affection for her child diminished. We rejoice to recognize the friendly relations existing between Canada, Great Britain, and the United States. It is especially fitting, at this time, that we should meet under the British flag; for Her Majesty, Queen Victoria, has manifested a deep interest in the United States during the recent unpleasant relations with Spain. It was Great Britain that recognized the unselfish motive of our nation when it demanded that Spain should cease to rule her colonies by the methods of the Dark Ages. It was Great Britian that defeated the secret plans of unsympathetic nations for a general coalition against the United States. For these evidences of friendship we are profoundly thankful and earnestly hope that they will prove harbingers of great good, not only to these great Christian nations, but also to all the world.

As a Christian people, we would be ungrateful to God, if we should fail to recognize that the friendly relation existing between these countries is due to the Christian spirit which characterizes them. They are Christian nations. They recognize as basic principles the fatherhood of God and the brotherhood of man. These principles are not mere theories, but are more or less perfectly embodied in the social, business and national life. They are also the fundamental principles of Christianity, and for this reason these nations are Christian and owe their successes to the Christian religion. We claim for Christianity superiority over the other religions of the earth, and it is certainly appropriate at this time to show,

I. The Superiority of the Christian Religion.

Christianity is superior to other religions in its adaptation to the needs of man.

The condition of the world at the time of Christ's coming proves the inadequacy of other religions to meet the demands of the soul. Christ found the world down in the shadows when it ought to have been up in the sunshine. The moral powers of man were sluggish. The old mythological religions, which sprung originally from a deifying of nature, had fallen into decay and lost their hold upon the people. Nothing had arisen to fill the void thus created. Philosophy had played an important part in the development of the intellectual powers, but it failed utterly to stimulate and quicken the smouldering embers of religious faith, or in any manner hold in check the passions of man. As a result there followed a loosening of the bands of morality, and

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men plunged into a degeneracy which has no parallel in the annals of history. This deplorable condition was due to the fact that man had lost sight of God's true holiness. His moral character was conceived by transferring to him the moral attributes, affections, and lusts of men. Step by step men were led downward until they adopted the most degrading forms of idol-worship. They worshiped the creature rather than the Creator.

It is natural to man to worship. Among all nations, whether civilized, half-civilized, or barbarous, some form of worship has been found. Therefore we conclude that worship is innate in man.

"Man becomes assimilated in moral character, to the object which he worships." He looks upon the object of his worship as the embodiment of perfection. He therefore condemns everything in himself which is unlike, and approves everything which is like the character he reverences. History tells us that the most corrupt attributes of human nature, and even of the lower animals, were ascribed to objects of worship. And men, bowing to these, sank to the lowest depths of vice and immorality. From such a condition it was impossible for man to extricate himself. There was a longing, more or less keenly felt, for some new regenerating force that would change this corrupting tide in the affairs of men. The attraction of affection which originally held the soul to God had been weakened; and the soul, revolving upon its own center, jarred with its fellow-spirits until complete disorder prevailed. In this condition, the soul continued to roll away from the center of life and power which alone could hold it in happy harmonious motion. This truth is beautifully illustrated by the solar system. The sun is the center of that system, and around it the vast system of worlds revolves in perfect order. That which holds each planet in its place is the attraction of gravitation. The center of the Christian system is Christ. The force of gravitation in this spiritual system is love. And as the force of gravitation is the keeping power in the solar system, so love is the keeping power in the moral system. The planet that severs this bond of union will float aimlessly in boundless space. So the soul that severs its relation to God will wander aimlessly in darkness.

The affections of the soul move in view of certain qualities believed to exist in the object loved. The heart never loves unless some lovely qualities exist, or are believed to exist in the object of love. Through self-indulgence and self-gratification the soul was allowed to drift away from God, and follow after idols. The only way the soul could be drawn away from idols and brought back into harmony with God was by placing before it an object of worship, absolutely pure, holy, and lovable. Pure character is attained only by the worship of a pure and holy being. Christ's advent was at a time when a new factor was needed, one that was able to lead men to a knowledge of the true God. "When the fullness of time had come, God sent forth his Son into the world." He sent him as a revelation of himself. "No man knoweth the Father, save the Son, and he to whom the Son will reveal him." "God commendeth his love to us, in that while we were yet sinners, Christ died for us." Wonderful condescension on the part of God! "Commendeth his love." We should as soon expect that the flowers would have need to commend their beauty, the birds their songs, the pearls their luster, the sun his brightness, the

moon her clearness, as God to commend his love. The word means to "give proof of." Love often stretches out toward something higher than itself. Love finds, or thinks it finds, the complement of its nature in the excellence of the person loved. It stretches out its tendrils to clasp the tree which bears some kind of fruit which it deems needful to its welfare. Love aspires. But "whereunto shall the love of God aspire? How shall the infinitely great stretch itself out to something higher, nobler, vaster? Above God there is none. He alone is great. Below God is none who possesses any greatness which cannot be found in the divine being. Incomparable love, because not drawn out by any superior worth!" It is a compliment to our humanity that the infinite Father saw in us something worth redeeming. "God so loved the world that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life." The poet was under its divine spell when he wrote the sublime words:

"When I survey the wondrous cross
On which the Prince of glory died,
My richest gain I count but loss,
And pour content on all my pride.

"See, from his head, his hands, his feet,
Sorrow and love flow mingled down;
Did e'er such love and sorrow meet,
Or thorns compose so rich a crown?"

When the soul sees the love of God exemplified in the death of his Son, like the magnetic needle, it begins to tremble with new life and turn to the cross. It is the magnet of love that God uses in drawing men to him. "I will draw them with the cords of a man and the bands of love." The power which dominates the world of mankind is not the relentless force of natural law. It is the law of love. Christ recognized this. He came not to compel the homage of the world, but to win man by love. He drew his disciples about him with the "cords of a man and the bands of love."

"Great are the achievements of the chisel upon the block of marble, marvelous the skill with which a master turns a dead canvas into a lustrous life of beauty, matchless the power that converts a clod into a rosy apple; yet neither art nor nature knows any transformation so wonderful as that process by which God develops man from the savage state into a high spiritual life." This is the mission of Christianity. It has been put to the test among all conditions of mankind and has been perfectly adapted to the requirements of each. It has transformed the savage into a civilized man. It has changed governments. It has purified society. It has satisfied the longings of the human heart. It has given perfect peace in the hour of death. These things are conclusive proof that Christianity meets the needs of the human family. No other religion has done it.

II. *The Relation of Christ to Christianity.*

1. The relation which Christ sustains to Christianity is necessary and vital.

Yonder orb of day is central and fundamental to the solar system. Without the attraction of the sun, the planets would leave their orbits and the present order and harmony would lapse into universal confusion. So also is Christ to Christianity. He is the light and life of the whole system.

This relation is not that of a philosopher to philosophy. The philosopher may perish, but philosophy will endure. But not so with Christianity. When the "great commission" was given to disciple all the peoples of the earth, it had

back of it all authority in heaven and in earth. For the Master said, "All power in heaven and in earth is given unto me. Go ye, therefore, and teach all nations." Not only was there "all power" to support the disciples in carrying out these orders, but there was also the presence of the Great Commander. "And lo, I am with you alway, even unto the end of the world." When hope looks longingly to "the better land," she rests her confidence in the comforting words of the Christ, "I am the resurrection and the life; he that believeth on me, though he die, yet shall he live; and whosoever liveth and believeth on me shall never die." She trusts implicitly the one who said, "I will raise him up at the last day."

"Christianity is non-existent without Christ," says Canon Liddon; "it centers in him and radiates from him. It is not a mere doctrine bequeathed by him to the world with which he has ceased to have any dealings. It perishes outright when we separate it from the living person of its founder."

Christianity is life. It is the person of Christ which gives to Christianity its peculiar charm. The inward, vitalizing, self-propagating force of the religion of Christ is the Christ himself. Apart from Christ the Scriptures are cold and lifeless. Separate Christ from the Bible and we have a book without comfort, without hope, and without significance. Without Christ, who is the resurrection and the life, our preaching is vain, our faith is vain, we are yet in our sins. The ordinances receive their significance from him. It is the life of the Son of God that pulsates through these doctrines and ordinances and gives them force.

2. Christ's relation as founder.

Christ sustains the same relation to his church that an architect sustains to a building. In reply to Peter's profession of faith in him as the Son of God, Jesus said, "Upon this rock I will build my church." Here Christ represents the church as an edifice of which he is the architect and builder. He is the founder of the church.

This was probably the first time that the word "church" was ever used in a religious sense. And the word seems to be very much misunderstood. We have many human definitions of it, and many man-founded churches; but there is only one true church—the church founded by Jesus Christ, the Son of the living God. "There is only one body, and one spirit, even as ye are called in one hope of your calling." That "one body" is composed of all who, from the heart, can make Peter's confession, "Thou art the Christ, the Son of the living God."

So far as we are able to determine, Peter was the first person who, by the inspiration of the Infinite Father, ever confessed the divinity of Jesus Christ. Just at the moment when one person had attained to that point, the church of Christ began. Peter became a member of that church upon profession of faith in the divinity of Christ. This was Peter's personal creed. It was rather short, but it was sufficient to call from the Master the uplifting words, "Blessed art thou, Simon Bar-jona: for flesh and blood hath not revealed this unto thee, but my Father which is in heaven." Peter's creed was given him by divine revelation. It is rather doubtful whether it would admit him to the communion table of some religious bodies now, but Christ admitted him. Christ did not apply any other doctrinal test. We are persuaded that if this rule were followed to-day, the religious world would be a unit. For three hundred years the church was a unit, and but for designing men who

crept into it and made their opinions a test of church fellowship, the church would still be a unit. It was man-invented theology that divided the church, and the same cause keeps up the divisions. We have entirely too much theology and not enough Christianity. When we are filled with the Spirit of the great Founder of the church, we will be broad enough to receive into church fellowship any who can with loving faith make Peter's confession. All are agreed that Christ is the Son of God and of divine origin. That is the theology of the heart; and we should not care so much about the theology of the head as the theology of the heart. The disciples had no finished systematic theology. "They went everywhere, preaching the word." They went everywhere preaching Christ and the word grew mightily and prevailed. Dr. Gordon says: "The New Testament writers are in captivity to their Lord; they are his bond-servants; his empire over them is something amazing and without a parallel in human history." This is only saying that Christ lived in them and spoke through them.

3. Christ's relation as the foundation.

When Christ said to Peter, "Upon this rock I will build my church," he referred to himself as "this rock." The "rock" was the foundation. And "other foundation can no man lay than that is laid, which is Jesus Christ." Paul addressed this language to the church at Corinth. He was the first to preach Christ in that city. His work resulted in the organization of a church. In that church were some Greeks who were born "politicians." The effect of this party spirit soon showed itself in the Corinthian church. Parties soon sprang up, claiming certain men as leaders. Some were for Apollos; some for Cephas; others for Paul, and still others for Christ.

Paul rebuked them for their party spirit by saying, "Other foundation can no man lay than that is laid, which is Jesus Christ."

The same thing which occurred in the church at Corinth has characterized the church ever since. Schisms have sprung up in the body. Men have exalted their favorite leaders and teachers. And because of these things divisions exist. However, Christ is the foundation of Christianity. Empires arise and fall, philosophies come and go, but Christianity will stand forever. It will ever remain as a living force in the earth. Thus saith the Lord, "Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner-stone, a sure foundation: he that believeth shall not make haste." Other foundations may fail, but the foundation of the Christian system of religion never, because God prepared it and laid it. God grant that we may build upon this one foundation.

4. Christ's relation as head of the church.

Ages before the advent of Christ to the world, one of God's ancient seers looked forward and saw the world's gladdest day. That glad day dawned when God's best Son came as the burden-bearer and cloud-lifter for the race. The better element of society had become the lonely wanderers. They were as sheep having no shepherd. The prophetic zeal of the prophet Isaiah reached its zenith when he exclaimed, "Thou hast given him—Christ—as a leader and commander unto the people." This prophetic declaration demonstrates to us most clearly one of the relations which Christ sustains to his church. The church here is described under the symbol of an army, and Christ as its

commander. This being true, all the rules and regulations for its government originate in him and with him.

(*a*) His Headship.

"God hath put all things under his feet, and given him to be head over all things to the church." In this Scripture, Christ's supreme authority both in the church and in the world is clearly set forth. This supremacy was bestowed upon him by the Father as the reward of his humiliation and suffering. Paul adds his testimony in language that gives us the highest conception of the exaltation of Christ. "Let this mind be in you which was also in Christ Jesus; who being in the form of God, thought it not robbery to be equal with God, but made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men; and being found in fashion as a man, he humbled himself and became obedient unto death, even the death of the cross. Wherefore God hath highly exalted him and given him a name which is above every name; that at the name of Jesus every knee should bow, of things in heaven and things in the earth, and things under the earth; and that every tongue should confess that Jesus Christ is Lord to the glory of God the Father." Thus we see that Christ has complete authority over the armies of heaven and the earth and the spirits under the earth. The story of Christ does not terminate with Calvary. He humbled himself and became obedient unto the death of the cross. "Wherefore God hath highly exalted him." The brow once crowned with thorns, now wears the diadem of universal sovereignty; and that hand once nailed to the cross, now holds the scepter of unlimited dominion. He who lay in the tomb, has ascended the throne of unbounded empire. The resurrection was the connecting link between the crucifixion of Christ and his investiture. The leadership to which he was exalted has a twofold relationship; he was made "head over all things to the church," and he was made the head of the church itself.

(*b*) His Headship Over All Things.

The thought of Christ's supremacy over the material universe is in harmony with the expression of the Scriptures, "Without him was not anything made that was made." "By him all things consist." "He upholds all things by the word of his power," for "the government shall be upon his shoulders." By virtue of his office the elements are brought in subjection under him — all kings and nations; all saints in heaven and saints on the earth. It should make every Christian heart tingle with honest joy, that Jesus Christ holds in his hands all the complicated threads of providence, and directs them for the good of his church. All the advances in science, in history, in literature, are made tributary to the church. Christ is the living force in life and literature. This is true of all literature that has for its aim the betterment of society.

At no other period in the world's history has the spirit of Jesus had a wider influence in literature than it has to-day. Everything is measured by its relation to the cross. The exemplification of the love of God in the death of Christ led mankind to a higher and nobler conception of God. They have come to look upon him as a loving Father, whose heart ever goes out in tenderness toward his erring children. As the tides are lifted beneath the unseen pull of the moon, so this conception of God's true character gave a wonderful uplift and high aspira-

tion to human souls. Thus we see that "all things work together for good to those who love the Lord." Christ, as head "over all things," is a guarantee for the ultimate triumphs of the church. Dr. Gordon says: "We are here under the shadow of an infinite name; we are living and dying in the heart of an enfolding presence. We are compelled to acknowledge that the secret molding energy of our civilization is the mind of Christ. The sign of his supremacy is everywhere."

(*c*) Headship of the Church.

Christ as the head of the church sustains a vital relation to his followers.

First. He is necessary to their life.

In the fifteenth chapter of John's Gospel, the church is represented under the symbol of the "vine and branches." Jesus said: "I am the vine, and my Father is the husbandman. Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bear more fruit." "Abide in me and I in you. As the branch cannot bear fruit of itself, except it abide in the vine: no more can ye, except ye abide in me." "For without me ye can do nothing." When we read these verses we cannot escape the conviction that Christ aimed to teach the source of all spiritual life. The branch detached from the vine withers and dies. It cannot bear fruit except it abide in the vine. The vine nourishes it. The life of the vine flows into the branch, and enables it to bring forth fruit. Without the vine the branch is worthless. As the branch cannot live except it abide in the vine, so the followers of Christ cannot live spiritually except they abide in Christ. He is the source of all the spiritual life of his followers.

Christ is the "head of the body—the church," holding the same relation that the head does to the natural body. His life is the life of the members. "Because I live, ye shall live also." Paul said, "The life I now live in the flesh, I live by faith in the Son of God." The life of the church depends upon its union with Christ. The mainspring of all holy impulses, the fountain of all happiness is couched in the expression of Paul, when he said, "I live, yet not I, but Christ liveth in me." In "Natural Law in the Spiritual World," Dr. Drummond says, "To give life and to give it more abundantly was Christ's mission to the world." And speaking of "conformity to type," he says, "What goes on in the animal kingdom goes on in the spiritual. In the animal kingdom the bird life seizes upon the bird-germ and builds it up into a bird, the image of itself. There is another kind of life of which science has taken little cognizance. It obeys the same laws; it builds up an organism into its own form; it is the Christ-life. As the bird-life builds up a bird, the image of itself, so the Christ-life builds up a Christ, the image of himself in the inward nature of man."

When Christ enters the soul a new creation begins. His life flowing into our lives makes us "new creatures."

What we need to-day is more life, more of the Christ-life; less of the fighting and more of the loving spirit. The skeptic who delights to answer our argument with argument, will bow in the presence of a pure life. Those who came into contact with Christ felt that they were standing in the presence of a pure life. Those who came into contact with Christ felt that they were standing in the presence of infinite goodness.

Second. Christ is the constant

companion of his followers. When Christ sent his disciples forth on their world-wide mission, he said, "Lo, I am with you alway, even unto the consummation of the ages." Christ's presence is our stimulus.

There is a touching fact related in the history of a Highland chief of the noble house of McGregor, who fell wounded by two balls at the battle of Prestonhans. Seeing their chief fall, the clan wavered and gave the enemy an advantage. The old chieftain, beholding the effect of his misfortune, raised himself upon his elbows, while the blood gushed in streams from his wounds, and cried aloud: "I am not dead, my children! I am looking at you to see you do your duty." These words revived the sinking courage of the brave Highlanders. There was a charm in the voice and eye of their chief. It roused them to put forth their mightiest energies to turn the tide of battle. What a stimulus it should be to every follower of Christ to realize that he is with them "alway." not through one battle, but in all the struggles of life, "even unto the end of the world."

Third. Christ enables his followers to overcome the world.

"These things have I spoken unto you that in me ye might have peace. In the world ye shall have tribulation; be of good cheer, I have overcome the world." Again, "Ye are of God, little children, and have overcome them; because greater is he that is in you than he that is in the world." Thus we see the secret of the mastery over error, "because he that is in you is greater than he that is in the world." The Christian's business, while here, is to conquer the world, and the guarantee for his success lies in the fact that Christ has overcome the world and is with his followers, defending and guarding them so that no weapon hurled against them shall be deadly. The living Christ is with his people now, with his church now. And, as "all power is given unto him, both in heaven and in earth," and as he is head over all things to the church, victory over the world is certain to his followers.

Fourth. Christ is Master.

"One is your Master, even Christ." The term "Master" means one who has the right and power to govern and teach—a leader. This power was given to Christ by the Father. "All power is given unto me both in heaven and in earth." Again, "The words that I speak unto you I speak not of myself, but the Father that dwelleth in me he doeth the works." This shows to us the supremacy of Christ. And as supreme ruler he has a right to control individual life. "Ye are not your own; ye are bought with a price." He has a right to control social life. Society has no right to exist for any other purpose than that for which Christ died, namely, the salvation of men. The same is true of business life. But especially Christ has a right to control the religious life of his people. "In him was life, and the life was the light of men." He summed it up by saying, "I am the resurrection and the life." "He is the head of the church." This gives him complete control of it, and places his followers under obligation of exalting the Bible to the place of authority in the church.

The Bible is an inspired book and therefore a sufficient rule of faith and practice. "All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness, that the man of God may be perfect, thoroughly furnished unto good works." We need nothing else. Peter says, "For the prophecy came not in the olden

time by the will of man, but holy men of God spake as they were moved upon by the Holy Ghost." And Jesus reached the climax when he said, "Search the Scriptures (not creeds), for in them ye think ye have eternal life, and they are they which testify of me." "One is your Master, even Christ." He said, "My words, they are spirit and they are life."

III. The Christian Brotherhood.

1. "All ye are brethren." Christ gave to man's relation to man a higher significance than man had. He taught the natural brotherhood of man. Upon this he based his world-wide commission to disciple all the nations of the earth. We have one common Father. Malachi says: "Have we not all one Father? Hath not one God created us? Why do we deal treacherously every man against his brother, profaning the covenant of our fathers?" In the fatherhood of God we have a bond of human brotherhood. Fatherhood implies brotherhood. He "hath made of one blood all nations of men." Our Father has a large posterity. They are in all places of his dominion, in all conditions of prosperity and adversity, and in all stages of barbarism and civilization. Some of them are brilliant and obey their Father, and some are dull and unruly; they hate their Father. They, through ignorance, crucified Christ, their elder brother. But he said, "Father, forgive them, for they know not what they do." Jesus gave to mankind a higher and nobler conception of man's duty to man.

One needs only an acquaintance with history to realize the cruelty with which slaves were treated in ancient Greece and Rome. But for the refining and ennobling principles of Christianity, such barbarous practices might exist to-day. Christ wrought such wonderful changes in the nature of man that these relics of barbarism are fast disappearing. "Christianity sought to reform society from within outward by working a true regeneration of spirit and thus of laws and social customs. It planted an acorn and was surer of the oak than if it had built it in any manufactory." The acorn that Christ planted contained the germ out of which the tree of righteousness sprung up and grew until it had exterminated human slavery. The great principles of the sermon on the mount are destined to become the ruling principles among the children of men.

2. Christ gave to brotherhood a higher significance than natural brotherhood.

"All ye are brethren," was spoken to his followers. The Christian brotherhood is closer and more vital than natural brotherhood. Some one has said: "Of all relationships, spiritual ones are the closest. The spiritual kinship of man has been the dream of old philosophers and its attainment the endeavor of modern reformers. Like the memory of some lost paradise, it has floated down the ages, and failing in one generation it has ever been revived by another." This conception of the kingship of man did not originate in the mind of man. It originated in the thought of God, and was revealed in Jesus Christ, his Son. It grew out of the fact that man could only reach his highest state of being by becoming a part of the society bound together by the strongest and highest aspirations of the human soul. The Bible recognizes the strongest human ties as an illustration of our kinship. "The soul of Jonathan was linked to the soul of David." We hardly realize the possibility of the human affections until by the power of the spirit of Christ we are

lifted up into the higher sphere of Christian living. Then there comes to us such an expansion of soul that we feel like recognizing all men as brothers. "Have we not all one Father?" Yes, we have; therefore we are brethren.

3. Christ contemplated the unity and equality of his followers. In that memorable prayer of Christ's recorded in the seventeenth chapter of John, we find that he breathed out the inmost feeling of his great soul for the unity and equality of his followers. Hear him: First, he prays for his disciples. "I pray for them; I pray not for the world, but for them which thou hast given me; for they are mine. And all mine are thine, and thine are mine; and I am glorified in them. And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name, those whom thou hast given me, that they may be one, as we are." Then he prays for those who shall believe through the Word preached by the disciples. "Neither pray I for these alone, but for them also, which shall believe on me through their word. That they all may be one: as thou, Father, art in me, and I in thee, that they also may be one in us, that the world may believe that thou hast sent me." Oh, that we might learn from the Savior's prayer, the necessity for Christian unity. For it is through the unity of the Christian church that the world is to be convinced that Jesus Christ is the "Sent of God."

4. The Essentials of Unity.

(*a*) One of the essentials of unity is the same life. That life is the Christ-life. "I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me; and the life which I now live in the flesh, I live by the faith of the Son of God who loved me and gave himself for me." Self-crucifixion is the condition of new life. There is an old self that must utterly perish, that by its death and out of its death the new life may arise. Man must die to self before Christ can live in him. Paul crucified self, yet he said, "Nevertheless I live, yet not I, but Christ liveth in me." So that Christ was the inspiration of the apostle's life; he was the mainspring of his actions; the expansive force that broadened Paul until he could say: "There is one body and one spirit, even as ye are called in one hope of your calling: one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in you all." This same spirit is essential to the unity of the followers of Christ.

(*b*) Another essential to unity is the same purpose. That purpose is the salvation of the world. We should have a higher object than to build up a particular sect or denomination. Our highest and only object should be to save men. Denominationalism divides the brotherhood, but we all agree on the necessity of the salvation of souls. A denomination is useless unless it lives for the same purpose for which Christ died,—the salvation of the world. If we possess Christ's spirit, we will not fight each other, but we will fight sin.

(*c*) The next essential of unity is submission to the same authority, and that authority is Christ. He is the head of the church, and as such has a right to say what the doctrines of his church shall be. It is nothing that a doctrine comes down with gray antiquity, to make it venerable. Nothing is doctrine to the church except what is contained in the teachings of Christ. Men's opinions on doctrinal subjects divide; Christ's words unite.

5. The Christian brotherhood includes all the followers of Christ.

This raises the question as to who is a follower of Christ, or, as we commonly say, Who is a Christian?

(*a*) The test.

In the seventh chapter of Matthew Jesus tells us who are Christians and how we are to know them: "Beware of false prophets who come to you in sheep's clothing, but inwardly they are ravening wolves. Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles? Even so every good tree bringeth forth good fruit, but a corrupt tree bringeth forth evil fruit. A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit. Every tree that bringeth not forth good fruit is hewn down and cast into the fire; therefore by their fruits ye shall know them." This is Christ's test of a Christian.

Therefore every one who bears the fruits of a Christian, whether he be Jew or Gentile, bond or free, black or white, whether he comes from the tropical jungles of Africa or the more enlightened countries where civilization has made possible the development of the powers of the soul, is God's child. He is my brother. We can do no better here than to present the definition of a Christian as given by Phillips Brooks. He asks, "What is a Christian? Everywhere the man who so far as he comprehends Jesus Christ, so far as he can get any knowledge of him, is his servant; the man who makes Christ a teacher of his intelligence and the guide of his soul—the man who obeys Christ as far as he has been able to understand him. What, you say, the man who imperfectly understands Christ, who doesn't know anything about his divinity, who denies the great doctrine of the church in regard to him, is he a Christian? Certainly he is, my friend. There s no other test than this, the following of Jesus Christ. So far as any soul, deeply consecrated to him, and wanting the influence it feels he has to give, follows Christ, enters into his obedience and his company and receives his blessings, just so far as he is able to bestow them. I cannot sympathize with any feeling that desires to make the name of Christian a narrower name. I would spread it just as wide as it can be possibly made to spread. I would know any man as a Christian, rejoice to know any man as a Christian whom Jesus would recognize as a Christian; and Jesus Christ, I am sure, in those old days recognized his followers, even if they came after him with the blindest sight, with the most imperfect recognition and acknowledgment of what he was and what he could do."

This is simply voicing in strongest terms, the exalted principle, "Christian character, the only test of fellowship." The principle was expressed by our Savior in the language, "By their fruits ye shall know them," also, "Whosoever doeth the will of my Father which is in heaven, the same is my mother, my sister, and my brother." Therefore we have mothers, sisters, and brothers, scattered throughout the inhabitable globe. The church of Christ is not built upon a likeness of taste, or identity of opinion, but upon natural affinities. This being true, it takes into its fellowship the good of ages past, and all who now live upon the earth and serve God with their redeemed powers Beecher said, "The true man of God in our day, is he who feels most sensibly his relationship to the divine element which is in his fellow-men. I never read a book of a fine nature, but that I feel, well, he is mine; Pascal is mine, Newton is mine. All the great natures that have lifted themselves

up under the genial sun of righteousness and manifest God's power are mine." Glorious principle indeed. And I rejoice in the fact that this great spiritual uplift that came to such men as Beecher and Brooks is coming more and more to be felt by the Christian world.

At the World's Congress of Religions, many from foreign countries were animated by this same broad Christian fellowship. Listen to a voice from New Zealand: "It is a sad spectacle to see that multitude of 1,200,000,000 human beings, created by the same God, destined to the same happiness, and yet see them divided by the various barriers of unbelief. Now we are brethren of the same Lord and can walk the earth and say truly, we are children of the same God, and I hope by the grace of God, the idea of oppressing a man for his religious belief will be blotted out forever." That prayer is being answered.

Again we hear a voice from India, (a woman). When her sisters started for America, she said, "Tell the sisters of America that we love Jesus." That is enough. The same Jesus is mine. For he said, "Whosoever doeth the will of my Father in heaven, the same is my mother, my sister, and my brother." So we have relatives in Europe, Asia, Africa, and America. This spiritual kinship of ours may be made a great factor in evangelizing the world. It will be done by our helping to answer the Savior's prayer for the unity of the church. "That they may be one, as we are one, that the world may know that thou hast sent me." I pray most devoutly that this Convention shall be characterized by the spirit of unity.

Before the battle of Verona, Theodoric visited the tent of his mother and sister, and requested them on the day of the most illustrious festival of his life, to adorn him with the richest garments made with their own hands. "Our glory," said he, "is mutual and inseparable. You are known the world over as the mother of Theodoric, and it becomes me to prove that I am the genuine offspring of those heroes from whom I claim my descent." So also, beloved, as followers of Christ, "of whom the whole family in heaven and in earth is named," our glory is mutual and inseparable. Let us now in Convention assembled, show that we are the genuine children of the one common Father, and therefore brethren, "endeavoring to keep the unity of the spirit in the bonds of peace."

Christian Correspondence College

Under Authority of the American Christian Convention.

Training for pastors and Christian workers under sympathetic instructors. Best text-books used. Students write in response to printed question sheets, and their work is carefully corrected. Memory, imagination, and style are cultivated. The preacher's vocabulary is extended and his preaching ability strengthened. Instructors give counsel as to books for the library, and as to the various problems that perplex the young pastor. Courses are now ready in Christian Evidences, Church History, New Testament Work, Homiletics, Parliamentary Law, and Theology.

For circulars and terms, address the President,

MARTYN SUMMERBELL,
Eddytown, N. Y.

STATISTICAL KEY.

THE conferences are divided into eight districts in the following order: NEW ENGLAND—NEW YORK, WITH NEW JERSEY, PENNSYLVANIA, AND ONTARIO—OHIO, WITH KENTUCKY—INDIANA, ILLINOIS, WITH MICHIGAN—IOWA, WISCONSIN, NEBRASKA, AND THE NORTHWEST—KANSAS, MISSOURI, AND THE SOUTHWEST—THE SOUTH—COLORED CONFERENCES.

Each district continues as named at the top of each page through the conference lists. The territory of each conference being given, aids in locating a church, especially when the church clerk's address is given.

To find a particular conference, turn to the Index, last pages. For any picture, see Art Index, last pages.

To find a minister's conference connection, see the Ministerial Directory, the figures there indicating the page on which may be found his complete conference list, where may also be found (on the same line with his name) the church or churches he was serving as pastor January 1, 1900. Any church he may be serving which does not belong to his conference is so indicated by giving the conference connection of the church.

Names of licentiate ministers are set in *italic type*.

Names of churches are set in three styles of type. All churches have Sunday schools, except those set in SMALL CAPITALS. Names of churches set in *italic type* signify that the church also has a Christian Endeavor Society.

The name of a church and its pastor is given on the same line. If the pastor's conference connection is not the same as that of the church, we have so indicated it. Under the name of the church we give the valuation, then the membership, then the name and address of the church clerk.

MIDDLE STREET CHRISTIAN CHURCH,
NEW BEDFORD, MASS.
Rev. A. H. Morrill, D.D., Pastor.

MIDDLE STREET CHRISTIAN CHURCH.

THIS building was erected for the First Christian Church in 1808. It was occupied by that church until May, 1833, when their present building, the largest Protestant church in the city, was dedicated. In 1834 it was secured for the Second Christian Church, reorganized in 1848 as the "Middle Street Christian Church." It is the oldest church building in the city, and probably in the denomination. It was never in better repair than now, and is well equipped for service.

New England Christian Convention.

(Prepared by the Secretary.)

Organized at Lynn, Mass., Nov. 5, 1845.
President, Rev. G. A. Conibear, Providence, R. I.; *Vice-President*, E. L. Goodwin, Boston, Mass.; *Secretary*, Rev. A. H. Morrill, New Bedford, Mass.; *Treasurer*, J. R. Dunham, Providence, R. I.; *S. S. Secretary*, Rev. M. T. Morrill, Woodstock, Vt.; *C. E. Secretary*, Miss Mary A. Rowell, Franklin, N. H.; *Junior C. E. Secretary*, Mrs. Alice V. Morrill, Woodstock, Vt.
This convention is composed of delegates, lay and clerical, from the conferences and meets annually in June.

HOME AND FOREIGN MISSIONARY SOCIETY.

Organized at Lynn, Mass., Nov. 5, 1845.
Incorporated by Mass. Legislature, March, 1866.
President, Rev. G. A. Conibear; *Vice-President*, E. L. Goodwin; *Secretary*, Rev. A. H. Morrill; *Treasurer*, J. R. Dunham.

EDUCATIONAL SOCIETY.

Incorporated by Mass. Legislature, March, 1863.
President, Rev. G. A. Conibear; *Vice-President*, E. L. Goodwin; *Secretary*, Rev. A. H. Morrill; *Treasurer*, J. R. Dunham. *Directors*, Revs. Myron Tyler, O. J. Hancock, W. B. Flanders, J. E. Everingham, and C. A. Tillinghast.
These two societies are composed of life and annual members, and meet annually at same time and place as the convention.

Rhode Island and Mass. Conference.

(Reported by Secretary Shank.)

Territory—Rhode Island, Southeastern Mass., and Eastern Conn.
Next session (place and date not decided.)
President, Rev. A. H. Morrill, New Bedford, Mass.; *Vice-President*, Rev. John MacCalman, Swansea Center, Mass.; *Secretary*, Rev. C. H. Shank, No Dighton, Mass.; *Treasurer*, J. R. Dunham, Providence, R. I.

MINISTERS, ADDRESSES, PASTORATES.

Anthony, Gould, Fall River, Mass—No pastorate
Baker, M W, Versailles, Ohio—Versailles (Miami O)
Barry, J E, 79 Wyman St, Jamaica Plain, Mass—(Children's Mission)
Batchelor, B S, New Bedford, Mass—No pastorate
Bean, A L, Taunton, Mass—(Cong.)
Bodman, E J, Pottersville, Mass—Somerset
Canada, P A, Freetown, Mass—Freetown (Assonet)
Clayton, B F, Franklin, Ohio—(Dentist)
Cleverly, M M, Dartmouth, Mass—No pastorate
Coe, I H, New Bedford, Mass—Acushnet, (Chaplain New Bedford House of Correction)
Conibear, G A, Providence, R I—Providence
Flanders, W B, New Bedford, Mass—New Bedford (Bonney St)—New Bedford (Spruce St)
Fry, E C, Sendai, Japan—(Foreign missionary)
Greenslitt, G W, Danielson, Conn—No pastorate
Gustin, Ellen G, Attleboro, Mass—No pastorate
Honsberger, M J, W Mansfield, Mass—Mansfield (W)
Howard, Lester, Stanfordville, N Y—(Prof C B I)
Howard, T W, Eugene, Oregon—(Home missionary)
Johnson, Chas J, Westport, Mass—Westport (Central Village)—Westport (South)
Kennedy, G W, Moosup Valley, R I—No pastorate
Lewis, J M, Woodstock, N H—(Baptist)
Luther, Nelson, Rockland, R I—No pastorate
MacCalman, John, Swansea Center, Mass—Swansea
Macy, Edward H, No Westport, Mass—No pastorate
McCrone, H W, So Portsmouth, R I—Portsmouth (South) [Y E)
Merrill, Geo E, St Johnsville, N Y—St Johnsville (N
Miller, Wm, Swansea Center, Mass—Westport (No)
Morrill, A H, New Bedford, Mass—New Bedford (Middle St)
Nichols, R J, Hampton, Conn—No pastorate
Parker, Chas, No Scituate, R I—No pastorate
Shank, C H, No Dighton, Mass—Dighton (North)—
Smith, C P, Greene, R I—Rice City [Dighton (West)
Smith, J Stillman, W Roxbury, 48 Wren St, Boston, Mass—No pastorate
Sweet, W O, Apponaug, R I—No pastorate
Tillinghast, C A, Stanfordville, N Y—(Prof C B I)
West, E W, Westerly, R I—No pastorate

Ordained, 35; licentiate, 1. Died since last report, Albert G. Morton.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK. (See p. 45)

Acushnet—I H Coe, New Bedford, Mass
$1,500. 37—Mrs S Pratt, Acushnet, Mass [Mass
Boston—Rev M W Borthwick (Rock), Cambridgeport, 75,000. 40—F H Montgomery, 5 James St, Boston,
Dartmouth (Bakersville)—No pastor [Mass
$2,000. 26—No clerk reported
Dartmouth (Hixville)—John Parris (Conf?)
$1,000. 25—Mrs John F Mosher, Shawmut, New Bedford, Mass
Dartmouth (Smiths Mills)—C E Luck (Miami O), 500 Pine St, Fall River, Mass.
$ 700. 35—Mrs Abbie A Tucker, N Dartmouth, Mass
Dighton (North)—C H Shank, No Dighton, Mass
$1,200. 40—Silas L Dean, Taunton, Mass
Dighton (West)—C H Shank, No Dighton, Mass
$1,200. 31—Mrs Geo W Chase, W Dighton, Mass
Fall River (Bogle St)—R R Shoemaker (Conf?), 108 Bogle St, Fall River, Mass [River, Mass
16,000. 132—Chas J Bauerle, 15 Prevost St, Fall
Fall River (First)—C E Luck (Miami O), Fall River
20,000. 400—Edward Thurston, Fall River, Mass
Fall River (North)—G H Allen (Conf?), Steep Brook, Mass
$2,500. 86—H H Simmons, Steep Brook, Mass
Foster Center—No pastor
$1,500. 69—Walter I Stone, Auburn, R I
Freetown (Assonet)—P A Canada, Freetown, Mass
$5,000. 69—B F Aiken, Freetown, Mass
Freetown (East)—(Supplied by a student)
$5,000. 43—Hannah J Harper, East Freetown, Mass
Howard Valley—No pastor
$ 500. 25—No clerk reported
Mansfield (W)—M J Honsberger, W Mansfield, Mass
$4,000. 75—W A Crowley, West Mansfield, Mass
MATTAPOISETT—No pastor
$ 000. 10—No clerk reported
Moosup Valley—No pastor
$1,200. 52—J W Phillips, Moosup Valley, R I
New Bedford (Bonney St)—W B Flanders, 16 Homer St, New Bedford, Mass [Bedford, Mass
$5,000. 76—Edward C Sherman, 119 Fifth St, New
New Bedford (First)—C J Jones (N Y E), N Bedford, 75,000. 423—S D Ottiwell, New Bedford, Mass [Mass
New Bedford (Middle St)—A H Morrill, 475 Cottage St, New Bedford, Mass [Bedford, Mass
10,000. 234—Chas A V Terry, 245 Chestnut St, New
New Bedford (Spruce St)—W B Flanders, New Bed.
$6,000. 67—Sarah E Bowen, 227 Cedar St, New Bed.
Portsmouth (South)—H W McCrone, S Portsmouth, $6,000. 102—Elbert S Sisson, S Portsmouth, R I [R I
Providence—G A Conibear, Providence, R I [R I
25,000. 171—Chas E Barrett, 31 Carter St, Providence,
REHOBOTH (So)—No pastor
$1,200. 22—C H Pierce, So Rehoboth, Mass
Rice City—C P Smith, Greene, R I
$2,500. 75—Emma A Fairbank, Greene, R I
Rockland—No pastor
$2,000. 98—Sarah E Olney, Rockland, R I [Mass
Somerset (Pottersville)—E J Bodman, Pottersville, $8,000. 116—Ira Hathaway, Pottersville, Mass
Swansea—John MacCalman, Swansea Center, Mass
$5,500. 143—Susie C Phillips, Swansea Center, Mass
Westerly—John G Dutton (Rock), Westerly, R I
15,000. 277—Chas H Ledward, Westerly, R I
Westport (Brownells Corners)—No pastor
$1,000. 29—Nannie C Brownell, Westport, Mass
Westport (Central Village)—Chas J Johnson, Westport, Mass [Mass
$1,000. 34—Joseph Artingstall, Central Village,
Westport (North)—Wm Miller, Swansea Center, Mass
$2,500. 81—Frank S Petty, No Westport, Mass
Westport (South)—Chas J Johnson, Westport, Mass
$1,500. 57—James Smith, So Westport, Mass

33 churches—town, 23; country, 10. Preaching full time, 25; no pastor, 8. Totals—valuation, $305,500; membership, 3,200; Endeavor societies, 25; Sunday schools, 31.

REV. C. H. SHANK, NO. DIGHTON, MASS.
Secretary Rhode Island and Mass. Conference.

Vermont State Conference.

(Reported by Secretary Scholefield.)

Territory—Theoretically, the whole State; actually, the northern half, as we have no churches in the southern half.

Next session, at Randolph, Vt., September 6, 1900

President, Rev. G. W. Morrow, Burlington, Vt.; *Vice-President*, Rev. M. T. Morrill, Woodstock, Vt.; *Secretary*, Rev. C. H. Scholefield, North Shrewsbury, Vt.; *Treasurer*, J. J. Rhoads, West Lincoln, Vermont.

MINISTERS, ADDRESSES, PASTORATES.

Darling, Miss Myrtie, Calais, Vt—Calais
Foster, Silas, Cambridge, Vt—Belvidere and Waterville
Hale, Morton W. Lincoln, Vt—Lincoln
Lattimer, J N, Manchester Center, Vt—No pastorate
Matteson, Charles E, New Bedford, Mass—No pastorate
Morrill, M T, Woodstock, Vt—Woodstock
Morrow, G W, Burlington, Vt—(State Superintendent Anti-Saloon League)
Scholefield, C H, N Shrewsbury, Vt—N Shrewsbury
Sisco, H C, Jay, Vt—No pastorate
Wheeler, B F, Worcester, Vt—No pastorate

Ordained, 8. Licentiates, 2.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK. (See p.45)

Belvidere and Waterville—Silas Foster, Cambridge, $ 500. 22—J H Fletcher, Belvidere, Vt [Vt
Calais—Miss Myrtie Darling, Calais, Vt
$ 500. 34—Mary A Holt, Calais, Vt
Lincoln—Morton W Hale, Lincoln, Vt
$1,200. 46—Mrs Josie L Morgan, Lincoln, Vt
N Shrewsbury—C H Scholefield, N Shrewsbury, Vt
$ 500. 42—Mrs J B Johnson, N Shrewsbury, Vt
Randolph—W H Chidley (Ont), Randolph, Vt
15,000. 200—H C Allen, Randolph, Vt
Woodstock—M T Morrill, Woodstock, Vt
19,000. 254—Chas H English, Woodstock, Vt

6 churches—town, 2; country, 4. Preaching, full time, 6. Totals—valuation, $36,700; membership, 598. Endeavor societies, 6; Sunday schools, 6.

Maine Conference.

(Reported by Secretary Card.)

Territory—Central, Eastern and Northern Maine. Next session, (place and date not decided.)

President, Rev. J. W. Webster, Newport, Me.; *Vice-President*, O. O. Crosby, Albion, Me.; *Secretary*, Rev. J. W. Card, Albion, Me.; *Treasurer*, John Mills, Newport, Me.

MINISTERS, ADDRESSES, PASTORATES.

Baddershall, T, Dixmont Center, Me—Superannuated
Bartlett, Rufus, Hermon, Me—Dixmont (East)
Boatright, D A, Corinna, Me—Corinna
Burrill, S L, Hermon, Me—Newburg (Second)
Card, J W, Albion, Me—Albion—Athens [torate
Ellingwood, Chas, Ellingwood Corners, Me—No pas-
Grindell, J W, Center Lovell, Me—Center Lovell (Y
Hardway, H G, Millbridge, Me—Millbridge [& C)
Hewes, Chas E, Hermon, Me—No pastorate
Horn, Spencer, Dover, Me—No pastorate
Humphrey, T P, Hamden Corner, Me—No pastorate
Lake, Charles W, Newburg Center, Me—Newport (North)—Stetson
Lang, Wm H, St Albans, Me—No pastorate
Maben, B S, Providence, R I—No pastorate
McKeen, S H, West Bangor, Me—Bangor—Hermon
McLaughlin, H H, Carmel, Me—Charleston—Pal-
Pitcher, C S, Blaine, Me—No pastorate [myra (West)
Potter, George, Monticello, Me—Monticello
Reed, B P, Fairfield, Me—Clinton—Fairfield (North)
Thomas, M, North Carmel, Me—No pastorate
Ward, F O, Augusta, Me—Augusta
Washburn, James, Parkman, Me—No pastorate
Webster, J W, Newport, Me—Newport
Wheeler, S G, Easton, Me—Mars Hill (Conf?)

Ordained, 23: licentiate, 1. Died since last report, Susan Clark.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK. (See p.45)

Albion—J W Card, Albion, Me
$4,000. 101—Ora O Crosby, Albion, Me
ATHENS—J W Card, Albion, Me
$ 000. 7—C T W Rowell, Athens, Me
Augusta—F O Ward, Augusta, Me
$7,500. 74—John O Boyes, Augusta, Me
Bangor—S H McKeen, West Bangor, Me
$2,000. 91—A G Greeley, No. 16 13th St, Bangor, Me
CHARLESTON—H H McLaughlin, Carmel, Me
$ 000. 31—J A Brooks, Charleston, Me
Clinton—B P Reed, Fairfield, Me
$1,500. 28—Abner True, Clinton, Me
Corinna—D A Boatright, Corinna, Me
$4,000. 53—E P Burrill, Corinna, Me
Dixmont (East) Rufus Bartlett, Hermon, Me
$ 000. 110—J R Smith, East Dixmont, Me
FAIRFIELD (North)—B P Reed, Fairfield, Me
$1,200. 25—Almira W Tibbetts, No Fairfield, Me
Hermon—S H McKeen, West Bangor, Me
$ 600. 37—E H Clements, Hermon Center, Me
Millbridge—H G Hardway, Millbridge, Me
$ 600. 51—H L Brown, Millbridge, Me
Monticello—George Potter, Monticello, Me
$2,000. 34—Frank G Foster, Monticello, Me
Newburg (Second)—S L Burrill, Hermon, Me
$ 000. 20—C H Whitcome, Newburg Center, Me
Newport—J W Webster, Newport, Me
$2,000. 59—F E Miles, Newport, Me [Me
Newport (North)—Chas W Lake, Newburg Center,
$ 600. 45—J E Marsh, No Newport, Me
No Canaan and West Hartland—No pastor
$ 000. 17—Chas P Nye, Canaan, Me
Palmyra (West)—H H McLaughlin, Carmel, Me
$ 000. 20—Wm M Gitchell, Pittsfield, Me
Palmyra—No pastor
$1,000. 31—C M Jewett, Palmyra, Me
Parkman—No pastor
$1,000. 27—L Tyler, Parkman, Me
Ripley—No pastor
$2,500. 50—S S Parker, Ripley, Me
Stetson—Charles W Lake, Newburg Center, Me
$ 000. 29—W B Ireland, Stetson, Me
Winterport (West)—No pastor
$ 300. 19—F A Parker, West Winterport, Me

22 churches—town, 7; country, 15. Preaching, full time, 6; half time, 6; once per month, 5; no pastor, 5 Totals—valuation, $30,800; membership, 959. Endeavor societies, 6; Sunday schools, 19.

CHRISTIAN CHURCH, MILLBRIDGE, MAINE.
Rev. H. G. Hardway, Pastor.

York and Cumberland Conference.

(Reported by Secretary Moulton.)

Territory—York, Cumberland, and Oxford counties, Maine, and one church in New Hampshire.
Next session (place not decided), Sept. 20, 1900.
President, Rev. J H. Mugridge, North Saco, Me.;
Sec'y and Treas., David Moulton, York Corner, Me

MINISTERS, ADDRESSES, PASTORATES.

Coffin, Leslie E, Danbury, Conn—Danbury (N Y E)
Goodwin, Chas E, Dover, N H—No pastorate
Graves, Joseph H, Exeter, N H—Superannuated
Heikes, N M, So Berwick, Me—No pastorate
Knight, Zebulon, So Berwick, Me—So Berwick Junction—So Berwick and Wells
Moses, Thomas G, York Corner, Me—York
Mugridge, J H, No Saco, Me—Blue Point—Harpswell—No Saco
Phillips, Edwin R, Freedom, N H—Freedom
Ridlon, Nath'l T, Ogunquit, Me—York and Wells
Ordained, 9.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK. (See p. 45)

Blue Point—J H Mugridge, No Saco, Me
$1,000. 31—Mrs H E Leavitt, Pine Point, Me
Center Lovell—J W Grindell (Maine), Center Lovell, [Me
$3,000. 170—H W Palmer, Center Lovell, Me
Freedom—Edwin R Phillips, Freedom, N H
$3,000. 47—Ina E Foss, Freedom, N H
Harpswell—J H Mugridge, No Saco, Me
$ 600. 45—William Worthing, Cundys Harbor, Me
Mt Agamenticus—No pastor
$1,000. 25—Alvah Trafton, Cape Neddick, Me
No Saco—J H Mugridge, No Saco, Me
$4,000. 135—Alpheus Libby, No Saco, Me
So Berwick Jct—Zebulon Knight, So Berwick, Me
$ 700. 76—W R Graves, So Berwick, Me

REV. H. G. HARDWAY.
Pastor Millbridge (Me.) Christian Church.

REV. CHAS. E. GOODWIN, DOVER, N. H.
York and Cumberland Conference.

So Berwick New Years—No pastor
$1,000. 60—S J Nason, So Berwick, Me
So Berwick and Wells—Zebulon Knight, So Berwick, Me
$1,500. 132—Aaron Bragdon, So Berwick, Me
York and Wells—Nath'l T Ridlou, Ogunquit, Me
$4,000. 121—Joel H Perkins, Ogunquit, Me
York—Thomas G Moses, York Corner, Me
12,000. 120—David Moulton, York Corner, Me

11 churches—town, 4; country, 7. Preaching, full time, 8; half time, 1; no pastor, 2. Totals—valuation, $31,800; membership, 962. Endeavor societies, 7; Sunday schools, 11.

Rockingham Conference.

(Reported by Secretary Wolfe.)

Territory—Southern half of New Hampshire, 4 churches in Maine, 3 in Mass.

Next session, at Lynn, Mass., Oct. —, 1900.

President, Rev. Myron Tyler, Portsmouth, N. H.; *Vice-President*, Rev. Thomas Taylor, Newton, N. H.; *Secretary*, Rev. M. D. Wolfe, Haverhill, Mass.; *Assistant Secretary*, Rev. Geo. H. Kent, Stratham, N. H.; *Treasurer*, C. D. Garland, West Rye, N. H.

MINISTERS, ADDRESSES, PASTORATES.

Borthwick, M W, Cambridgeport, Mass—Boston (R I and Mass)
Bruce, James E, Boston, Mass—No pastorate
Day, N, Newton, N H—Superannuated [Mass)
Dutton, John G, Westerly, R I—Westerly (R I and
Goss, John A, Haverhill, Mass—No pastorate
Greenleaf, E S, York Corner, Me—York and Kittery
Hall, Edwin C, Kittery, Me—Kittery (Second)
Hancock, O J, Reeds Ferry, N H—No pastorate
Kent, Geo H, Stratham, N H—Stratham
Lambert, Joseph, Rye Center, N H—Rye
McCord, E K, Wolfboro, N H—Wolfboro
Murray, D B, Medford, Mass—No pastorate
Taylor, Thomas, Newton, N H—Newton
Tyler, Myron, Portsmouth, N H—Portsmouth
Wilson, Joel, Kittery Depot, Me—Superannuated
Wolfe, M D, Haverhill, Mass—Haverhill (Old South)
Ordained, 16.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK. (See p. 45)

CENTER TUFTONBORO—No pastor
$2,000. 25—F L Hersey, Center Tuftonboro, N H
Eastport—No pastor
$4,000. 150—Mrs Sadie Hallett, Eastport, Me
HAMPTON FALLS—No pastor
$1,000. 14—No clerk reported [Mass
Haverhill—(Old South)—M D Wolfe, Haverhill,
12,000. 182—W D Stearns, Haverhill, Mass
Kittery Point (First)—D C Loucks, (Erie) Kittery
$2,500. 88—F D Grace, Kittery Point, Me [Point, Me
Kittery (Second)—Edwin C Hall, Millbridge, Me
11,700. 161—Geo F Manent, Kittery, Me
LYNN—No pastor [Mass
$7,000. 25—Wm M Bartlett, 72 Jackson St. Lynn,
Manchester—Edwin Morrell (Conf?), Manchester,
$6,000. 97—W H Cate, Manchester, N H [N H
NEW CASTLE—No pastor
$2,000. 25—H M Curtis, New Castle, N H
Newton—Thomas Taylor, Newton, N H
$6,000 106—J N Rowell, Newton Junction, N H
North Hampton—D L Chase (Ohio) No Hampton, N H
$2,000. 42—N B Marston, No Hampton, N H
Portsmouth—Myron Tyler, Portsmouth, N H
$7,500 137—A R Junkins, Portsmouth, N H
Rye—Joseph Lambert, Rye Center, N H
$8,000. 119—C W Lang, Rye, N H [Mass
Salisbury Point—I J Willmarth (N J), Amesbury,
12,000. 68—M A True, Salisbury Point, Mass
Stratham—Geo H Kent, Stratham, N H
$3,000. 54—James T Roby, Stratham, N H
Wolfboro—E K McCord, Wolfboro, N H
$6,000. 78—Wm Rogers, Wolfboro, N H
York and Kittery—E S Greenleaf, York Corner, Me
$1,000. 34—Alsbury J Goodwin, York Corner, Me

17 churches—town, 9; country, 8. Preaching, full time 12; no pastor, 5. Totals—valuation, $93,700; membership, 1,405. Endeavor societies, 13; Sunday schools, 13.

CHRISTIAN CHURCH, EAST GRAFTON, N. H.
Rev. Edward Francis, Pastor.

Merrimac Conference.

(Reported by Secretary Francis.)

Territory—Nine churches in five counties. One in Grafton Co., one in Sullivan Co., two in Belknap Co, four in Merrimac Co., and one in Cheshire Co., N. H. Next session (place not decided), Oct. —, 1900.
President, J. H. Rowell, Franklin, N. H.; *Vice-President*, F R. Woodward, Hill. N. H.; *Secretary and Treas.*, Rev. Edward Francis, East Grafton, N. H.

MINISTERS, ADDRESSES, PASTORATES.

Estes, B F, Hill. N H—No pastorate
Everingham, J E, Laconia, N H—Laconia
Francis, Edward, East Grafton, N H—Grafton
Hinkley, Seth, Ogunquit, Me—Superannuated
Morrill, W S, South Danbury, N H—South Danbury
Phillips, L W, Franklin, N H—Franklin
Phillips, J R, York, Me—Superannuated
Scott, Jas F, East Westmoreland, N H—Walpole
Wright, E H, Hill, N H—Hill Village
Young, John, Sunapee, N H—Superannuated

Ordained, 10.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK. (See p. 45)

Belmont—No pastor
$3,000. 61—Mrs S A Smith, Belmont, N H
Franklin—L W Phillips, Franklin, N H
10,000. 185—Miss C E Rowell, Franklin, N H
Georges Mills—No pastor
$3,400. 24—Austin W Russell, Georges Mills, N H
Grafton—Edward Francis, East Grafton, N H
$3,300. 26—Jane E Martin, Grafton Center, N H
Hill Center—No pastor
$1,000. 41—C M Cilly, Hill, N H
Hill Village—E H Wright, Hill. N H
$5,000. 67—Nellie J Hathon, Hill, N H
Laconia—J E Everingham, Laconia. N H
$3,000. 160—O E Bingham, 17 Bogle St, Laconia, N H
So Danbury—W S Morrill, So Danbury, N H
$1,500. 49—W W Walker, So Danbury, N H
Walpole—Jas F Scott, East Westmoreland, N H
$ 800. 27—H E Houghton, Westmoreland Depot, N H

9 churches—town, 4; country, 5. Preaching, full time, 6; no pastor, 3. Totals—valuation, $31,000; membership, 640. Endeavor societies, 9; Sunday schools, 9.

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lyn, N. Y., where he labored until 1880. During that time he attended the College of the City of New York and was graduated in 1871 with the degree of A.B. Later that of A.M. was conferred in course after submission of notes of study and a thesis. In 1872, he was made vice-principal of the Friend's Seminary on Sixteenth Street and Rutherford Place, New York City, and filled the position until 1880. At that time he was summoned to the pastorate of the Franklin Street Christian Church, at Fall River, Mass., where he had a successful stay of six years. Then for two years he was in charge of St. Paul's Evangelical Church of New York City. In 1888 he was elected pastor of the College Church of Bates College, Lewiston, Me. This position he resigned in 1898 to become president of Starkey Seminary.

After graduating from the University of the City of New York, Dr. Summerbell served for a time as a Fellow in the College, and did work as an instructor. In 1874 he was elected a non-resident professor in the Christian Biblical Institute of the Theological Seminary of the Christian denomination of Stanfordville, N. Y. This position he still fills. In 1889 he received the degree of Ph.D., after studies and upon examination, from the University of the City of New York. His degree of D.D. was received from Union Christian College, Merom, Ind. In 1888 the Christian Church, desiring to establish a correspondence course of instruction for the ministry, elected him president of the Christian Correspondence College.

Dr. Summerbell has published a book of special services, a hand-book for ministers, which is very widely used. In company with other distinguished gentlemen of England and America under the general editorship of Dr. Lorimer, of Boston, he prepared a part of the People's Bible History. A wife and seven children constitute his family. As will be seen, Dr. Summerbell is a gentleman eminent as a scholar and is a natural leader of men. He is also a thorough business man and an excellent organizer. Strong hope is cherished that Starkey Seminary with its fine record as a training school will, under his experienced guidance, soon enter upon a nobler field.

MARTYN SUMMERBELL.

EDDYTOWN (NEW YORK) CHRISTIAN CHURCH.

New York State Christian Association.

(Reported by Secretary Thompson.)

New York State Christian Association is a mission or benevolent institution. Its territory comprises New York State and parts of Pennsylvania. The objects are to promote the union and advancement of all our denominational interests within its bounds and, by coöperating with other similar associations, the union and advancement of the interests of the entire denomination. Through its five departments—mission, relief, educational, publishing, and Sunday school—very much permanent good has been accomplished. The Association meets biennially.

Next regular biennial session, September 26, 1900.

President, Rev. C. J. Jones, New Bedford, Mass.; *First Vice-President*, Rev. J. B. Weston, Stanfordville, N. Y.; *Second Vice-President*, Fred D. Foster, Memphis, N. Y.; *Secretary*, Rev. Scott Thompson, Locktown, N. J.; *Treasurer*, James S. Frost, North Rush, N. Y.; Department secretaries—*Mission*, Rev. J. B. Weston, Stanfordville, N. Y.; *Relief*, Rev. J. W. Wilson, East Springfield, Pa.; *Educational*, Rev. Martyn Summerbell, Eddytown, N. Y.; *Publishing*, Rev. M. D. Lyke, Kirkwood, N. Y.; *Sunday-school*, Rev. Elias Jones, Akron, N. Y. In connection with the New York State Christian Association a new incorporation has been effected, known as the New York State Christian Convention, embracing the same territory. Its officers are the same as the Association's officers.

New York Central Conference.

(Reported by Secretary Frost.)

Territory—Onondaga, Cayuga, Seneca, Wayne, Ontario, Yates, and Tompkins counties, and those portions of Livingston and Monroe counties lying east of the Genesee River.

Next session, at Searsburg, N. Y.. Oct. 4, 1900.

President, Rev. O. P. Potter, Marion, N. Y.; *Vice-President*, Rev. E. D. Hammond, Enfield Center, N. Y.; *Secretary*, James S. Frost, North Rush, N. Y.; *Treasurer*, William B. Milliman, 16 Warwick Ave., Rochester, N. Y.

MINISTERS, ADDRESSES, PASTORATES.

Brate, S, Eddytown, N Y—No pastorate
Carr, John H, Eddytown, N Y—No pastorate
Cook, Chas W, Memphis, N Y—Memphis
Cottom, J L, Westbury, N Y—Westbury
Draper, Alice A, Gresham, Neb—No pastorate
Grimes, Wm J, Syracuse, N Y—Superannuated
Guthrie, J W, Conquest, N Y—Superannuated
Hammond, E D, Enfield Center, N Y—Enfield Center—Searsburg [Union (N Y S)
Hathaway, O I, Binghamton, N Y—Binghamton—
Humphreys, Arthur, Ingleside, N Y—Ingleside (Tioga R)
Livingstone, E C, Cleveland, Ohio—No pastorate
Mace, J A, West Vienna, N Y—West Vienna (Conf?)
McAlpine, Ezra, Dundee, N Y—Dundee
Potter, O P, Marion, N Y—Marion
Rhodes, H J, North Rush, N Y—North Rush
Rockwell, Geo R, Emerson, N Y—Emerson
Utter, A G, Plainville, N Y—Plainville
Wiley, A C, Newark, N Y—Newark

Ordained, 18.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK. (See p. 45)

DUNDEE—Ezra McAlpine, Dundee, N Y
$3,000. 27—Wm McAlpine, Dundee, N Y
Eddytown—(Supplied)
$8,000. 79—Elizabeth Bolley, Eddytown, N Y
Emerson—Geo R Rockwell, Emerson, N Y
$2,700. 59—Florence Emerson, Emerson, N Y
Enfield Center—E D Hammond, Enfield Center, N Y
$1,600. 36—John R Baker, Enfield Center, N Y
Lakeville—E G Ziegler, (Miami O) Lakeville, N Y
$3,000. 78—Martha J Hanna, Lakeville, N Y
Marion—O P Potter, Marion, N Y
$5,000. 79—Mrs E W Croucher, Marion, N Y
Memphis—Chas W Cook, Memphis, N Y
$3,000. 55—Mrs Fred Foster, Memphis, N Y

REV. WM. J. GRIMES, SYRACUSE, N. Y.
New York Central Conference.

Newark—A C Wiley, Newark, N Y
$5,000. 78—J S Hedden, Newark, N Y
North Rush—H J Rhodes, North Rush, N Y
$5,500. 133—James S Frost, North Rush, N Y
Plainville—A G Utter, Plainville, N Y
$4,000. 72—C R Smart, Plainville, N Y
ROCK STREAM—No pastor
$2,000. 14—C Elizabeth Warner, Rock Stream, N Y
SEARSBURG—E D Hammond, Enfield Center, N Y
$1,500. 104—Chas W Burr, Searsburg, N Y
Springwater—No pastor
$1,000. 58—Ezra Willis, Springwater, N Y
Westbury—J L Cottom, Westbury, N Y
$2,000. 61—Mrs Nellie Lovejoy, Westbury, N Y

14 churches—town, 1; country 13. Preaching, full time, 12; no pastor, 2. Totals—valuation, $47,300; membership, 933. Endeavor societies, 10; Sunday schools, 11.

New York Northern Conference.

(Reported by President Vandewalker.)

Territory—Northern part of New York State.

Next session (place and date not decided.)

President, C. G. Vandewalker, Evans Mills, N. Y.; *Vice-President*, L. L. Allen, Watertown, N. Y.; *Secretary and Treasurer*, B. J. Ives, Watertown, N. Y.

MINISTERS, ADDRESSES, PASTORATES.

Torrey, G R, Watertown, N Y—No pastorate

Ordained, 1. Died since last report, S. V. Sayles.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK. (See p. 45.)

Brushton—No pastor
$2,000. 130—No clerk reported
East Dickinson—No pastor
$1,500. 40—C S Rockwell, East Dickinson, N Y
EAST HOUNDSFIELD—No pastor
$1,500. 42—L F Allen, E Houndsfield, N Y
Sanford Corners—No pastor
$1,000. 15—R Spoon, Sanford Corners, N Y

4 churches—town, 1; country, 3. No pastor, 4. Totals—valuation, $6,000; membership, 227. Endeavor societies, 2; Sunday schools, 3.

New York Eastern Conference.

(Reported by Secretary Fenton.)

Territory—Its territorial area is recognized as bounded on the north by the counties of Herkimer, Fulton, and Saratoga, inclusive; east by the western counties of Vermont, Massachusetts, and Connecticut, inclusive; south by New Jersey and Pennsylvania; west by the counties of Sullivan, Delaware, Otsego, and Oneida, inclusive; and such other contiguous territory as may find it convenient to associate with us.

Next session, at Warnerville, N. Y.—1900.

President, Rev. A. C. Youmans, Freehold, N. Y.; *Vice-President*, Rev. R. Osman Allen, Stanfordville, N. Y.; *Secretary*, Rev. R. G. Fenton, Hartwick, N. Y.; *Treasurer*, Hiram S. Bradley, Hartwick, N. Y.

MINISTERS, ADDRESSES, PASTORATES.

Allen, R Osman, Stanfordville, N Y—Stanfordville
Barnes, W J, 700 Leonard Street, Brooklyn, N Y—Brooklyn
Bassett, J H, Mineral Springs, N Y—East Cobleskill—Fulton and Cobleskill
Brown, G Verner, Nyack, N Y—(Student)
Brown, Henry, Eddytown, N Y—No pastorate
Case, Wm, West Oneonta, N Y—No pastorate
Clark, John H, Cranberry Creek, N Y—Cranberry Creek [(Conf?)
Conkling, D L, Middletown, N Y—Faith Chapel
Collins, J D, Potters Hollow, N Y—Bates—Gilboa
Couchman, Philip, Schoharie, N Y—Superannuated
Crissey, H Jennie, Vienna, N J—Hope—Vienna—(N J) [Church (Conf?)
Crosby, B S, 45 Jefferson St, Augusta, Me—Peoples
Davis, T N, Pine Plains, N Y—No pastorate
Fenton, R G, Hartwick, N Y—Hartwick First—Hartwick Village
Ferrier, John M, Stanfordville, N Y—Pine Plains
French, Edward, Ketchum, N Y—Austerlitz—Ketch-
Gaige, F E, Huntersland, N Y—Huntersland [um
Gardner, F H, Lubec, Me—Lubec (Conf?)
Hainer, E W, South Valley, N Y—South Valley
Hathaway, Warren, Blooming Grove, N Y—Blooming Grove (Cong)
Hornbaker, W O, Schultzville, N Y—Schultzville
Jones, C J, New Bedford, Mass—New Bedford (First) (R I & Mass)
Lyke, M D, Kirkwood, N Y—Kirkwood—West Wind-
Mace, C S, Westday, N Y—Westday [sor(N Y S)
McGlauflin, John, Red Rock, N Y—Red Rock
McGlauflin, C F, Schenectady, N Y—No pastorate
Metzger, Fraser, 107 Dove St, Albany, N Y—Albany
Nelson, Charles, Barkersville, N Y—Barkersville
Peck, Ira L, Charleston Four Corners, N Y—Carlisle—Charleston Four Corners
Pendell, D L, Alcove, N Y—Alcove
Perlee, Silas H, Chatham, N Y—No pastorate
Pittman, J M, Windham, N Y—No pastorate
Poste, Z A, Naples, N Y—President Franklinton Christian College (colored), Franklinton, N C
Pratt, Joseph, Leeds, N Y—Superannuated
Putnam, D I, Ravena, N Y—Ravena
Rockwell, H G, Stanfordville, N Y—Student C B I
Shaw, Wm H, Utica, N Y—No pastorate
Summerbell, Martyn, Eddytown, N Y—President Starkey Seminary
Warner, D P, South Berne, N Y—Reidsville—South Berne
Wells, J J, East Sidney, N Y—No pastorate
Weston, J B, Stanfordville, N Y—Pres C B Institute
Winans, J P, Rural Grove, N Y—Randall—Rural
Youmans, A C, Freehold, N Y—Freehold [Grove

Ordained, 41; licentiates, 2. Died since last report, C I Butler.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK. (See p. 45)

Albany—Fraser Metzger, 107 Dove St, Albany, N Y
$5,000. 113—G M Northrup, 244 Washington Ave, Albany, N Y
Alcove—D L Pendell, Alcove, N Y
$1,200. 103—Edward J Zeller, Alcove, N Y
Austerlitz—Edward French, Ketchum, N Y
$ 800. 22—Wm Varney, Austerlitz, N Y
Barkersville—Charles Nelson, Barkersville, N Y
$1,000. 36—Rosa E Bills, Barkersville, N Y

REV. A. C. YOUMANS, FREEHOLD, N. Y.
President New York Eastern Conference.

BATES—J D Collins, Potters Hollow, N Y
$1,000. 21—Geo W Wilsie, Bates, N Y [N Y
Brooklyn—W J Barnes, 700 Leonard St, Brooklyn, 12,000. 128—W W Dillon, 29 Newell St, Brooklyn, N Y
BURTONVILLE—No pastor
$1,500. 26—Elmer Stedwell, Burtonville, N Y [N Y
CARLISLE—Ira L Peck, Charleston Four Corners, $2,000. 40—M H Brown, Carlisle, N Y
Center Brook—C F Hook (Miami O), Otego, N Y
$ 800. 51—E M Hamilton, Otego, N Y
Charleston Four Corners—Ira L Peck, Charleston Four Corners, N Y
$1,500. 167—C S Allen, Charleston Four Corners, N Y
Clove—Geo W Perkins (Ontario), Clove, N Y
$2,500. 71—E L Austin, Clove, N Y [N Y
Cranberry Creek—John H Clark, Cranberry Creek, $1,800. 36—Mrs J P King, Cranberry Creek, N Y
Danbury—Leslie E Coffin (Y & C), Danbury, Conn
$2 500. 67—Mrs G H Knapp, Danbury, Conn
East Cobleskill—J H Bassett, Mineral Springs, N Y
$1,000. 29—John Dumond, East Cobleskill, N Y
Freehold—A C Youmans, Freehold, N Y
$3,500. 165 -C R Lacy, Freehold, N Y [Springs, N Y
FULTON AND COBLESKILL—J H Bassett, Mineral
$ 600. 31—H V Shaffer, Mineral Springs, N Y
Galway—Alonzo Shafer (Erie), Union Mills, N Y
$1,200. 39—Mrs Eliza R Showers, Mosherville, N Y
GILBOA—J D Collins, Potters Hollow, N Y
$ 800. 50—Mrs T Chichester, Broome Center, N Y
Hartwick First—R G Fenton, Hartwick, N Y
$ 800. 20—Mrs Almira Winsor, Hartwick, N Y
Hartwick Village—R G Fenton, Hartwick, N Y
$3,000. 140—Hiram S Bradley, Hartwick, N Y
Huntersland—F E Gaige, Huntersland, N Y
$3,000. 111—Jerome Decker, Huntersland, N Y
Ketchum—Edward French, Ketchum, N Y
$ 400. 60—C Williams, Ketchum, N Y
Laurens—L A Dykeman (Tioga R), Laurens, N Y
$1,500. 47—M Clark, Laurens, N Y
MARYLAND—No pastor
$1,000. 15—C T Bush, Maryland, N Y
Medusa—No pastor
$3,000. 82—R Gifford, Medusa, N Y
Pine Plains—John M Ferrier, Stanfordville, N Y
$1,000. 30—W W Hicks, Pine Plains, N Y

Medway—M C Youmans (N Y S), Medway, N Y
$4,000. 130—A J Simmons, Medway N Y
Milan—John Epright (N J), Stanfordville, N Y
$2,000. 62—F S Welch, Milan, N Y
Otego—C F Hook (Miami O), Otego, N Y
$3,000. 92—H S Trask, Otego, N Y
Portlandville—N Putnam (Conf?), Oneonta, N Y
$1,000. 53—Miss Maud Thorn, Portlandville, N Y
Quaker Street—No pastor
$3,000. 128—Florence N Wilbur, Quaker Street, N Y
Randall—J P Winans, Rural Grove, N Y
$2,500. 55—Yates H Cook, Randall, N Y
Ravena—D I Putnam, Ravena, N Y
$9,000. 91—O L Hannay, Ravena, N Y
Red Rock—John McGlauflin, Red Rock, N Y
$1,500. 83—J B Lamoree, Red Rock, N Y
REIDSVILLE—D P Warner, South Berne, N Y
$ 800. 60—E B Powell, Westerlo, N Y [ville, N Y
RICHMONDVILLE—E G Evans (Conf?), Richmond-
$1,000. 24—Peter Nellis, Richmondville, N Y
Rural Grove—J P Winans, Rural Grove, N Y
$4,000. 95—Geo J Gove, Rural Grove, N Y
Schultzville—W O Hornbaker, Schultzville, N Y
$3,000. 115—Anna C Jackson, Clinton Corners, N Y
South Berne—D P Warner, South Berne, N Y
$2,250. 79—W Shufeldt, South Berne, N Y
South Valley—E W Hainer, South Valley, N Y
$1,800. 85—J M Lovejoy, South Valley, N Y [N Y
South Westerlo—J H Shoults (Ont), South Westerlo,
$4,000. 189—J T Hannay, South Westerlo, N Y
Stanfordville—R Osman Allen, Stanfordville, N Y
$6,500. 162—Albert Knapp, Stanfordville, N Y
St Johnsville—Geo E Merrill (R I & Mass), St Johnsville, N Y
11,000. 210—A E Seaman, St Johnsville, N Y
Union Mills—Alonzo Shaffer (Erie), Union Mills, N Y
$1,200. 49—Chas Sawyer, Broadalbin, N Y
Warnerville—E G Evans (Conf?) Richmondville, N Y
$2,500. 18—L D Burchard, Warnerville, N Y
Westday—C S Mace, Westday, N Y
$1,200. 33—Elmer Fuller, Westday, N Y
West Laurens—No pastor
$ 800. 45—Mrs Ida G Hopkins, West Laurens, N Y

47 churches—town, 12; country, 35. Preaching, full time, 38; half time, 4; no pastor, 5. Totals—valuation, $120,450; membership, 3,558. Endeavor societies, 17; Sunday schools, 39.

New York Southern Conference.

(Reported by Secretary VanAtta.)

Territory—New York as follows: Broome, Chenango, Cortland counties, and such other territory as may be annexed from counties adjacent thereto.

Next session, at Kirkwood, N. Y., Sept. 13, 1900.

President, Geo. P. Hubbard, Harford Mills, N. Y.; *Vice-President*, Rev. P. C. Vaughan, Harford Mills, N. Y.; *Secretary*, J. H. VanAtta, 216 Clinton Street, Binghamton, N. Y.; *Treasurer*, Merriett T. Adriance, Glen Aubrey, N. Y.

MINISTERS, ADDRESSES, PASTORATES.

Hill, Lyman, Lisle, N Y—No pastorate
Holdridge, Ira, Oquaga, N Y—No pastorate
James, Owen, Olyphant, Penn—No pastorate
Mather, Harriet S R, Moravia, N Y—No pastorate
Newitt, H I, DeRuyter, N Y—No pastorate
Stearns, J W, So Berlin, N Y—So Berlin (Conf?)
Vaughan, P C, Harford Mills, N Y—Harford Mills
Welton, A J, Binghamton, N Y—Superannuated
Wilbur, H C, Vandalia, N Y—No pastorate
Wilcox, David, Harford Mills, N Y—No pastorate
Williams, F B, Newport, Pa—Evangelist
West, Jos, Glen Aubrey, N Y—Glen Aubrey
Youmans, J T, Whitney Point, N Y—No pastorate
Youmans, M C, Medway, N Y—Medway (N Y E)

Ordained, 12; licentiates, 2.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK. (See p. 45)

Binghamton—O I Hathaway, (N Y C) Binghamton, N Y
$3,000. 67—Mrs Hattie George, Binghamton, N Y
CAROLINA—No pastor
$ 200 18—H M Pettengrove, Slaterville, N Y
East Willett—No pastor
$1,500. 39—Chester Morgan, Penelope, N Y

REV. W. A. WARNER, WEST SHELBY, N. Y.
New York Western Conference.

Glen Aubrey—Jos West, Glen Aubrey, N Y
$1,000. 26—Jos West, Glen Aubrey, N Y
Harford Mills—P C Vaughan, Harford Mills, N Y
$3,000. 34—L M W Ayers, Harford Mills, N Y
Kirkwood—M D Lyke (N Y E) Kirkwood, N Y
$1,500. 43—Mrs Emery B Hall, Langdon, N Y
Lapeer—No pastor
$1,000. 20—Mrs S H Parker, Lapeer, N Y (N Y
Otselic (First)—Silas Perlee, (Conf?) Beaver Meadow,
$1,500. 18—Mrs Lois Blodgett, Beaver Meadow, N Y
UNION—O I Hathaway (N Y C), Binghamton, N Y
$1,000. 19—Mrs D F Lashed, Hooper, N Y
West Windsor—M D Lyke (N Y E) Kirkwood, N Y
$1,000. 30—Mrs D Jackson, West Windsor, N Y

10 churches—town, 1; country, 9. Preaching, full time. 7: no pastor, 3. Totals—valuation, $14,700; membership, 314. Endeavor societies, 5; Sunday schools, 8.

New York Western Conference.

(Reported by Secretary Pease.)

Territory—Western part of Monroe County, Orleans, Niagara, Erie, Genesee, Wyoming, and Cattaraugus counties, N. Y.

Next session, at Machias, N. Y., June 22, 1900.

President, Rev. S. Q. Helfenstein, Orangeport, N. Y.; *Vice-President*, Rev. E. C. Hall, Castile, N. Y.; *Secretary*, John B. Pease, Gasport, N. Y.; *Treasurer*, J. D. Chase, Hilton, N. Y.

MINISTERS, ADDRESSES, PASTORATES.

Allen, Alden, Morganville, N Y—Morganville
Child, J D, Shelby, N Y—Superannuated
Crowell, N W, Machias, N Y—Machias
Hall, E C, Castile, N Y—Castile
Helfenstein, S Q, Orangeport, N Y—Orangeport
Jones, Elias, Akron, N Y—No pastorate
Lawall, L C, Richmond, Ind—No pastorate
Lawton, J W, Manning, N Y—No pastorate
Mann, Horace, Piqua, O—Piqua (Miami O)
Moore, D W, Dover, N J—Superannuated
Tryon, I C, Castile, N Y—Superannuated
VanDyck, R W, No Greece, N Y—Parma and Greece
Warner, W A, West Shelby, N Y—West Shelby

Ordained, 13.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK. (See p. 45.)

Castile—E C Hall, Castile, N Y
$5,000. 100—Merton Phelps, Castile, N Y
East Holland—No pastor
$1,000. 24—Lewis Hawks, Protection, N Y
Machias—N W Crowell, Machias, N Y
$4,100. 103—T E Crandall, Machias, N Y
Manning—No pastor
$1,000. 59—Geo W Barber, Clarendon, N Y
Morganville—Alden Allen, Morganville, N Y
$2,100. 39—Robert Call, Stafford, N Y
North Pembroke—No pastor
$1,000. 61—D Mayhew, No Pembroke, N Y
Orangeport—S Q Helfenstein, Orangeport, N Y
$4,100. 110—L H Pease, Gasport, N Y
Parma and Greece—R W VanDyck, No Greece, N Y
$3,000. 87—H D Rowley, No Greece, N Y
West Shelby—W A Warner, West Shelby, N Y
$3,000. 72—W J Shelp, West Shelby, N Y

9 churches—town, 2; country, 7. Preaching, full time, 6; no pastor, 3. Totals—valuation, $24,300; membership, 655. Endeavor societies, 7; Sunday schools, 9.

Tioga River Conference.

(Reported by Secretary Westfall.)

Territory—Comprises Bradford, Tioga, and Potter counties, Pa.; Tioga, Chemung, and Steuben counties, N. Y., and adjacent territory.
Next session, at Ingleside, N. Y., June 14, 1900.
President, Rev. T.V. Moore, Evergreen, Pa.; *Vice-President*, Rev. H. L. Griffing, Syracuse, N. Y.; *Secretary*, Rev. L. J. Westfall, Knoxville, Pa.; *Treasurer*, Rev. J. H. Cheesman, Greenwood, N. Y.

MINISTERS, ADDRESSES, PASTORATES.

Allen, G E, Evergreen, Pa—No pastorate
Allen, Rose, Evergreen, Pa—Evangelist
Besemer, J E, Thurston, N Y—Thurston
Besemer, Mrs S A, Thurston, N Y—Thurston
Booth, C M, Westerlo, N Y—Evangelist
Brainard, Geo D, Eddytown, N Y—Wedgewood
Cheesman, J H, Greenwood, N Y—No pastorate
Cole, D A, Cameron, N Y—No pastorate
Cole, F S, Hornellsville, N Y—No pastorate
Curlett, Frank, Somerslane, Pa—East Lawrence
Davy, S H, Sabinsville, Pa—No pastorate
Dykeman, L A, Laurens, N Y—Laurens (N Y E)
Griffing, H L, Syracuse, N Y—No pastorate
Hurd, A J, Savona, N Y—Camp Brook—Cameron
Kendall, A B, Evergreen, Pa—Evergreen—Franklin-
Mead, F, Borden, N Y—No pastorate [dale
Moore, T V, Evergreen, Pa—No pastorate [ated
Rumsey, Miles, Trumbull Corners, N Y—Superannu-
Slaught, Mrs B J W, Canisteo, N Y—No pastorate
Stocum, Wm, Greenwood, N Y—Bennetts Creek
(First) Bennetts Creek (Second) [ners
Thorn, C C, Trumbull Corners, N Y—Trumbull Cor-
Westfall, L J, Knoxville, Pa—Knoxville

Ordained, 19; licentiates, 3. Died since last report, J. M. Lewis, H A Stratton.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK. (See p. 45)

BENNETTS CREEK (First)—Wm Stocum, Greenwood, $ 000. 14—Mrs Wm Cross, Canisteo, N Y [N Y
Bennetts Creek (Second)—Wm Stocum, Greenwood, $ 000. 15—Mrs A Vanderhoof, Canisteo, N Y [N Y
Cameron—A J Hurd, Savona, N Y
$1,000. 24—Alice Rumsey, No. Cameron, N Y
Camp Brook—A J Hurd, Savona, N Y
$1,000. 35—Mary E Mead, Borden, N Y
East Lawrence—Frank Curlett, Somerslane, Pa
$1,500. 99—W H Hudson, Somerslane, Pa
Evergreen—A B Kendall, Evergreen, Pa
$2,000. 95—Mrs C Corson, Evergreen, Pa
Franklindale—A B Kendall, Evergreen, Pa
$2,000. 36—Helen Phelps, Franklindale, Pa
Greenwood—C W Schiffer (Conf?) Greenwood, N Y
$2,000. 18—Mrs M Tibes, Greenwood, N Y [N Y
Ingleside—Arthur Humphreys (N Y C), Ingleside, $2,500. 73—Frank Boggs, Ingleside, N Y
Knoxville—L J Westfall, Knoxville, Pa
$2,500. 68—Alice Boardman, Knoxville, Pa
Thurston—J E Besemer and wife, Thurston, N Y
$2,000. 40—Mrs Mary Whiting, Thurston, N Y

REV. L. J. WESTFALL, KNOXVILLE, PA.
Secretary Tioga River Conference.

Trumbull Corners—C C Thorn, Trumbull Corners, $2,600. 79—H Cornish, Jr, Newfield, N Y [N Y
Wedgewood—Geo D Brainard, Eddytown, N Y
$ 000. 46—Ella J Smith, Wedgewood, N Y
West Branch—W S Holland (Conf?) Westpike, Pa
$1,000. 18—Mina Campbell, West Branch, Pa
Westpike—W S Holland (Conf?), Westpike, Pa
$2,000. 21—Mrs M A Davis, Westpike, Pa [N Y
Young Hickory—C W Schiffer (Conf?) Greenwood, $1,100. 27—Devoe Bailey, Young Hickory, N Y

16 churches—town, 4; country, 12. Preaching full time, 14; half time, 2. Totals—valuation $23,200; membership, 708. Endeavor societies, 8; Sunday schools, 15.

New Jersey Conference.

(Reported by Secretary Bodine.)

Territory—New Jersey and Eastern Penn.
Next session, at Carversville, Pa., May 20, 1900.
President, Rev. W. H. Hainer, Irvington, N. J.; *Vice-President*, Rev. W. P. Chase, Milford, N. J.; *Secretary*, H. F. Bodine, Locktown, N. J.; *Treasurer*, W. R. Bearder, Locktown, N. J.

MINISTERS, ADDRESSES, PASTORATES.

Bassett, W Irving, Carversville, Pa—Carversville
Blood, John, Lewisburg, Pa—Lewisburg
Brand, A L, Malone, N Y—No pastorate
Carter, Geo C, Baleville, N J—Baleville
Chase, W P, Milford, N J—Milford
Clark, J B, Williamstown, N J—No pastorate
Conrad, John, 670 N 13th St, Phila, Pa—No pastorate
Epright, John, Stanfordville, N Y—Milan (N Y E)
Fenwick, J B, Gulf Mills, Pa—Gulf Mills
Gennett, W L, Bridgeboro, N J—No pastorate
Hainer, W H, Irvington, N J—Irvington
Hawk, S D, Milford, N J—No pastorate
Hayes, J E, Baptisttown, N J—Superannuated
Jackson, E M, Danbury, Conn—Superannuated
Laird, J R, Finesville, N J—Finesville—Springtown
Lennon, Wm, Gulf Mills, Pa—No pastorate
Lewis, A G, Johnsonburg, N J—Johnsonburg
McAllister, D, 786 N 27th St, Phila, Pa—Mt Zion

CHRISTIAN CHURCH, GULF MILLS, PA., NEW JERSEY CONFERENCE.

Mitchell, E E, 2041 Brandywine St, Phila, Pa—No pastorate [Madisonville
Powell, D E, Madisonville, Pa—Chapmantown—
Price, W J, Lake Ariel, Pa—No pastorate
Sailer, P S, Milroy, Pa—Frenchtown—Little York
Shear, Geo B, Manning, N Y—No pastorate
Summerbell, J J, Dayton, Ohio—(Editor H G L)
Thompson, Scott, Locktown, N J—Locktown
Topping, J P, Sweet Valley, Pa—No pastorate
Topping, Loretta, Sweet Valley, Pa—Pleasant Hill
Willmarth I J, Amesbury, Mass—Salisbury Point
Wright, W J, Tullytown, Pa—Tullytown [(Rock)

Ordained, 25; licentiates, 4. Died since last report, B S Fanton.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK. (See p. 45)

Baleville—Geo C Carter, Baleville, N J
$5,000. 214—Mrs M H B Couse, Baleville, N J
Carversville—W Irving Bassett, Carversville, Pa
$4,000. 54—James Hagan, Carversville, Pa
CHAPMANTOWN—D E Powell, Madisonville, Pa
$1,200. 35—Geo A Swingle, Avoy, Pa
Fairview—J H Stout, (Conf?) Bridgeboro, N J
$1,000. 33—Alice Gennett, Bridgeboro, N J
Finesville—Jos R Laird, Finesville, N J
$1,500. 88—E A Flenard, Finesville, N J
Frenchtown—P S Sailer, Milroy, Pa
$1,000. 55—S R Opdycke, Frenchtown, N J
Gulf Mills—J B Fenwick, Gulf Mills, Pa
10,000. 80—Geo Nagel, W Conshohocken, Pa
Hope—H Jennie Crissey, (N Y E) Vienna, N J
$2,100. 48—R M VanHorn, Hope, N J
HOPEWELL—No pastor
$1,200. 25—Isaac Horn, Hopewell, N J
Irvington—W H Hainer, Irvington, N J
15,000. 214—Arch Wade, Irvington, N J
Johnsonburg—A G Lewis, Johnsonburg, N J
$6,000. 91—J W Hart, Johnsonburg, N J
Lewisburg—John Blood, Lewisburg, Pa
$6,000. 131—Annie Evans, Lewisburg, Pa
LITTLE YORK—P S Sailer, Milroy, Pa
$ 700. 18—S B Garrett, Little York, N J
Locktown—Scott Thompson, Locktown, N J
$6,000. 185—G W Hockenbury, Locktown, N J
Madisonville—D E Powell, Madisonville, Pa
$2,200. 107—Kate Cartright, Jubilee, Pa
Milford—W P Chase, Milford, N J
14,500. 338—W R Sailer, Milford, N J
MT ZION—D McAllister, Philadelphia, Pa
14,000. 29—Geo Smith, 430 Bainbridge St, Phila, Pa
Pleasant Hill—Loretta Topping, Sweet Valley, Pa
$4,400. 73—O P Edwards, Sweet Valley, Pa
SPRINGTOWN—Jos R Laird, Finesville, N J
$ 800. 13—Jos Hawk, Warren Paper Mills, N J
TULLYTOWN—W J Wright, Tullytown, Pa
$2,200. 20—A W Wright, Tullytown, Pa
Vienna—H Jennie Crissey, (N Y E) Vienna, N J
$5,000. 122—A B Howey, Vienna, N J

21 churches—town, 20; country, 1. Preaching, full time, 19; half time, 1; no pastor, 1. Totals—valuation, $103,800; membership, 1973. Endeavor societies, 14; Sunday schools, 15.

Rays Hill (Pa.) Conference.

(Reported by Secretary Boor.)

Territory—Embraces Bedford and Fulton counties, and parts of Somerset County.

Next session, at Sideling Hill, August 22, 1900.

President, John B. Cooper, Chaneysville, Pa.; *Vice-President*, Rev. W. C. Garland, Buffalo Mills, Pa.; *Secretary*, M. M. Boor, Artemas, Pa.; *Treasurer*, J. N. Robinson, Purcell, Pa.

MINISTERS, ADDRESSES, PASTORATES.

Garland, A R, Purcell, Pa—Buckvalley—Fairview. Greenridge Mission (Conf?)
Garland, W C, Buffalo Mills, Pa—Milligans Cove. Spring Hope (Conf?)
Martz, John, Glencoe, Pa—Evangelist
May, A W, Robinsonville, Pa—Greenfield—Jerusalem—Pleasant Grove. Hills Chapel (Conf?)
Troutman, J W, Flintstone, Md—Bethel—Sideling Hill—Whips Cove

Ordained, 4; licentiate, 1.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK. (See p. 45)

Bethel—J W Troutman, Flintstone, Md
$ 800. 32—J N Robinson, Purcell, Pa
Buckvalley—A R Garland, Purcell, Pa
$ 700 90—Mrs Loretta Lashley, Lashley, Pa
Fairview—A R Garland, Purcell, Pa
$ 800. 195—E Miller, Purcell, Pa
Greenfield—A W May, Robinsonville, Pa
$ 200. 13—James Morse, Piney Creek, Pa
Hyndman—No pastor
$ 400. 40—U S Bardman, Hyndman, Pa
Jerusalem—A W May, Robinsonville, Pa
$1,000. 27—John Martin, Locust Grove, Pa
Milligans Cove—W C Garland, Buffalo Mills, Pa
$ 800. 54 S B Carpenter, Buffalo Mills, Pa
Mt Hope—E N Turner (Conf?) Elbinsville, Pa
$ 800. 86—Samuel Johnston, Elbinsville, Pa
Mt Zion—E N Turner (Conf?) Elbinsville, Pa
$ 660. 75—J G Collins, Elbinsville, Pa
Pleasant Grove—A W May, Robinsonville, Pa
$ 600. 46—Alfred Peck, Needmore, Pa
Prosperity—E N Turner (Conf?) Elbinsville, Pa
$ 600. 22—Wesley Bennett, Flintstone, Md
Sideling Hill—J W Troutman, Flintstone, Md
$1,000. 139—Wm C Mann, Saluvia, Pa
Whips Cove—J W Troutman, Flintstone, Md
$1,000. 33—Nathan Mellott, Locust Grove, Pa

13 churches—town, 1; country, 12. Preaching, full time, 1; half time, 4; once per month, 7; no pastor, 1. Totals—valuation, $9,300; membership, 852. Sunday schools, 13.

Western Pennsylvania Conference.

(Reported by Secretary Seese.)

Territory—Fayette, Green, Washington, Westmoreland, and Somerset counties, Pennsylvania.

Next session, at Unity Church, October 18, 1900.

President, Rev. W. S. Miller, Mt. Braddock, Pa.; *Vice-President*, Rev. W. H. H. Knight, Bridgeport, Pa.; *Secretary*, Rev. A. S. Seese, Denison, Pa.; *Treasurer*, Joseph Anthony, Pleasant Unity, Pa.

MINISTERS, ADDRESSES, PASTORATES.

Daniels, G W, Uniontown, Pa—Clarksville
Daniels, John, Uniontown, Pa—No pastorate
Davis, C W, Greensburg, Pa—No pastorate
Jennings, John, Haydentown, Pa—Superannuated
Knight, W H H, Bridgeport, Pa—Haydentown
Miller, W S, Mt Braddock, Pa—Bridgeport
Seese, A S, Denison, Pa—Sugar Loaf
Show, Sanford, Fairchance, Pa—Mountain Grove
Stillwagon, J E, Connellsville, Pa—Westoverton

Ordained, 8; licentiate, 1.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK. (See p. 45)

Bridgeport—W S Miller, Mt Braddock, Pa
$ 600. 20—A D Krieger, Stauffer, Pa
CLARKSVILLE—G W Daniels, Uniontown, Pa
$1,000. 25—Priscilla Rush, Clarksville, Pa
Haydentown—W H H Knight, Bridgeport, Pa
$ 700. 17—A B Swaney, Haydentown, Pa
MOUNTAIN GROVE—Sanford Show, Fairchance, Pa
$ 000. 17—Amanda Jennings, Fairchance, Pa
Sugar Loaf—A S Seese, Denison, Pa
$ 400. 16—A R Boyd, Ohiopyle, Pa
UNITY—No pastor
$ 000. 12—Mary Eicher, Mutual, Pa
WESTOVERTON—J E Stillwagon, Connellsville, Pa
$ 000. 10—No clerk reported

7 churches—town, 3; country, 4. Preaching, once per month, 6; no pastor, 1. Totals—valuation, $2,700; membership, 117. Endeavor societies, 1; Sunday schools, 3.

Southern Pennsylvania Conference.

(Reported by Secretary Mellott.)

Territory—Southeastern portion of Bedford County and western portion of Fulton County, Pa.

Next session, at Jerusalem Church, Aug. 16, 1900.

President, Rev. J. R. Logue, Pine Ridge, Pa.; *Vice-President*, Rev. Mary E. Turner, Everett, Pa.; *Secretary*, Ira D Mellott, Sideling Hill, Pa.; *Treasurer*, Stephen Winck, Gapsville, Pa.

MINISTERS, ADDRESSES, PASTORATES.

Barney, Joseph, Clearville, Pa—Antioch—Cedar Grove—Rock Hill—Tonoloway—Union Memorial
Barney, J H, Clearville, Pa—No pastorate
Foor, S W S, Rays Hill, Pa—Rays Cove—Tatesville
Logue, J R, Pine Ridge, Pa—Black Oak Ridge—Jerusalem—Pine Grove—Pleasant Union
Rush, D M, Clearville, Pa—No pastorate
Shad, W H, Six Mile Run, Pa—No pastorate
Sipes, M L, Gapsville, Pa—Gapsville
Turner, Mary E, Everett, Pa—Mt Union

Ordained, 7; licentiate, 1.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK. (See p. 45)

Antioch—Joseph Barney, Clearville, Pa
$ 500. 60—W C Peck, Covalt, Pa
B O Ridge—J R Logue, Pine Ridge, Pa
$ 600. 40—T R Bishop, Mann, Pa
Cedar Grove—Joseph Barney, Clearville, Pa
$1,200. 63—David Winter, Dott, Pa
Clear Creek—No pastor
$ 800. 63—A B Morris, Everett, Pa
Gapsville—M L Sipes, Gapsville, Pa
$1,000. 47—Miss Iva Mellott, Rays Hill, Pa
Jerusalem—J R Logue, Pine Ridge, Pa
$ 500. 59—John McKee, Locust Grove, Pa
Mt Union—Mary E Turner, Everett, Pa
$1,200. 81—F J Zembower, Mench, Pa
North Point—No pastor
$ 000. 11—Wm Swoup, Six Mile Run, Pa
Pine Grove—J R Logue, Pine Ridge, Pa
$ 500. 50—Silas Robinson, Piney Creek, Pa
Pleasant Union—J R Logue, Pine Ridge, Pa
$ 600. 12—Emma Mills, Pine Ridge, Pa
Providence—No pastor
$ 800. 17—Jacob C Smith, Everett, Pa
Rays Cove—S W S Foor, Rays Hill, Pa
$1,000. 71—S D Foor, Rays Hill, Pa
Rock Hill—Joseph Barney, Clearville, Pa
$1,500. 111—H F Mearkle, Mattie, Pa
Tatesville—S W S Foor, Rays Hill, Pa
$1,000. 19—Clara Brallier, Tatesville, Pa
Tonoloway—Joseph Barney, Clearville, Pa
$ 800. 19—Job Peck, Covalt, Pa
Union Memorial—Joseph Barney, Clearville, Pa
$ 800. 57—P Clark, Mench, Pa

16 churches—all in the country. Preaching, half time, 13; no pastor, 3. Totals—valuation, $12,800; membership, 780. Endeavor societies, 2; Sunday schools, 16.

Ontario Conference.

(Reported by Secretary Fletcher.)

Territory—Comprises the Province of Ont., Can.

Next session, at Bloomington, Ont., June 13, 1900.

President, Rev. C. H. Hainer, Stouffville, Ontario; *Secretary*, Rev. W. P. Fletcher, 128 Augusta Avenue, Toronto, Ontario; *Treasurer*, Rev. W. W. Trull, Orono, Ontario.

MINISTERS, ADDRESSES, PASTORATES.

Chidley, W H, Randolph, Vermont—Randolph (Vt)
Fletcher, W Percy, Toronto, Ontario—Toronto (Conf?)
Garbutt, Thos, Little Britain, Ontario—Little Britain
Gould, E J, Apsley, Ontario—Chandos
Hainer, C H, Stouffville, Ontario—Altona—Bloomington—Ringwood
Inch, W H, Toronto, Ontario—No pastorate
Mallett, J H, Drayton, Ontario—Drayton
Morton, F, Keswick, Ontario—No pastorate
Percy, W, Stouffville, Ontario—No pastorate
Perkins, Geo W, Clove, N Y—Clove (N Y E)
Prosser, D, Newmarket, Ontario—King
Prosser, James, Castleton, Ontario—Castleton—
Prosser, S, Scugog, Ontario—Scugog [Cramahe Hill
Pryne, Jacob, Ballantrae, Ontario—No pastorate
Russ, J L, Grafton, Ontario—No pastorate [ham
Ruttan, S N, Brougham, Ontario—Brougham—Mark-
Sargent, W G, Ballantrae, Ontario—Church Hill—Franklin—Scott
Shoults, J H, So Westerlo, N Y—So Westerlo (N Y E)
Terry, W A, Eddystone, Ontario—Eddystone—Mt
Trull, W W, Orono, Ontario—No pastorate [Carmel
Van Norman, Van, Keswick, Ontario—No pastorate
Weeks, T S, Newmarket, Ontario—Newmarket—Union Street [Minto
Willoughby, J Harriston, Ontario—Harriston—
Willoughby, B A, Merom, Ind—Student U C C

Ordained, 17; licentiates, 7.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK. (See p. 45)

Altona—C H Hainer, Stouffville, Ontario
$2,000. 94—Abijah Jones, Altona, Ontario
Baldwin—J W Dennen (Ohio E) Keswick, Ontario
$ 500. 9—Jas Anderson, Vatcbell, Ontario
Bloomington—C H Hainer, Stouffville, Ontario
$3,500. 85—J H Ramer, Bloomington, Ontario
Brougham—S N Ruttan, Brougham, Ontario
$3,000. 33—Robt Phillips, Brougham, Ontario
Castleton—James Prosser, Castleton, Ontario
$ 500. 28—H Moore, Castleton, Ontario
CHANDOS—E J Gould, Apsley, Ontario
$ 300. 12—Jacob Turk, Apsley, Ontario
Church Hill—W G Sargent, Ballantrae, Ontario
$ 800. 39—W H Irvin, Ballantrae, Ontario
CRAMAHE HILL—James Prosser, Castleton, Ont
$ 700. 18—R A Palmatier, Morganston, Ontario
Drayton—J H Mallett, Drayton, Ontario
$2,000. 70—D Peacock, Drayton, Ontario
Eddystone—W A Terry, Eddystone, Ontario
$2,000. 44—J J Radcliff, Eddystone, Ontario
Franklin—W G Sargent, Ballantrae, Ontario
$ 600. 20—Isaac Rost, Mount Albert, Ontario
HARRISTON—J Willoughby, Harriston, Ontario
$ 300. 7—Miss Claire Annis, Harriston, Ontario
Keswick—J W Dennen (Ohio E) Keswick, Ontario
$2,500. 76—S B Purdy, Keswick, Ontario
King—D Prosser, Newmarket, Ontario
$1,000. 58—W C Bogart, Kettleby, Ontario
Little Britain—Thos Garbutt, Little Britain, Ontario
$ 650. 38—D Noble, Cresswell, Ontario
Markham—S N Ruttan, Brougham, Ontario
$ 800. 27—Mrs A T Moore, Markham, Ontario
Minto—J Willoughby, Harrison, Ontario
$ 800. 30—J Howes, Harriston, Ontario
MT CARMEL—W A Terry, Eddystone, Ontario
$ 500. 24—W P Eddy, Castleton, Ontario
Newmarket—T S Weeks, Newmarket, Ontario
15,000. 140—W R Travis, Newmarket, Ontario
ORONO—No pastor
$4,500. 24—N F Hall, Orono, Ontario
Oshawa—No pastor
12,000. 104—E S Dearborn, Oshawa, Ontario
Ringwood—C H Hainer, Stouffville, Ontario
$2,000. 34—J Burkholder, Ringwood, Ontario
Scott—W G Sargent, Ballantrae, Ontario
$1,500. 9—J B Lemon, Sandford, Ontario
Scugog—S Prosser, Scugog, Ontario
$ 400. 19—Sayles Gerrow, Scugog, Ontario
Union Street—T S Weeks, Newmarket, Ontario
$ 500. 29—J Cowleson, Queensville, Ontario

25 churches—town, 5; country, 20. Preaching, full time, 9; half time, 14; no pastor, 2. Totals—valuation, $58,350; membership, 1,071. Endeavor societies, 12; Sunday schools, 20.

Erie Conference.

(Reported by Secretary Eldredge.)

Territory—Erie, Crawford, and Warren counties in Pa., Chautauqua County, N. Y., and Ashtabula County, Ohio.

Next session, at Conneaut, Ohio, September, 1900.

President, Rev. O. W. Powers, Conneaut, O.; *Secretary*, Herman Eldredge, 814 State Street, Erie, Pa.; *Treasurer*, J. C. Drury, Beaver Centre, Pa.

MINISTERS, ADDRESSES, PASTORATES.

Bolton, Ford, U S Army, Manila, Isle of Luzon,
Bolton, J W, Erie, Pa—Erie [Philippines
Bullock, Irwin, Newark, N Y—Superannuated [ate
Dillon, Alice J, McLallens Corners, Pa—No pastor-
Dillon, J A, McLallens Corners, Pa—Draketown—Washington
Ehrheart, J S, Elwood City, Pa—Elwood City (Conf?)
Lawrence, Jno J, West Liberty, O—Glady Creek—McKees Creek—West Liberty (Miami O)
Loucks, D C, Kittery Point, Me—Kittery Point (Rock)
Ludington, J H, Conneaut, O—(Physician)
Powers, O W, Conneaut, O—Conneaut
Shafer, Alonzo, Union Mills, N Y—Galway—Union Mills (N Y E)
Spriggs, J E, Bearlake, Pa—Blue Eye—Hare Creek—Pine Valley
Spriggs, Frankie, Bearlake, Pa—Bearlake
Sweet, G W, Itley, Pa—No pastorate
Wilson, J W, East Springfield, Pa—Springfield
Wyman, O T, Dewittville, N Y—Dewittville

Ordained, 15; licentiate, 1.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK. (See p. 45)

Beartake—Frankie Spriggs, Bearlake, Pa
$3,500. 18—Bessie Phillips, Bearlake, Pa
Beaver Centre—E G Walk, (Miami O) Springboro, Pa
$1,200. 86—J C Drury, Beaver Centre, Pa
BLUE EYE—J E Spriggs, Bearlake, Pa
$1,000. 15—Richard Wells, Spring Creek, Pa
Conneaut—O W Powers, Conneaut, O
$8,000. 149—F Erb, Conneaut, O
Dewittville—O T Wyman, Dewittville, N Y
$2,400. 63—Geo F Leet, Pt Chautauqua, N Y
Draketown—J A Dillon, McLallens Corners, Pa
$2,000. 79—May Gardner, Itley, Pa
Erie—J W Bolton, 411 W 7th St, Erie, Pa
$5,500. 68—L Sherman, 905 Walnut St, Erie, Pa
Fairview—No pastor
$ 500. 32—Mrs George Zindel, Fairview, Pa
Franklin—No pastor
$ 000. 26—Mrs Chas P Harris, McLane, Pa
Girard and Franklin—No pastor
$2,000. 30—Mrs A A Dawley, Francis, Pa
Hammonds Corners—J Boyd, (Conf?) Pierpoint, O
$1,000. 22—Mrs Lucy Holden, Monroe, O
Hare Creek—J E Spriggs, Bearlake, Pa
$1,200. 30—E J Harvey, Wheelock, Pa
Pine Valley—J E Spriggs, Bearlake, Pa
$ 800. 27—Mrs Susie Barton, Bearlake, Pa
Springboro—E G Walk, (Miami O) Springboro, Pa
$5,500. 89—Miss M Carnell, Springboro, Pa
Springfield—J W Wilson, East Springfield, Pa
$2,900. 124—Mrs Hala Ellis, East Springfield, Pa
Washington—J A Dillon, McLallens Corners, Pa
$1,500. 68—Mrs Almira McGrory, McLallens Corners, Pa
WATERFORD—No pastor [ners, Pa
$ 200. 2—Mrs Amos Barrows, Waterford, Pa

17 churches—town, 9; country, 8. Preaching, full time, 7; half time, 5; once per month, 1; no pastor, 4. Totals—valuation, $39,200; membership, 928. Endeavor societies, 14; Sunday schools, 15.

REV. D. PROSSER, NEWMARKET, ONTARIO.
Ontario Conference.

Recapitulation—New England.

(1898.)

Totals—Ministers, 100; ordained, 95; licentiates, 5. 100 churches—town, 49; country, 51. Preaching, full time, 58; half time, 15; once per month, 5; no pastor, 22. Valuation, $530,125; average valuation, $5,301. Membership, 7,804; average membership, 78. Endeavor societies, 69; no Endeavor, 31. Sunday schools, 91; no Sunday schools, 9.

Recapitulation—New England.

(1899.)

Totals—Ministers, 106; ordained, 101; licentiates, 5. 99 churches—town, 49; country, 50. Preaching, full time, 65; half time, 8; once per month, 5; no pastor, 21. Valuation, $531,000; average valuation, $5,360. Membership, 7,896; average membership, 79. Endeavor societies, 66; no Endeavor, 33. Sunday schools, 88; no Sunday schools, 11.

Recapitulation—New England.

(1900.)

Totals—Ministers, 105; ordained, 101; licentiates, 4. 98 churches—town, 49; country, 49. Preaching, full time, 63; half time, 7; once per month, 5; no pastor, 23. Valuation, $529,500; average valuation, $5,403. Membership, 7,764; average membership, 79. Endeavor societies, 66; no Endeavor, 32. Sunday schools, 89; no Sunday schools, 9.

Recapitulation—New York, with New Jersey, Pennsylvania, and Ontario.

(1898.)

Totals—Ministers, 198; ordained, 165; licentiates, 33. 202 churches—town, 59; country, 143. Preaching, full time, 97; half time, 63; once per month, 22; no pastor, 20. Valuation, $477,300; average valuation, $2,362. Membership, 12,725; average membership, 63; Endeavor societies, 94; no Endeavor, 108. Sunday schools, 175; no Sunday schools, 27.

Recapitulation—New York, with New Jersey, Pennsylvania, and Ontario.

(1899.)

Totals—Ministers, 197; ordained, 168; licentiates, 29. 200 churches—town, 59; country, 141. Preaching, full time, 107; half time, 54; once per month, 18; no pastor, 21. Valuation, $472,400; average valuation, $2,312. Membership, 12,402; average membership, 62. Endeavor societies, 89; no Endeavor, 111. Sunday schools, 174; no Sunday schools, 26.

Recapitulation—New York, with New Jersey, Pennsylvania, and Ontario.

(1900.)

Totals—Ministers, 202; ordained, 180; licentiates, 22. 199 churches—town, 59; country, 140. Preaching, full time, 113; half time, 43; once per month, 14; no pastor, 29. Valuation, $462,100; average valuation, $2,322. Membership, 12,116; average membership, 61. Endeavor societies, 92; no Endeavor, 107. Sunday schools, 167; no Sunday schools, 32.

CHRISTIAN BIBLICAL INSTITUTE,

STANFORDVILLE, N. Y.

The purpose of the school is to give needed help to young men of intelligent minds, consecrated hearts, and true Christian aims in life, who feel drawn to devote themselves to the service of God in gospel work. The study of the Bible in English and in the original languages is made a specialty, with such other studies as are deemed best to promote the end in view.

ALL EXPENSES ARE LIGHT.

No charge is made for tuition or use of rooms.

Good board is furnished at $1.75 a week.

For further information address the president,

J. B. WESTON.

Ohio State Christian Association.

(Reported by Secretary Howsare.)

Territory—Embraces the State of Ohio. Conferences in Pennsylvania and Kentucky have been invited to join the Association.

Next session, at Defiance, Ohio, November 13, 1900.

The Ohio State Christian Association held its last session with the Christian Church at Mt Sterling, Ohio, November 14-16, 1899. It was largely attended. The Association has taken on new life. New lines of work have been taken up. The Treasurer reported $17,186.40 as the amount of permanent funds. Rev. McD. Howsare was elected as General Agent, Field Secretary, and Organizer. Conferences and churches are to be more thoroughly organized and better methods used.

The following officers were elected for 1899 and 1900: *President*, Rev. O. W. Powers, Conneaut, O.; *Vice-Presidents*, Rev. H. H. Holverstott, Marion, O., Northeastern Conference; Rev. W. H. Thompson, Ansonia, O., Northwestern Conference; Rev S. A. Caris, Cardington, O., Ohio Central Conference; Rev. J. A. Southward, Five Points, O., Ohio Conference; Rev. O. S. Thomas, West Milton, O., Miami Conference; Rev. W. J. Warrener, Federal, O., Ohio Eastern Conference; Rev. C. O. Brown, Clermontville, O., Southern Ohio Conference; Rev. C. M. Hagans, Mt. Sterling, O., Mt. Vernon Conference.

DEPARTMENT SECRETARIES—*Finance*—Rev. Albert Dunlap, Columbus, O.; *Missions*—Rev. Henry Crampton, Eaton, O.; *Sunday Schools*—Geo. Worley, Covington, O.; *Relief*—Rev. Horace Mann, Piqua, O.; *Christian Endeavor*—Rev. G. R. Mell, West Milton, O.; *Education*—Rev. W. H. Denison, Troy, O.; *Publishing*—Rev. H. Y. Rush, West Milton, O.; *Recording Secretary*—Rev. McD. Howsare, Medway, O.; *Trustees*—Rev. W. A. Gross, Rev. B. H. Chrisman, Rev. Enos Peters, and Geo. Worley. The president, recording secretary, and department secretaries compose the executive board.

Miami Ohio Conference.

(Reported by Secretary Vaughan.)

Territory—Parts of Hamilton, Preble, Darke, Shelby, Miami, Montgomery, Warren, Greene, Clarke, Champaign counties.

Next session, (place not given) September 1, 1900.

President, Rev. N. Del McReynolds, Yellow Springs, O.; *Vice-President*, Rev. W. A. Gross, Springfield, O.; *Secretary*, Rev. B. F. Vaughan, Centerville, O.; *Treasurer*, Thos. A. Worley, Covington, O.

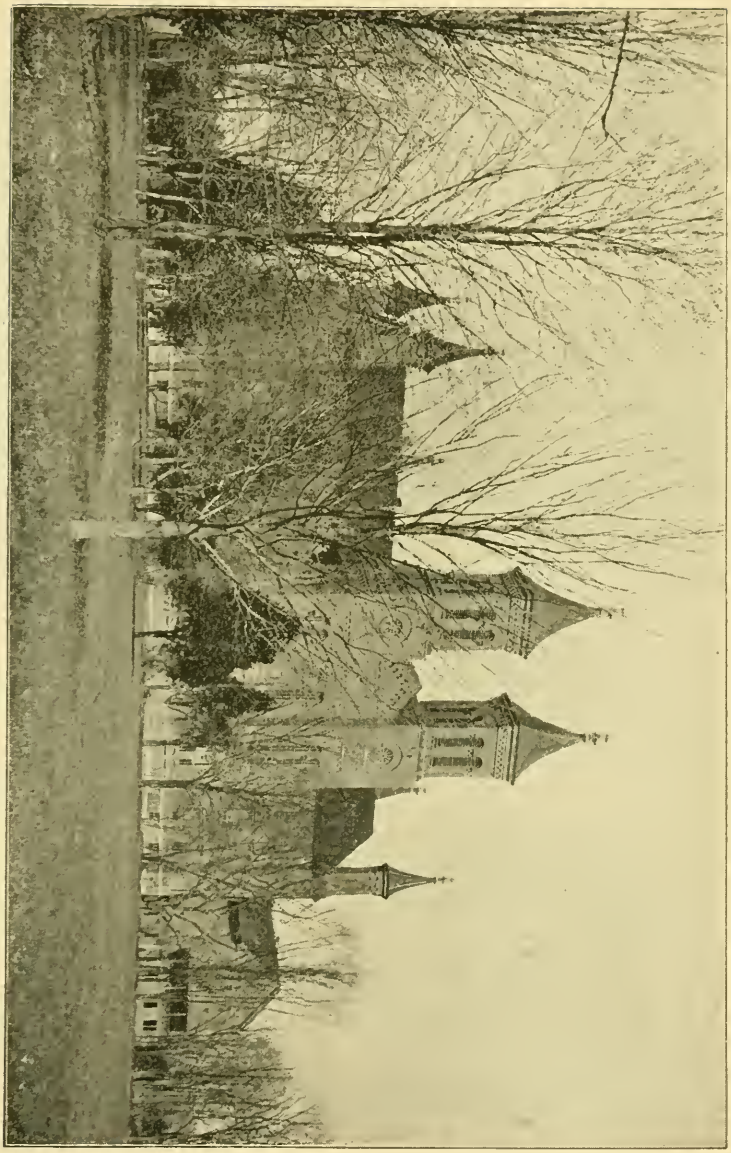
MINISTERS, ADDRESSES, PASTORATES.

Aspinall, Geo L, Covington, O—Student U C C
Beck, F H, Kessler, O—Superannuated
Bellar, William, Lebanon, O—Superannuated
Bishop, J G, Dayton, O—Mission Secy, A C C
Bishop, Emily K, Dayton, O—Asst Miss Secy
Brandon, Richard, West Milton, O—Superannuated
Brown, Eliza L, Liberty, Ind—No pastorate [Ind)
Brown, L D, Pleasant Mills, Ind—Pleasant Ridge (E
Cassel, Isaac, Boyd, O—No pastorate
Clark, Philip, Tippecanoe, O—No pastorate
Coddington, C H, Conover, O—No pastorate
Crampton, Henry, Eaton, O—Concord
Debra, I L, West Milton, O—No pastorate
Denison, Warren H, Troy, O—Troy
Enders, Geo C, Oberlin, O—Richfield (N W O)
Etter, J E, Warren, Ind—Warren (Eel R)
Fenner, J B, Sidney, O—No pastorate
Flammer, William, Merom, Ind—Student U C C
Furnas, O P, Fidelity, O—Laura—Shiloh Springs
Griffith, G L, Troy, O—Superannuated
Gross, W A, Springfield, O—No pastorate
Hawley, M F, New Rochester, O—No pastorate
Hiltebrand, J M, Dayton, O—No pastorate
Hoeffer, C W, Middletown, Ind—Middletown—Mooreland—Straughn (E Ind)
Hoeffer, H G, North Clayton, O—North Clayton. Stelvideo (E Ind)
Hook, C F, Otego, N Y—Center Brook—Otego (N Y E)
Howsare, McD, Medway, O—Field Agent for O S C A
Husted, D S, Greenville, O—No pastorate
Judy, DeK, Mt Heron, O—No pastorate

PROF. W. A BELL.
President Antioch College.

Kerr, Alva M, Dayton, O—Plattsburg—Wolf Creek
Kirby, J O, Christiansburg, O—No pastorate
Klink, E C, So Solon, O—Hood.—Grassy Pt—So Solon—Wilson Chapel (O Cen)
Knife, D H, Fidelity, O—No pastorate
Luck, C E, Fall River, Mass—Fall River (First)—Dartmouth (Smith Mills) (R I & Mass)
Mason, B, Springfield, O—Springfield
McCullough, Peter, Dayton, O—Superannuated
McDaniel, C A, Yellow Springs, O—Centerburg (Mt V)
McKinney, A L, Troy, O—No pastorate
McReynolds, N Del, Yellow Springs, O—Gen'l work
McWhinney, T M, Dayton, O—Author and Lecturer
Morton, S C, Tippecanoe City, O—No pastorate
Newhouse, S S, Marion, Ind—Marion (Eel R)
Palmer, S G, Greenville, O—Greenville
Penrod, N W, Oran, O—No pastorate
Phillips, C C, West Milton, O—Superannuated
Rapp, E M, Troy, O—No pastorate
Reed, E S, Greenville, O—Superannuated
Reynolds, W J, Covington, O—Covington
Rhodes, E E, Eaton, O—No pastorate
Royse, W L, Ludlow, O—No pastorate
Rush, H Y, West Milton, O—Evangelistic Work
Sando, W H, Pleasant Hill, O—Greenville Creek—Hopewell
Seever, Benj, Springfield, O—Superannuated
Smith, H A, Yellow Springs, O—Cove Spring—Phillipsburg—Sugar Creek. V C Roads (O Cen)
Stoddard, Rosa Lee, Dayton, O—No pastorate
Summerbell, Carl, LeGrand, Ia—Pres Palmer Col
Thomas, Joel, Arcanum, O—Superannuated
Thomas, Omer S, West Milton, O—Ludlow Falls—Sugar Grove
Thompson, Flora, Dayton, O—No pastorate
Ullery, J F, Conneaut, O—(Principal Public Schools)
Vaughan, B F, Centerville, O—General Work
Walk, E G, Springboro, Pa—Beaver Center—Springboro (Erie)
Warbinton, W T, Hagerstown, Ind—Hagerstown (E Ind)—P Hill—U Cemetery (N J)
Watson, J P, Dayton, O—Ed S S Lit
Waymire, I C, Englewood, O—No pastorate
Weeks, J W, Dayton, O—No pastorate
Ziegler, E G, Lakeville, N Y—Lakeville (N Y C)

Ordained, 57; licentiates, 10.



ANTIOCH COLLEGE, YELLOW SPRINGS, OHIO.

ANTIOCH COLLEGE.

YELLOW SPRINGS, OHIO.

Horace Mann its first president: founded by the Christians in 1856. Autumn terms begin in September. Three years preparatory course for college. The college department comprises three courses of study:

The scientific, leading to the degree of Bachelor of Science;

The philosophical, leading to the degree of Bachelor of Philosophy;

The classical, leading to the degree of Bachelor of Arts.

The course of study has been revised and enriched.

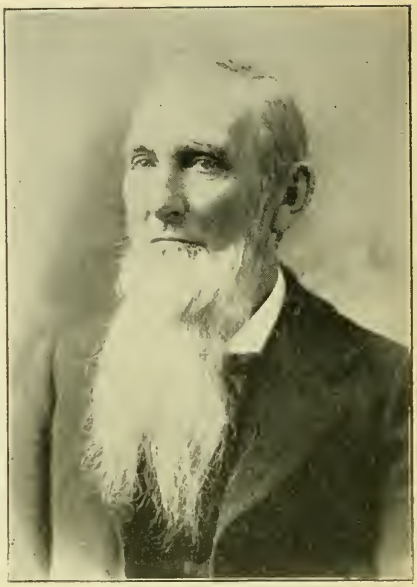
More than $10,000 has been spent within the last two years in repairing the college buildings, improving the scientific departments, and enlarging the library; and still more is being done. No college in the country provides for cheaper living. Yellow Springs, the seat of the college, is noted for its healthfulness and its beauty. The college stands for the highest and best, and is conducted according to letter, and in the spirit of its original charter.

For catalogue and further particulars, write to the president,

PROF. W. A. BELL, Yellow Springs, Ohio.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK. (See p.45)

Addison—S D Bennett, (S O) Christiansburg, O
$ 500. 144—Alonzo C Leffel, Christiansburg, O
Bethany—J B Lawwill, (S O) Lebanon, O
$2,400. 278—S K Stephenson, Lebanon, O
BETHEL—No pastor
$ 300. 73—J W Shoup, Troy, O
Bethlehem—J F Burnett, (S O) Eaton, O
$1,000. 91—M N Black, West Alexandria, O [O
Boyd (Circlehill)—W H Thompson (N W O) Ansonia,
$1,500. 126—Emma Landis, Boyd, O
Carysville—C C Ryan, (N W O) Tawawa, O
$ 700. 144—T J West, Carysville, O
Chambersburg—No pastor
$ 400. 35—Priscilla R Huey, Chambersburg, O
Charity Chapel—Geo B Cain (E Ind), Sidney, O
$ 800. 201—W H Prince, Ballou, O
Concord—Henry Crampton, Eaton, O
$2,500. 97—W E Ross, Ernest, O
Cove Spring—H A Smith, Yellow Springs, O
$2,000. 131—C C Gorman, Troy, O
Covington—W J Reynolds, Covington. O
18,000. 534—W W Whitmer, Covington, O
Dayton—No pastor
$6,000. 157—David R Fox, Dayton, O
Eaton—J F Burnett (S O), Eaton, O
12,000. 199—S J Galloway, Eaton, O
Enon—Clark B Kershner, (E Ind) New Carlisle, O
$2,000. 91—Hettie Esterline, Enon, O
Fellowship—J B Lawwill (S O), Lebanon, O
$1,200. 90—John Hoff, Mason, O
Franklin—No pastor
15,000. 145—Clara E Marshall, Middletown, O
Genntown—J B Lawwill (S O), Lebanon, O
$1,200. 126—Eugene Evans, Leelan, O [erty, O
Glady Creek—Jno J Lawrence, (Erie) West Lib-
$1,200. 94—Wm Scarborough, West Liberty, O
Greenville—S G Palmer, Greenville, O
$7,000. 112—A C Brandon, Greenville, O
Greenville Creek—W H Sando, Pleasant Hill, O
$1,000. 50—David Patty, Bradford, O
Honey Creek—S D Bennett (S O), Christiansburg, O
$ 600. 125—J S Black, Christiansburg, O
Hood (Twin Creek)—E C Klink, South Solon, O
$1,000. 87—T L Howell, West Manchester, O [Hill O
Hopewell at Pleasant Hill—W H Sando, Pleasant
$3,000. 323—N T Hill, Pleasant Hill, O
Houston—No pastor
$1,000. 62—W J Flynn, Houston, O
Jamestown—No pastor
$3,000. 64—M T Ross, Jamestown, O
Laura—O P Furnas, Fidelity, O
$1,000. 132—Albert Hart, Laura O
Lost Creek—S D Bennett (S O), Christiansburg, O
$1,800. 55—Miss Esther Kirby, Christiansburg, O
Lower Stillwater—C J Hance (N W O), Spencerville, O
$1,500. 45—Wm Sinks, Union, O
Ludlow Falls—Omer S Thomas, West Milton, O
$3,000. 138—A J Iddings, Ludlow, O
McKees Creek—Jno J Lawrence (Erie), W Liberty, O
$ 600. 66—J B Hooley, West Liberty, O
Miamiville—No pastor
$2,000. 73—Mrs Charles Westerman, Miamiville, O
New Carlisle—Clark B Kershner (E Ind), New Car-
$1,200. 37—Mrs D L Akers, New Carlisle, O [lisle, O
New Palestine—C C Ryan (N W O), Tawawa, O
$ 600. 60—W T Bothel, Tawawa, O
North Clayton—H G Hoeffer, North Clayton, O
$ 900. 49—D Heckendorn, Covington, O
Oran—Geo B Cain (E Ind), Sidney, O
$1,500. 136—G W Short, Loramie, O
Phillipsburg—H A Smith, Yellow Springs, O
$1,000. 104—Della Baker, Center, O
Piqua—Horace Mann (N Y W), Piqua, O
25,000. 349—J T Sanders, Piqua, O
Plattsburg—Alva M Kerr, Dayton, O
$1,800. 99—John Osborn, Plattsburg, O
Remington—No pastor
$1,500. 58—Belle Buckingham, Remington, O
Salem—No pastor
$2,000. 50—Effie E Rogers, Clayton, O
Shiloh Springs—O P Furnas, Fidelity, O
$1,500. 73—D W Klepinger, Dayton, O
Spring Creek—C A Garner (N W O), St Johns, O
$ 700. 189—John Duer, Ballou, O
Springfield—B Mason, Springfield, O
$8,000. 132—W A Gross, Springfield, O



DEACON THOMAS A. WORLEY, COVINGTON, O.

Sugar Creek—H A Smith, Yellow Springs, O
$1,500. 97—B F Vaughan, Centerville, O
Sugar Grove at Frederick—Omer S Thomas, West
$2,000. 115—J R Furnas, Fidelity, O [Milton, O
Troy—Warren H Denison, Troy, O
15,000. 490—Ina E Macy, Troy, O
Union Chapel—Geo W Wright, (E Ind) Greenville, O
$ 400. 195—Wm Fair, Red River, O
Versailles—M W Baker (R I & Mass), Versailles, O
$8,000. 326—L Marker, Versailles, O
West Grove—Geo W Wright (E Ind), Greenville, O
$ 600. 118—J F Buckingham, Painter Creek, O [O
West Liberty—Jno J Lawrence (Erie), West Liberty,
$1,600. 27—Miss Auna Kershner, West Liberty, O
West Manchester—H L Lott (E Ind), Mt Heron, O
$1,800. 92—J W Horine, West Manchester, O
West Milton—G R Mell (N W O), West Milton, O
$2,000. 189—Miss A B Cox, West Milton, O
West Union—G R Mell (N W O), West Milton, O
$1,500. 293—S C Kessler, Kessler, O
Wolf Creek at Trotwood—Alva M Kerr, Dayton, O
$2 000. 65—N G Worley, Trotwood, O [Springs, O
Yellow Springs—Frank H Peters (Mt V), Yellow
$3,000. 191—B F Hoagland, Yellow Springs, O

55 churches—town, 31; country, 24. Preaching, full time, 10; half time, 20; once per month, 16; no pastor, 9. Totals—valuation, $180,300; membership, 7,622. Endeavor societies, 20; Sunday schools, 54.

Southern Ohio Conference.

(Reported by Secretary Pride.)

Territory—Comprises counties of Adams, Brown, Clermont, Hamilton, Clinton, and Highland, in Ohio, and contiguous territory in Ohio and Kentucky not belonging to other conferences.

Next session, at Mt. Zion, Ohio, Oct. —, 1900.

President, Rev. J. F. Burnett, Eaton, O.; *Vice-President*, Rev C. L. Singer, Pt. Isabel, O.; *Secretary*, Rev. Ora L. Pride, Yellow Springs, O.; *Treasurer*, E. J. Prather, Felicity, O.

MINISTERS, ADDRESSES, PASTORATES.

Bagby, T F, Feesburg, O—No pastorate
Bagby, W W, Hamersville, O—No pastorate
Bennett, S D, Christiansburg, O—Addison—Honey Creek—Lost Creek (Miami O) [Elbethel (Ky 1)
Bowman, T J, Ripley, O—Dallas—Millers Chapel.
Brodt, W R, West Union, O—No pastorate
Brown, C O, Clermontville, O—Mt Zion—Union A C
Burnett, J F, Eaton, O—Bethlehem—Eaton (Miami O)
Daugherty, J P, Ripley, O—No pastorate
DeVore, E A, Richmond, Ind—(Journalist)
Dolby, W H, Nicholasville, O—No pastorate [run
Gaskins, H A, Manchester, O—Eagle Chapel—Stouts-
Glasscock, T H, Ellsberry, O—Farmers Chapel
Glaze, Joseph, Russellville, O—No pastorate
Graybill, T W, Sheeprun, O—Superannuated
Guild, G H, New Hope, O—Superannuated
Jackson, Geo B, Hamilton, O—Harwood—Westboro
Jones, J C, Dunbarton, O—No pastorate
Lawwill, C C, Ellsberry, O—Bible Chapel—Higginsport—Liberty Chapel [Genntown (Miami O)
Lawwill, J B, Lebanon, O—Bethany—Fellowship—
McDaniel, R H, Yellow Springs, O—Russellville. Summerford (O Cen)
Mefford, W W, Russellville, O—Pleasant Hill
Melvin, T J, Neville, O—Fellowship—Oak Grove
Morris, S T, West Manchester, O—No pastorate
Pangburn, Wm, Sheeprun, O—Superannuated
Pitser, Henry, Sunshine, O—No pastorate
Prather, John H, Manchester, O—Manchester
Pride, Ora L, Yellow Springs, O—Mt Zion (Mt V)
Pursley, Mrs Nettie, Bethel, O—No pastorate
Sheeley, Mrs Adaline, West Union, O—No pastorate
Shelton, John, Aberdeen, O—No pastorate
Shinkle, L M, Fivemile, O—No pastorate
Shinkle, Estella, Higginsport, O—No pastorate
Singer, C L, Pt Isabel, O—Hiett Chapel—Pt Isabel
Stratton, Lot, Wallsburg, O—Westfork (Conf?) [Chapel
Swope, S L, Felicity, O—Antioch—Mt Pleasant—Poplar
Vanderment, J C, Newhope, O—No pastorate
Wait, C W, Wallsburg, O—Eastwood (Conf?)
Walker, I M, Covington, Ky—Christian Chapel—Fivemile—Walnut Grove
Wallace, Jacob, Williamsburg, O—No pastorate
Wardlow, James, Neville, O—No pastorate
West, J P, West Union, O—No pastorate

Ordained, 32; licentiates, 9.

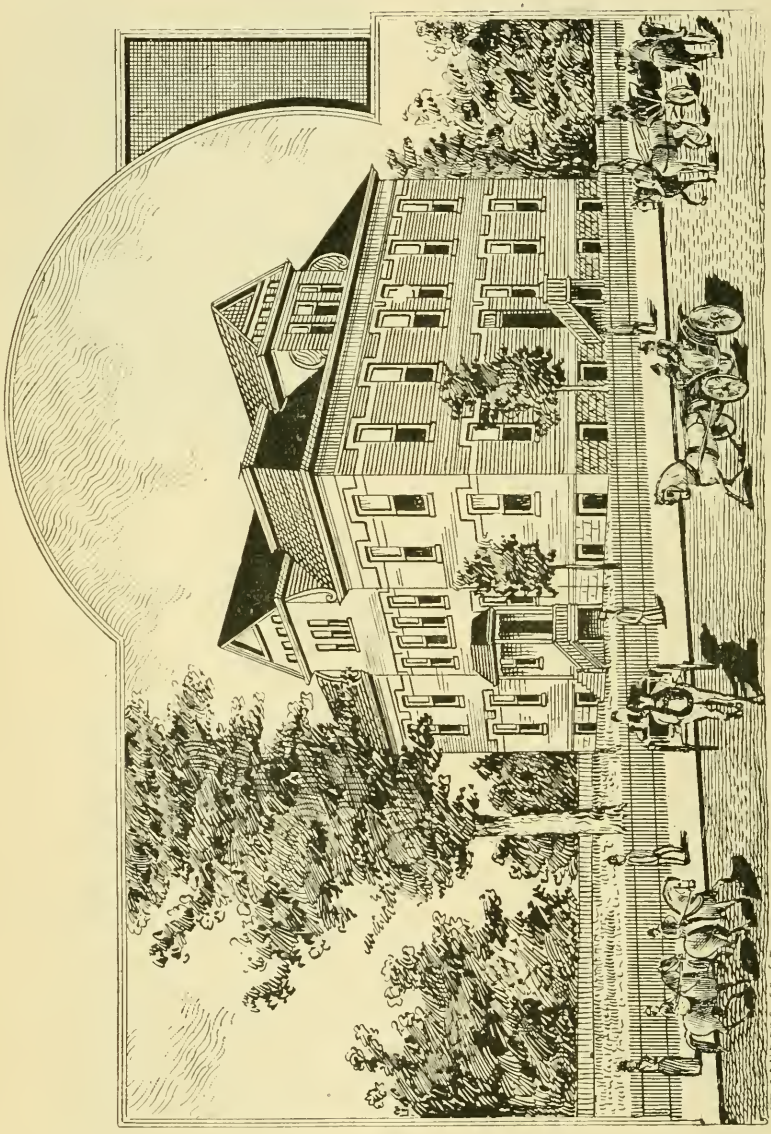
CHURCH, PASTOR, VALUE, MEMBERS, CLERK. (See p. 45.)

Antioch—S L Swope, Felicity, O
$1,500. 139—H S Trisler, Maple, O
Bethlehem—No pastor
$1,800. 100—W E Shelton, Aberdeen, O
Bible Chapel—C C Lawwill, Ellsberry, O
$ 800. 155—Arthur L Meranda, Hamersville, O
Browns Chapel—No pastor
$1,200. 30—Reuben Wilson, Mt Oreb, O
Christian Chapel—I M Walker, Covington, Ky
$ 800. 110—Emma Lytle, Mt Holly, O
DALLAS—T J Bowman, Ripley, O
$ 150. 25—David Deakyne, Dallas, O
Eagle Chapel—H A Gaskins, Manchester, O
$1,500. 95—Mrs Ollie Adamson, Neel, O
Enon—James Tumlen (Ky 1), Ellsberry, O
$ 300. 150—T C Neeper, Ellsberry, O
Fairview Chapel—No pastor
$ 800. 140—J C Kimball, Wallsburg, O
Farmers Chapel—T H Glasscock, Ellsberry, O
$ 800. 97—Lot Stratton, Wallsburg, O
Feesburg—No pastor
$2,000. 147—J E White, Feesburg, O
Fellowship—T J Melvin, Neville, O
$ 200. 145—Hannah Bowman, Hiett, O
Fincastle—No pastor
$ 800. 88—J H Washburn, Fincastle, O
Fivemile—I M Walker, Covington, Ky
$1,000. 138—J D Shannon, Fivemile, O
Harwood—Geo B Jackson, Hamilton, O
$ 500. 100—John Cochran, Pulse, O
Hiett Chapel—C L Singer, Pt Isabel, O
$1,000. 75—J C Martin, Hiett, O
Higginsport—C C Lawwill, Ellsberry, O
$2,000. 276—Mrs J W Brookbank, Higginsport, O

REV. J. P. DAUGHERTY, RIPLEY, OHIO.
Southern Ohio Conference.

Liberty Chapel—C C Lawwill, Ellsberry, O
$ 800. 46—Miss Ida Willert, Fruithill, O
Manchester—J H Prather, Manchester, O
$ 000. 21—J K Lawwill, Manchester, O
Millers Chapel—T J Bowman, Ripley, O
$1,000. 64—John V Sanders, Newmarket, O
Mt Joy—No pastor
$ 500. 99—R S Jones, Mt Joy, O
Mt Pleasant—S L Swope, Felicity, O
$1,200. 185—C P Folks, Felicity, O
Mt Zion—C O Brown, Clermontville, O
$2,000. 266—G W Bushman, Clermontville, O
Neville—Marshall Gray (Ky 1), Bradysville, O
$1,000. 85—J H Wood, Neville, O
Newhope (Ky)—No pastor
$ 500. 82—J S Smith, Mt Auburn, Ky
Oak Grove—T J Melvin, Bentonville, O
$1,000. 75—J A Stroman, West Union, O
OLIVE CHAPEL—No pastor
$ 800. 25—Wm F Kinnett, Georgetown, O
Pisgah—No pastor
$3,000. 227—A A Chapman, Levanna, O
Pleasant Hill—W W Mefford, Russellville, O
$ 200. 150—Sherman Segondollar, Winchester, O
Poplar Chapel—S L Swope, Felicity, O
$1,250. 64—Jesse Winder, Wiggonsville, O
Pt Isabel—C L Singer, Pt Isabel, O
$ 800. 169—A M Swope, Pt Isabel, O
Russellville—R H McDaniel, Yellow Springs, O
$2,000. 212—W P Fuller, Redoak, O
Stoutsrun—H A Gaskins, Manchester, O
$ 600. 91—A E Bowman, Stouts, O
Tenmile—James Tumlen (Ky 1), Ellsberry, O
$ 500. 43—Bert Linsey, Nice, O
Union (A C)—C O Brown, Clermontville, O
$ 750. 128—Isaiah Shipley, Bentonville, O
UNION (B C)—No pastor
$1,500. 91—W L Shinkle, Higginsport, O
Walnut Grove—I M Walker, Covington, Ky
$1,000. 36—Edgar Boyce, Blowville, O
Westboro—Geo B Jackson, Hamilton, O
$2,000. 95—Miss Kate M Wood, Westboro, O

38 churches—town, 10; country, 28. Preaching, half time, 14; once per month, 14; no pastor, 10. Totals—valuation, $39,550; membership, 4,264. Endeavor societies, 12; Sunday schools, 35.



DEFIANCE (OHIO) COLLEGE. JOHN R. H. LATCHAW, D.D., PRESIDENT.

DEFIANCE COLLEGE,

DEFIANCE, OHIO.

Practical, Economical, Thorough, Abreast of the Times.

Good table board, per week, $1.50; rooms furnished, 40 to 50 cents. Other expenses proportionately moderate.

The college embraces academic and collegiate courses of study, besides the following schools: The Teachers' College, School of Commerce, School of Shorthand, School of Music, School of Oratory, School of Fine Arts, and a proposed Divinity School.

It is a Christian college, but unsectarian in name and spirit.

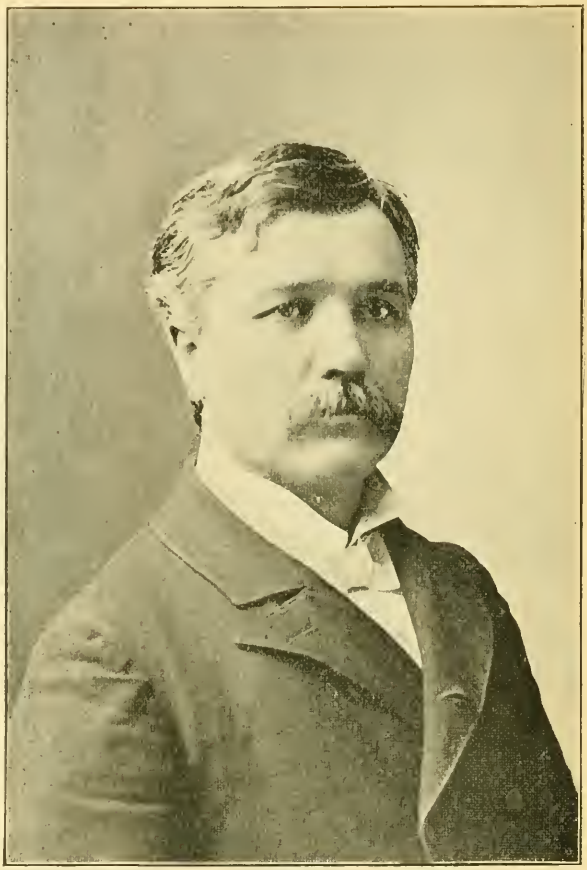
The college site is one of the most beautiful in Ohio. It is on the east side of North Clinton Street, and not far from two most beautiful streams, the Maumee and the Auglaize, at whose confluence is situated old Fort Defiance, of historic renown. The building is a brick structure, modern in its appointments, commodious and convenient. Lovely shade trees adorn the grounds.

Students receive personal attention. The locality is healthful. Moral and religious influences are good. Students can enter at any time. Preparation for our best colleges and universities, for admission to West Point Military Academy, and Civil Service examinations is a specialty.

For catalogue, address

JOHN R. H. LATCHAW, D.D., President,

Defiance, Ohio.



JOHN R. H. LATCHAW, D.D.

Northwestern Ohio Conference.

(Reported by Secretary Mell.)

Territory—Bounded on the north by Michigan to Toledo, on the east from Toledo to Marion by the C., H. V. & T. R. R., on the south from Marion to Union City by the C. C. C. & St. L., on the west from Union City to Michigan by Indiana.

Next session, at Harrods, Ohio, September 29, 1900.

President, John Akerman, Herring, O.; *Vice-President*, Rev. A. Noffsinger, Dupont, O.; *Secretary*, Rev. G. R. Mell, West Milton, O.

MINISTERS, ADDRESSES, PASTORATES.

Bell, S A, Quincy, O—No pastorate [Valley
Bray, W O, Grover Hill, O—New Bethany—Pleasant
Bushong, Jno, Columbus Grove, O—Superannuated
Chapman, J M, Delphos, O—No pastorate
Clapold, James, Grover Hill, O—No pastorate
Deck, W N, Bryan, O—No pastorate
Fawcett, I M, Columbus Grove, O—No pastorate
Foltz, G W, Deshler, O—Vaughnsville. Buckland [(Conf?)
Gander, Lewis, Vaughnsville, O—Cherry Grove
Garner, G B, Herring, O—Bible Chapel—Harrods—Lafayette—West Minster [(Miami O)
Garner, C A, St Johns, O—St Johns. Spring Creek
Gleason, Mrs Esther, Defiance, O—Evangelist
Hance, C J, Spencerville, O—Blanchard—Teegarden. Lower Stillwater (Miami O)
Hager, J S, Junction, O—Superannuated
Hunt, E E, Dupont, O—Delphos
Kline, L C, Defiance, O—No pastorate
Latchaw, John R H, Defiance, O—Defiance Christian Church or Assembly—Ottawa River
Lepley, D, Lima, O—No pastorate
Lobaugh, D, Dupont, O — Dupont — McDonald—Middle Creek. Pleasant Grove (O Cen)
Lobaugh, C V, Antwerp, O—Flatrock
Leonard, A, Grover Hill, O—No pastorate
Lundy, W L, Spencerville, O—Spencerville—West Union. Woodington (E Ind). Antioch—Rennick Chapel—Williamsport (O Cen)
Mansfield, T H, Defiance, O—Antwerp—Roschill
Mavis, A W, Farmers, O—No pastorate [Feather
McCague, F, Arthur, O—Bethel—Sixmile—White
McCloud, N S, Dunkirk, O—No pastorate
Mell, G R, West Milton, O—West Milton—West Union (Miami O) [tian Church or Assembly
Nelson, Abraham E, St Louis, Mo—St Louis Christian
Noffsinger, A, Dupont, O—Mt Zion—Olive Branch
Oakley, H M, Dunlap, Kan—No pastorate
Rimer, W C, Columbus Grove, O—Bethlehem—Miami—Middle River—Muchinippi
Rogers, J H, Antwerp, O—No pastorate [(Miami O)
Ryan, C C, Berkley, O—Carysville—New Palestine
Slane, J M, Wetsel, O—No pastorate
Smith, S E, Dupont, O—Manville (Conf?) [(Miami O)
Thompson, W H, Ansonia, O — Twomile. Boyd
Todd, M C, Defiance, O—Superannuated
Tucker, B F, Bloom Center, O—Antioch
Wooley, Wm, Columbus Grove, O—No pastorate

Ordained, 35; licentiates, 4. Died since last report, Thomas Heston, J. F. Tingle.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK. (See p. 45.)

Ansonia—H J Duckworth (O Cen), Mt Sterling, O
$5,000. 188—W Reed, Ansonia, O
Antioch—B F Tucker, Bloom Center, O
$ 800. 48—C Henry, Mandale, O
Antwerp—T H Mansfield, Defiance, O
$1,500. 86—A Bauserman, Antwerp, O
Bethel—F McCague, Arthur, O
$1,200. 134—J H McCague, Arthur, O
Blanchard—C J Hance, Spencerville, O
$ 800. 65—E H Johnson, Dunkirk, O
Bethlehem—W C Rimer, Columbus Grove, O
$1,000 62—S E Hefner, Harrods, O
Bible Chapel—G B Garner, Herring, O
$1,200. 24—Edward May, Herring, O
Cherry Grove—Lewis Gander, Vaughnsville, O
$ 900. 75—T H Graham, South Warren, O
Defiance Christian Church or Assembly—John R H Latchaw, Defiance, O
$ 000. 52—P E Porter, Defiance, O
Delphos—E E Hunt, Dupont, O
$1,000. 50—J M Chapman, Delphos, O
Dupont—D Lobaugh, Dupont, O
$ 800. 34—W H Smith, Dupont, O
Flat Rock—C V Lobaugh, Antwerp, O
$ 300. 45—J Miller, Westville, O
Harrods—G B Garner, Herring, O
$ 700. 58—A Harrod, Harrods, O
Hartford—No pastor
$ 300. 63—R Brooks, Spencerville, O
Lafayette—G B Garner, Herring, O
$2,000. 131—F M Thayer, Herring, O
Loganville—No pastor
$1,800. 80—M S Roher, Logauville, O
McDonald—D Lobaugh, Dupont, O
$1,000. 54—B Holt, Jumbo, O
Miami—W C Rimer, Columbus Grove, O
$ 400. 56—A L Stevens, Pemberton, O
Middle Creek—D Lobaugh, Dupont, O
$1 000. 53—G W Gillespie, Grover Hill, O
Middle River—W C Rimer, Columbus Grove, O
$ 300. 39—J Burkholder, Delphos, O
MILLER CITY—C A Tracy (No E O), Dupont, O
$ 700. 32—G H Riggle, Miller City, O
Mt Zion—A Noffsinger, Dupont, O
$1,000. 115—G R Parrot, Continental, O
Muchinippi—W C Rimer, Columbus Grove, O
$2,000. 51—M M Wright, Bloom Center, O
New Bethany—W O Bray, Grover Hill, O
$ 300. 27—G W Carrell, Roselms, O [lisle, O
New Richland—Clark B Kershner (E Ind), New Car-
$ 450. 73—Charles Walter, New Richland, O
Oak Grove—No pastor
$2,000. 24—Miss Mattie Whetstone, Wapakoneta, O
Olive Branch—A Noffsinger, Dupont, O
$1,200. 20—G W Bowers, Convoy, O
Ottawa River—John R H Latchaw, Defiance, O
$1,450. 242—B F Seitz, Columbus Grove, O
PLEASANT VALLEY—W O Bray, Grover Hill, O
$ 300. 41—J Bruce, Scott, O
Richfield—Geo C Enders (Miami O), Oberlin, O
$3,000. 77—Mrs Ella Tucker, Berkey, O
Rosehill—T H Mansfield, Defiance, O
$ 300. 38—Geo Hostler, Paulding, O
Sixmile—F McCague, Arthur, O
$ 250. 44—I Laymon, Reids, O
South Pulaski—No pastor
$1,000. 50—J H Holt, Bryan, O
Spencerville—W L Lundy, Spencerville, O
$2,500. 190—S L Fryer, Spencerville, O
St Johns—C A Garner, St. Johns, O
$1,200. 83—G G Lusk, St. Johns, O
St Louis Christian Church or Assembly—Abraham E Nelson, St Louis, Mo
$ 000. 47—A P Clement, St. Louis, Mo
Teegarden—C J Hance, Spencerville, O
$1,500. 210—O F Bennett, Union City, Ind
Twomile—W H Thompson, Ansonia, O
$1,500. 108—M Kiser, Cridersville, O
Vaughnsville—G W Foltz, Deshler, O
$1,000. 220—J M Cratty, Vaughnsville, O
West Cairo—D K Leonard (Conf?), McComb, O
$2,400. 185—D D Thomas, West Cairo, O
West Union—W L Lundy, Spencerville, O
$ 800. 20—J Locherage, Southworth, O
White Feather—F McCague, Arthur, O
$1,500. 35—A Harshbarger, McCartyville, O

REV. W. L. LUNDY. SPENCERVILLE, OHIO.
Northwestern Ohio Conference.

West Minster—G B Garner, Herring, O
$1,500. 27—L Q Kline, West Minster, O

43 churches—town, 21; country, 22. Preaching, full time, 2; half time, 24; once per month, 13; no pastor, 4. Total—valuation, $49,850; membership, 3,356. Endeavor societies, 18; Sunday schools, 41.

Mount Vernon Conference.

(Reported by Secretary Harrod.)

Territory—Comprises Knox, Columbiana, Muskingum, Coshocton, and part of Morrow counties, Ohio. Next session (place and date not reported.)

President, Rev. Enos Peters, Johnstown, O.; *Vice-President*, Rev. J M. Carter, New Waterford, O; *Secretary*, Rev. Mills Harrod, Milford Center, O.; *Treasurer*, Rev. J. W. Wright, Willowbrook, O.

MINISTERS, ADDRESSES, PASTORATES.

Carter, J M, New Waterford, O—East Middleton—Highland
Cope, Lycurgus, East Carmel, O—No pastorate
Cope, Mrs Lycurgus, East Carmel, O—No pastorate
Cowgill, S G, New Alexandria, O—No pastorate
Dunlap, Albert, Columbus, O—Danville. Newton—Union (Union Co) (O Cen)
Grate, G W, Signal, O—Church Hill [(O Cen)
Hagans, C M, Mt Sterling, O—Five Points—Mt Sterling
Halterman, C L, Oberlin, O—(Student)
Harris, E M, Ripley, O—No pastorate [(O Cen)
Harrod, Mills, Milford Center, O—Milford Center
Kilpatrick, R L, Perryton, O—East Union—Virginia
Maine, S S, New Brighton, Pa—Westville
McKown, S S, Beloit, O—No pastorate
Peters, Enos, Johnstown, O—No pastorate [(Miami O)
Peters, F H, Yellow Springs, O—Yellow Springs
Weaver, J H, Kensington, O—No pastorate [ant
Wright, J W, Willowbrook, O—Cooperdale—Mt Pleas-

Ordained, 16; licentiate, 1. Died since last report, G. C. Hill.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK. (See p. 45.)

Appleton—No pastor
$1,200. 100—John Benner, Croton, O
Centerburg—C A McDaniel (Miami O) Yellow Springs, O
$1,000. 75—W D Willis, Centerburg, O

REV. ENOS PETERS, JOHNSTOWN, OHIO.
President Mt. Vernon Conference.

Church Hill—G W Grate, Signal, O
$3,000. 120—S Stooksberry, Signal, O
Cooperdale—J W Wright, Willowbrook, O
$1,000. 31—Addie Rine, Cooperdale, O
Danville—Albert Dunlap, Columbus, O
$1,000. 63—Miss Lou Tressel, Danville, O
East Middleton—J M Carter, New Waterford, O
$1,000. 75—Ira Kennal, Mosk, O
East Rochester—T M Ogg (Conf?), Deavertown, O
$1,000. 175—W C Morgan, Kensington, O
East Union—R L Kirkpatrick, Perryton, O
$1,000. 60—Dr Chaney, New Guilford, O
Fairview—C A Williams (O Cen), Raymonds, O
$2,500 130—J B Oldaker, Utica, O
Hazel Dell—No pastor
$ 600. 48—Volney Nichols, Newark, O
Highland—J M Carter, New Waterford, O
$1,000. 123—M Johns, Teegarden O
LICKING—No pastor
$ 500. 31—John Hall, Homer, O
Mt Pleasant—J W Wright, Willowbrook, O
$1,000. 135—Mrs F E Baughman, Perryton, O
Mt Zion—Ora L Pride (S O), Yellow Springs, O
$2,000. 100—B F Shafer, Frazeysburg, O
NEWARK—No pastor
$1,200. 90—C Leonard, Newark, O
New Alexandria—T M Ogg (Conf?), Deavertown, O
$1,800. 162—D W Crist, Moultrie, O
New Bethel—No pastor
$ 700. 45—Lydia A Taylor, Moxahala, O
Roseville—No pastor
$ 600. 3[illegible]—Luther Pace, Rossville, O
SPARTA—H E Butler (O Cen), Peerless, O
$1,000. 40—R A Sheldon, Sparta, O
SUGAR GROVE—No pastor
$ 300. 20—A Harrison, Brandon, O
Utica—C A Williams (O Cen), Raymonds, O
$1,200. 80—Martha Snair, Utica, O
Virginia—R L Kilpatrick, Perryton, O
$1,000. 107—A Wright, Willowbrook, O
Westville—S S Maine, New Brighton, Pa
$ 600. 95—Rebecca Randolph, Beloit, O

23 churches—town, 8; country, 15. Preaching, half time, 12; once per month, 4; no pastor, 7. Totals—valuation, $26,200; membership, 1,943. Endeavor societies, 4; Sunday schools, 19.

Ohio Eastern Conference.

(Reported by Secretary Gregory.)

Next session (place and date not reported.)
President, Rev. H. B. Briley, Carbon Hill, O; *Vice-President*, Rev. Samuel Lewis, Bladen, O.; *Secretary*, W. B. Gregory, Pointrock, O.; *Treasurer*, Rev. Wm. J. Warrener, Federal, O.

MINISTERS, ADDRESSES, PASTORATES.

Angel, J A, Gallipolis, O—No pastorate
Arthur, W H, Gallipolis, O—Coes Chapel—Graham Chapel—Mt Zion—Wrighstown
Briley, Chas, Carbon Hill, O—No pastorate
Briley, H B, Carbon Hill, O—Superannuated
Cardwell, W.W, Chestnutgrove, O—No pastorate
Coe, Thomas, Carbon Hill, O—No pastorate
Cook, Thomas, Haydenville, O—No pastorate
Dennen, J W, Keswick, Ont—Baldwin—Keswick (Ont)
Grover, H A, Pine Grove, O—Little Kyger—Mound Hill—Salem [Fairview—Okey
Lewis, Samuel, Bladen, O—Campaign—Elizabeth—
Long, G L, Chestnutgrove, O—No pastorate
Lytle, Lloyd, Pointrock, O—No pastorate [—Mt Zion
Massie, Jas B, Okey, O—Columbia—Liberty—Morgan
Nelson, Wm. Dexter, O—Superannuated
Simmons, L E, Wilkesville, O—No pastorate
Smith, J V, Pinegrove, O—Superannuated
Spencer, Thos, Sandrun, O—No pastorate
Warrener, Wm J, Federal, O—Spencer (Conf?)
Wilson, H C, Pinegrove, O—Evangelist

Ordained, 14; licentiates, 5. Died since last report Asa Drake.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK. (See p. 45.)

Antioch—No pastor
$ 600. 75—A Wilcox, Chestnutgrove, O
Bulaville—No pastor
$1,000. 86—F L Hern, Bulaville, O
CARBON HILL—No pastor
$ 000. 51—Geo Donaldson, Carbon Hill, O
CHAMPAIGN—Samuel Lewis, Bladen, O
$ 200. 181—I N Strausbaugh, Vanceton, O
Coes Chapel—W H Arthur, Gallipolis, O
$1,000. 75—A A Devol, Carbon Hill, O
Columbia—J B Massie, Okey, O
$ 800. 213—Edwin Westfall, Pointrock, O
Cooks Chapel—George Coon (Ohio), Nelsonville, O
$ 200. 50—L L Sweazy, Nelsonville, O
DICKSON RUN—No pastor
$ 600. 59—J H Mungan, Keystone, O
EAST GALLIPOLIS—No pastor
$ 700. 42—Mary E Jacobs, Gallipolis, O
ELIZABETH—Samuel Lewis, Bladen, O
$ 300. 100—H Plymale, Thivener, O
Fairview—Samuel Lewis, Bladen, O
$ 500. 70—J F Pyle, Waterloo, O
GRAHAM CHAPEL—W H Arthur, Gallipolis, O
$ 500. 54—Henry A Laner, Judson, O
JACKSONVILLE—No pastor
$1,200. 13—No clerk reported
KITTANNING—No pastor
$ 600. 31—R L Carmichael, Starr, O
Langsville—No pastor
$ 900. 75—Wm Lanery, Langsville, O
LIBERTY—J B Massie, Okey, O
$ 200. 130—G W Lemon, Bladen, O
Little Kyger—H A Grover, Pinegrove, O
$ 600. 58—Kate Mulford, Cheshire, O
MACEDONIA—No pastor
$ 3[illegible]0. 127—W H H Boster, Hilton, O
Monroe—No pastor
$ 50. 50—Mary E Drake, Comly, O
Morgan—J B Massie, Okey, O
$1,000. 100—A M Grover, Pinegrove, O
Mound Hill—H A Grover, Pine Grove, O
$ 700. 45—Wm J Warrener, Federal, O
Mt Zion—W H Arthur, Gallipolis, O
$ 700. 139—W S Wolfott, Nelsonville, O
Mt Zion—J B Massie, Okey, O
$1,200. 67—Nathaniel Wood, Joy, O
Okey—Samuel Lewis, Bladen, O
$ 500. 70—C A Wiseman, Okey, O
Pleasant Valley—No pastor
$ 800. 35—D Smith, Stewart, O
PROSPECT—No pastor
$ 000. 60—E E Sprague, Evergreen, O
SALEM—H A Grover, Pinegrove, O
$1,000. 100—W C Turner, Dexter, O
UNION CHAPEL—No pastor
$ 300. 62—D W Smith, Vinton, O
Wrightstown—W H Arthur, Gallipolis, O
$ 450. 75—C A Butler, Calvary, O

29 churches—town 4; country, 25. Preaching, half time, 16; no pastor, 13. Valuation, $16,950; members, 2,293. Endeavor societies, 2; Sunday schools, 16.

Ohio Central Conference.

(Reported by Secretary Watson.)

Territory—Comprises Central Ohio, with churches in the following counties: Champaign, Clarke, Clinton, Delaware, Fayette, Franklin, Hardin, Madison, Marion, Morrow, Pickaway, Ross, and Union.

Next session (place and date not reported).

President, Rev. C. A. Williams, Raymonds, Ohio; *Vice-President*, Ellsworth Bidwell, Resaca, Ohio; *Secretary*, John W Watson, Marengo, Ohio; *Treasurer*, S. L. Loughrey, Marysville, Ohio.

MINISTERS, ADDRESSES, PASTORATES.

Barfell, Othias, Columbus, O—No pastorate [torate
Bartsch, Joseph, Box 18, Commercial Point, O—No pas-
Beebe, G A, 89 E 5th Ave, Columbus, O—Columbus
Brown, J M, West Manchester, O—Mill Creek
Butler, H E, Peerless, O—Trenton. Sparta (Mt V)
Caris, S A, Cardington, O—Resaca
Chrisman, B H, Centerburg, O—No pastorate
Clarridge, P, Fivepoints, O—No pastorate
Cochrun, S H, Westerville, O—Pompey [sonia (N W O)
Duckworth, H J, Mt Sterling, O—Centerville. An-
Dyer, O W, Reiley, O—No pastorate
Griffith, S M, Worthington, O—No pastorate
Hutchinson, S A, Elmwood, O—Superannuated
King, S K, Columbus, O—(Court Baliff)
Lewis, L E, Richwood, O—No pastorate
Macomber, Naum, Hyattville, O—Superannuated
Milholland, S M, Appleton, O—No pastorate
Parsons, D C, Appleton, O—No pastorate
Reynolds, J W, Clarksburg, O—Clarksburg [(E Ind)
Shane, G W, Greenville, O—Coletown—New Liberty
Shirk, Stephen, Peoria, O—No pastorate
Webb, Wm, Frazeysburg, O—No pastorate [Utica (Mt V)
Williams, C A, Raymonds, O—Mt Olive. Fairview—

Ordained, 22; licentiate, 1.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK. (See p. 45.)

Antioch—W L Lundy (N W O), Spencerville, O
$ 700. 83—C M Neff, Mt Sterling, O
Blues Creek—No pastor
$ 300. 35—No clerk reported
Centerville—H J Duckworth, Mt Sterling, O
$1,200. 175—Mrs Eva Duke, Lees Creek, O
Clarksburg—J W Reynolds, Clarksburg, O
$ 500. 99—O M Houser, Clarksburg, O
Columbus—G A Beebe, 89 E 5th Ave, Columbus, O
$2,500. 107—H P Smith, 1264 Hunter St, Columbus, O
Dublin—No pastor
$4,000. 138—Miss Edna Davis, Dublin, O
Fivepoints—C M Hagans (Mt V), Mt Sterling, O
$2,200. 173—J M O'Neal, Fivepoints, O
Fountain Grove—No pastor
$ 900. 40—Sarah E Doudna, Richwood, O
Grassy Point—E C Klink (Miami O), So Solon, O
$1,000. 81—Wm Ervin, Bookwalter, O
Milford Center—Mills Harrod (Mt V), Milford Center, O
$1,000. 193—E G Clark, Milford Center, O
Mill Creek—J M Brown, West Manchester, O
$1,000. 40—D W Bowie, Ostrander, O
Mt Olive—C A Williams, Raymonds, O
$ 600. 73—Albert Adams, Plain City, O
Mt Sterling—C M Hagans (Mt V), Mt Sterling, O
$5,000. 442—Geo W Tanner, Mt Sterling, O
Newton—A Dunlap, 1299 Neil Ave, Columbus, O
$ 900. 76—Elizabeth Green, Raymonds, O
Overly Chapel—No pastor
$1,200. 30—John Smith, Chillicothe, O
Pleasant Grove—D Lobaugh (N W O), Dupont, O
$ 500. 60—G L Thompson, Mt Victory, O
Pompey—S H Cochrun, Westerville, O
$ 300. 24—Sadie Underhill, Cardington, O
Rennick Chapel—W L Lundy (N W O), Spencerville, O
$ 100. 89—John W Sheets, Derby, O
Resaca—S A Caris, Cardington, O
$2,100. 69—Ellsworth Bidwell, Resaca, O
South Solon—E C Klink (Miami O), South Solon, O
$1,300. 70—H A Rowand, South Solon, O
Summerford—R H McDaniel (So O), Yellow Springs, O
$3,000. 92—Alice C Sprague, Summerford, O
Trenton—H E Butler, Peerless, O
$ 250. 68—R W Fisher, Sunbury, O
UNION (Marion Co)—No pastor
$ 700. 10—Alexander Kridler, Larue, O
Union (Union Co)—A Dunlap, Columbus, O
$ 800. 105—D D Hamilton, Marysville, O

JOHN W. WATSON, MARENGO, OHIO.
Secretary Ohio Central Conference.

Vienna Crossroads—H A Smith (Miami O), Yellow Springs,
$1,000. 124—Mrs Nellie Jones, Vienna Crossroads, O [O
Waterloo—No pastor
$ 000. 24—Wm Anderson, Pancoastburg, O
Watkins—No pastor
$ 800. 51—I Lame, Watkins, O
West Liberty—No pastor
$ 200. 20—Leonard Zent, Stantontown, O
Williamsport—W L Lundy (N W O), Spencerville, O
$7,500. 185—J West, Williamsport, O
Wilson Chapel—E C Klink (Miami O), So Solon, O
$1,500. 106—Mrs Mosuria Wilson, Orchard, O
Woodstock—No pastor
$1,000. 40—F H Briney, Woodstock, O
Zion Chapel—No pastor
$1,000. 63—Anna Haughn, Pleasant Corners, O

32 churches—town, 11; country, 21. Preaching, full time, 3; half time, 8; once per month, 11; no pastor, 10. Totals—valuation, $44,050; membership, 2,987. Endeavor societies, 16; Sunday schools, 31.

Ohio Conference.

(Reported by Secretary Canter)

Territory—Comprises Jackson, Vinton, Pike, and a part of Scioto and Ross counties, O

Next session, at Pike Run Valley Church, August 30, 1900.

President, Rev. John A. Southward, Fivepoints, O.; *Vice-President*, Rev. V. R Dennis, So. Bloomingville, O.; *Secretary*, Henry Canter, Mabee, O.; *Treasurer*, George Chase, Waverly, O.

MINISTERS, ADDRESSES, PASTORATES.

Bailes, W F, Limerick, O—No pastorate reported
Bethel, James, Pikerun, O—No pastorate reported
Bethel, Wm, Pikerun, O—No pastorate reported
Blake, G C, Antonis, O—No pastorate reported
Blake, W F, Alma, O—No pastorate reported
Butler, S, Wellston, O—No pastorate reported [(Rock)
Chase, David L. No Hampton, N H—No Hampton
Coon, Charles, Monroe, O—No pastorate reported
Coon, George, Nelsonville, O—Cooks Chapel (O E)
Crayton, T A, Plain City, O—No pastorate reported
Cummins, J B, Coalton, O—No pastorate reported
Davis, S E, Deer Creek, O—No pastorate reported

Dawson, Wm, Monroe, O—No pastorate reported
Dennis, V R, So Bloomingville, O—No pastorate reported
Double, Jacob, Elmgrove, O—No pastorate reported
Drake, E A, Chillicothe, O—No pastorate reported
Evans, F E, Pride, O—No pastorate reported [ported
Evans, Thomas, Hamden Junction, O—No pastorate re-
Gibson, John, Ray, O—No pastorate reported
Hereld's, D, Higby, O—No pastorate reported
Heughs, S, Oakhill, O—No pastorate reported
Holland, Thomas, Sant, O—No pastorate reported
Jenkins, Wm, Ray, O—No pastorate reported
Johnson, J B, Jackson, O—No pastorate reported
Maddox, John, Wellston, O—No pastorate reported
Moody, James, Bud, O—No pastorate reported
Nelson, N, Given, O—No pastorate reported
Nichols, J W, Allensville, O—No pastorate reported
Nichols, Frank, Allensville, O—No pastorate reported
Rice, T J, Glenroy, O—No pastorate reported
Southward, John A, Fivepoints, O—No pastorate reported
Taylor, J B, Given, O—No pastorate reported
Timberman, J W, Allen, O—No pastorate reported
Vitito, James, Coalton, O—No pastorate reported
Webb, J M, Pride, O—No pastorate reported

Ordained, 31; licentiates, 4. Died since last report, Daniel Foster.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK. (See p. 45.)

Antioch—No pastor reported
$ 500. 50—W H Jones, Camba, O
Antonis—G C Blake, Antonis, O
$ 200. 50—Wm Willson, Antonis, O
Chapman—No pastor reported
$ 300. 33—Frank Swope, Chapman, O
Dennis—No pastor reported
$ 300 25—D Hereld's, Higby, O
Dundas—No pastor reported
$ 200. 30—Cyrus Shull, Dundas, O
Edwin—No pastor reported
$ 400. 33—George Leavering, Chapman, O
Elmgrove—No pastor reported
$ 300. 40—J Double, Elmgrove, O
Fairview—No pastor reported
$ 600. 124—Frances Willis, Springer, O
Hamilton—No pastor reported
$ 700. 70—H Canter, Mabee, O
Happy Hope—No pastor reported
$ 400. 30—Wm C Hayslett, Wellston, O
Hiram—No pastor reported
$ 300. 40—Effie Blosser, Plum, O
Hopewell—No pastor reported
$ 300. 40—Wm Maddox, Wellston, O
Hopewell—No pastor reported
$ 400. 12—Wm Emmons, Coalton, O
Hopewell—No pastor reported
$ 500. 15—D E Brown, Stella, O
Jefferson—No pastor reported
$ 200. 40—Richard Crabtree, Oakhill, O
Lily Chapel—No pastor reported
$ 300. 20—H McDonald, Given, O
Locust Grove—No pastor reported
$ 300. 46—Eliza Shmotz, Vigo, O
Macedonia—No pastor reported
$ 500. 48—Dollie Carter, Sedan, O
Meadow Run—No pastor reported
$ 500. 10—Albert Chase, Waverly, O
Monroe—No pastor reported
$ 200. 30—C Coon, Samsonville, O
Mt Vernon—No pastor reported
$ 200. 18—Samuel Martin, Jackson, O
Mt Zion—No pastor reported
$ 500. 20—No clerk reported
Oak Grove No 1—No pastor reported
$ 300. 46—No clerk reported
Oak Grove No 2—No pastor reported
$ 200 20—R K Byers, Cox O
Pigeon Valley—No pastor reported
$ 300 26—T A Crayton, Springer, O
Pike Run Valley—No pastor reported
$ 200. 90—B F Franzey, Pike Run, O
Pleasant Hill—No pastor reported
$ 200. 30—Effie Matthews, Pleasant Hill, O
Pleasant Valley No 1—No pastor reported
$ 600 130—Parkis King, Diffin, O
Pleasant Valley No 2—No pastor reported
$ 500. 64—D F Crabtree, Crabtree, O
Pleasant Valley No 3—No pastor reported
$ 400. 60—J W Kilbreath, Halltown, O
Pleasant Valley No 4—No pastor reported
$ 300. 24—No clerk reported
Pleasant Valley No 5—No pastor reported
$ 400. 30—Albert F Chase, Waverly, O
Rock Hill—No pastor reported
$ 200. 67—R L Oiler, Jackson, O
Sedan—No pastor reported
$1,000. 47—Dollie Carter, Sedan, O
Shiloh—No pastor reported
$ 800. 25—Clinton Johnson, Hamden Junction, O
St Paul—No pastor reported
$ 400. 65—Henry Ackley, Pikerun, O
S V Chapel—No pastor reported
$ 600. 22—William Slaughter, Pride, O
Triumph—No pastor reported
$ 400. 18—John C Gibson, Roy, O
Wellston—No pastor reported
$ 900. 63—W C Haslet, Wellston, O
Zion—No pastor reported
$ 300. 24—J J Collins, Wellston, O

40 churches—town, 5; country, 35. Preaching, full time, 2; half time, 6; once per month, 20; no pastor, 12. Totals—valuation, $16,100; members, 1,675; Sunday schools, 30. (Note:—This report is not complete. We hope it will be greatly improved next year.)

Northeastern Ohio Conference.

(Reported by Secretary Shuck.)

Territory—Comprises Wyandotte, Crawford, Huron, Erie, Hancock, Seneca, Richland, half of Marion, and extreme western part of Morrow counties.

Next session (place and date not reported).

President and Treasurer, Rev H. H. Holverstott, Marion, O.; *Vice-President*, Rev. G. W. D. Short, Columbus Grove, O.; *Secretary*, Rev. John L. Shuck, Agosta, O.

MINISTERS, ADDRESSES, PASTORATES.

Cook, John T, Espyville, O—Espyville
Dickason, I N, DeCliff, O—No pastorate
Holverstott, H H, Marion, O—Zion
McBride, James, Newark, O—No pastorate
Overlander, Addison, Bucyrus, O—No pastorate
Robinson, T J, Crestline, O—No pastorate
Short, G W D, Columbus Grove, O—Columbus Grove—Maple Grove
Shuck, John L, Agosta, O—Fairfield
Stephenson, E N, Alva, O—No pastorate
Street, John, Marion, O—No pastorate
Tracy, C A, Dupont, O—Miller City (N W O)
Wade, John, Marion, O—No pastorate
Watkins, E A, Merom, Ind—Student U C C

Ordained, 11; licentiates, 2.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK. (See p. 45.)

Columbus Grove—G W D Short, Columbus Grove, O
$3,000. 469—Albert McAdams, Columbus Grove, O
Espyville—John T Cook, Espyville, O
$ 300. 24—Jane Carr, Espyville, O
Fairfield—John L Shuck, Agosta, O
$ 000 28—Matilda Clark, Espyville, O
Maple Grove—G W D Short, Columbus Grove, O
$ 800. 40—Frank Logan, Columbus Grove, O
Zion—H H Holverstott, Marion, O
$ 700. 16—Phebe Baker, Larue, O

5 churches—town, 2; country, 3. Preaching, full time, 1; half time, 1; once per month, 3. Totals—valuation, $4,800; members, 577. Endeavor societies, 2; Sunday schools, 5.

Kentucky State Conference.

(Reported by Secretary Gee.)

Territory—Comprises the State of Kentucky.

Next session, at Alcorn, Ky., September 7, 1900.

President, Rev. A P. Hurst, Muses Mills, Ky.; *Vice-President*, Rev. Harvey Sanders, Saulsberry, Ky.; *Secretary*, Robert Gee, Grayson, Ky.; *Treasurer*, Rev. T. H. Meadows, Muses Mills, Ky.

The object of the State conference is to lay the State off in districts. Each district reports to the State conference, and the State conference makes a general report to the Quadrennial.

Kentucky (First) Conference.

(Reported by Secretary Meadows.)

Territory—Comprises northeastern Kentucky, embracing about eight counties.

Next session, Briary Chapel Church, Sept. 6, 1900.

President, Rev. F. M. Logan, Brushart, Ky.; *Vice-President*, Rev. Joseph Jourdan, Vanceburg, Ky.; *Secretary*, Rev T H. Meadows, Muses Mills, Ky.; *Treasurer*, George E James, Muses Mills, Ky.

MINISTERS, ADDRESSES, PASTORATES.

Burbage, H C, West Union, O—No pastorate
Burns, G W, Brushart, Ky—No pastorate
Colgan, D C, Needmore, Ky—No pastorate
Duff. John, Trotter, Ky—No pastorate
Dunagan, John A, Crum, Ky—No pastorate
Evans, W L, Vanceburg, Ky—North Cut [(So O)
Gray, Marshall, Bradysville, O—Cedar Leaf—Neville
Gray, H H, Trinity, Ky—No pastorate
Hedger, W W, Muses Mills, Ky—No pastorate
Helterbrand, Daniel, Trinity, Ky—Long Branch
Hickerson, John, Wallingford, Ky—No pastorate
Howe, J W S, Muses Mills, Ky—No pastorate
Hurst, A P, Muses Mills, Ky—Clear Fork—Crain Creek—Tar Station [burg
Jourdan, Jos, Vanceburg, Ky—Beechgrove—Clarksburg
Jourdan, Linza, Vanceburg, Ky—Crooked Creek—Elliots Chapel
Logan, F M, Brushart, Ky—Red Brush—Walnut Grove
Logan, James, Brushart, Ky—No pastorate[—Zion Hill
Loper, W J V, Quincy, Ky—No pastorate
McClease, John, Mouth of Laurel, Ky—No pastorate
McClease, A J, Ryan, Ky—No pastorate
McKown, William, Brushart, Ky—Briary Chapel—Big White Oak—Little White Oak [Pleasant
Meadows, T H, Muses Mills, Ky—Blankenship—Point
Scott, I S, Olive Hill, Ky—No pastorate
Shoemate, Thomas, Paris, Ky—No pastorate
Staggs, G W, Smith Creek, Ky—Bethel—Boon Turnas—Raymies Chapel—St Paul
Tacket, Sherwood, Olive Hill, Ky—No pastorate
Thacker, Jr. Z T, Muses Mills, Ky—No pastorate
Thacker, Sr. Z T, Muses Mills, Ky—Antioch
Tumlen, James, Ellsberry, O—Enon—Tenmile (So O)
Upton, G N, Crum, Ky—No pastorate
Wiggins, J R, Muses Mills, Ky—No pastorate

Ordained, 27; licentiates, 3. Died since last report, John Sullivan.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK. (See p. 45.)

ALCORN—No pastor
$ 000. 10—W J V Loper, Quincy, Ky
Antioch—Z T Thacker, Sr, Muses Mills, Ky
$ 000. 40—Linza Jourdan, Wesleyville, Ky
Beechgrove—Joseph Jourdan, Vanceburg, Ky
$ 100. 41—Emma Richardson, Vanceburg, Ky
BEECHWOOD—No pastor
$1,000. 5—Henry Arnal, Mt Carmel, Ky
Bethel—G W Staggs, Smith Creek, Ky
$ 400. 128—G W Jourdan, Wesleyville, Ky
Big White Oak—Wm McKown, Brushart, Ky
$ 000. 41—Della Reeder, York, Ky
Black Jack—No pastor
$ 200. 32—Wm Falkner, Valley, Ky
BLANKENSHIP—T H Meadows, Muses Mills, Ky
$ 300. 71—Sophia E Stone, Rugels, Ky
BOON TURNAS—G W Staggs, Smith Creek, Ky
$ 000. 30—Robert Lower, South Mills, Ky
Briary Chapel—Wm McKown, Brushart, Ky
$ 000. 74—Mary Albany, Quincy, Ky
Carter—R B Conley (Ky 2), Olivehill, Ky
$ 000. 14—Hiram Davis, Carter City, Ky
Cedar Leaf—Marshall Gray, Bradysville, Ky
$ 000. 41—Carl Hilterbean, Manchester, O
Clarksburg—Joseph Jourdan, Vanceburg, Ky
$ 000. 40—Amel Carrington, Vanceburg, Ky
Clearfork—A P Hurst, Muses Mills, Ky
$ 600. 49—Albert Littleton, Munson, Ky
Crain Creek—A P Hurst, Muses Mills, Ky
$ 200. 42—J S Plummer, Plummers Landing, Ky
Crooked Creek—Linza Jourdan, Vanceburg, Ky
$ 000. 10—J W Walker, Covedale, Ky
Dry Branch—No pastor
$ 000. 31—A L Buckner, Olivehill, Ky
Elbethel—T J Bowman (So O), Ripley, O
$ 700. 72—W H W Outten, Plumville, Ky
Elliotts Chapel—Linza Jourdan, Vanceburg, Ky
$ 000. 37—Nora E Elliott, Valley, Ky
Farfolk—No pastor
$ 000. 10—Lebird Stratton, Mouth of Laurel, Ky
Hazel Branch—No pastor
$ 000. 10—Ephrean Bond, Enterprise, Ky
Kansas—No pastor
$ 500. 54—A V Clark, Crum, Ky
LITTLE WHITE OAK—Wm McKown, Brushart, Ky
$ 000. 12—John Higgins, Warwick, Ky
LONG BRANCH—Daniel Hilterbrand, Trinity, Ky
$ 000. 17—Leondas Hyme, Crum, Ky
Marrowbone—No pastor
$ 500. 50—John G Ivens, Spalding, Ky
NORTH CUT—W L Evans, Vanceburg, Ky
$ 000. 15—Harry E Seaton, Triplet, Ky
OAKLAN—No pastor
$ 150. 25—John Burton, Wesleyville, Ky
PINE VALLEY—No pastor
$ 100. 33—Sarah Evans, Vanceburg, Ky
Point Pleasant—T H Meadows, Muses Mills, Ky
$ 200. 83—W W Hedger, Muses Mills, Ky
RAYMIES CHAPEL—G W Staggs, Smith Creek, Ky
$ 000. 15—Janet Zorns, Goble, Ky
Red Brush—F M Logan, Brushart, Ky
$ 500 90—Mary Bruce, Carter, Ky
Rock Springs—R B Conley (Ky 2), Muses Mills, Ky
$ 000. 24—Mary P Jones, Carter City, Ky
Siloam—No paster
$ 000. 25—Jas W McClease, Wesleyville, Ky
STAFFORD HILL—No pastor
$ 200. 65—Eliza I Cooper, Stone City, Ky
St John—R B Conley (Ky 2). Olive Hill, Ky
$ 500. 112—J R Brammes, Muses Mills, Ky
St Paul—G W Staggs, Smith Creek, Ky
$ 200. 67—James E Smith, Valley, Ky
TARFORK—No pastor
$ 200. 74—Ella Mauk, Mouth of Laurel, Ky
Tar Station—A P Hurst, Muses Mills, Ky
$ 000. 40—Maymie McGee, Millersburg, Ky
TAACE—No pastor
$ 100. 36—Anna Cooper, Rugels, Ky
Walnut Grove—F M Logan, Brushart, Ky
$ 500. 91—W F Green, Brushart, Ky
Walnut Hill—No pastor
$ 000 91—A J Pitts, Trotter, Ky
Zion Hill—F M Logan, Brushart, Ky
$ 300. 85—C B Evans, Quincy, Ky

42 churches—town, 5; country, 37. Preaching, once per month. 27; no pastor, 15. Totals—valuation, $7,450; membership, 1,932. Epdeavor societies, 1; Sunday schools, 29.

Kentucky (Second) Conference.

(Reported by Secretary Forrest.)

Territory—Line between No. 1 and No. 2 is Tigersback to Olivehill, and thence with the E. L. B. S. R. R. to Licking River; up the river so as to include the northeastern part of the State.

Next session, at Alcorn Church, September 27, 1900.

President, Rev. W. L Maddix, Saulsberry, Ky.; *Vice-President*, Rev. James S. Everman, Charlotte, Ky.; *Secretary*, Rev. L. H. Forrest, Sandyhook, Ky.

MINISTERS, ADDRESSES, PASTORATES.

Andrew, Louis, Grayson, Ky—No pastorate
Conley, R B, Olivehill, Ky—Little Sandy. Carter—Rock Springs—St Johns (Ky 1)
Cornutte, Wm, Denton, Ky—No pastorate
Ellis, John A, Jacobs, Ky—Leatherwood—Limestone
Everman, James S. Charlotte, Ky—Spicewood [View
Forrest, L H, Sandyhook, Ky—Pine Grove—Pleasant
Fraley, D A, Isomville, Ky—King Chapel—Stinson
Gee, Robert, Grayson, Ky—No pastorate
Maddix, John W, Leon, Ky—Alcorn—Davyrun—Ross
Maddix, W L, Saulsberry, Ky—Alveny [Chapel
Meadows, E, Newfoundland, Ky—Concord (Conf?)
Sanders, Harvey, Saulsberry, Ky—No pastorate
Secton, W R, Denton, Ky—No pastorate
White, James, Sharpsburg, Ky—No pastorate
Whitlock, W A, Denton, Ky—No pastorate
Wolford, E, Leon, Ky—No pastorate

Ordained, 16.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK. (See p. 45.)

Alcorn—John W Maddix, Leon, Ky
$ 000. 65—W H Wampler, Greenup, Ky
Alveny—W L Maddix, Saulsberry, Ky
$ 000. 108—C M Lee, Leon, Ky
Baretts Creek—No pastor
$ 000. 28—Frank Everman, Fontana, Ky
Davyrun—John W Maddix, Leon, Ky
$ 000. 37—J W Gollihugh, Willard, Ky
Glancy Fork—No pastor
$ 000. 17—J P Ballard, Denton, Ky
King Chapel—D A Fraley, Isomville, Ky
$ 500. 103—H P Fisher, Saulsberry, Ky
Leatherwood—John A Ellis, Jacobs, Ky
$ 000. 47—Thos Clines, Jacobs, Ky
Limestone—John A Ellis, Jacobs, Ky
$ 000. 28—W Hulet, Lawton, Ky
Little Sandy—R B Conley, Olivehill, Ky
$ 000. 12—J B Craig, Bet, Ky
Pine Grove—L H Forrest, Sandyhook, Ky
$ 100. 35—Milesey Barber, Ridge, Ky
Pleasant Hill—No pastor
$ 100. 18—Mary Johnson, Limestone, Ky
Pleasant View—L H Forrest, Sandyhook, Ky
$ 100. 34—Harry Trent, Elliottville, Ky
Racoon—No pastor
$ 000. 18—No clerk reported
Rice Chapel—No pastor
$ 500. 85—No clerk reported
Ross Chapel—John W Maddix, Leon, Ky
$ 000. 42—D J Ross, Olivehill, Ky
Spicewood—James S Everman, Charlotte, Ky
$ 000. 68—Wm Brison, Charlotte, Ky
Stinson—D A Fraley, Isomville, Ky
$ 000. 23—No clerk reported

17 churches (all country). Preaching, half time, 6; once per month, 6; no pastor, 5. Totals—valuation, $1,300; membership, 768. Sunday schools, 11.

Recapitulation — Ohio, with Kentucky.

(1898.)

Totals—Ministers, 259; ordained, 216; licentiates, 43. 274 churches—town, 86; country, 188. Preaching, full time, 16; half time, 87; once per month, 96; no pastor, 75. Valuation, $344,175; average valuation, $1,256. Membership, 24,919; average membership, 91. Endeavor societies, 86; no Endeavor, 188. Sunday schools, 251; no Sunday schools, 23.

Recapitulation — Ohio, with Kentucky.

(1899.)

Totals—Ministers, 305; ordained, 255; licentiates, 50. 321 churches—town, 93; country, 228. Preaching, full time, 16; half time, 96; once per month, 129; no pastor, 80. Valuation, $381,850; average valuation, $1,189. Membership, 27,259; average membership, 85. Endeavor societies, 76; no Endeavor, 245. Sunday schools, 273; no Sunday schools, 48.

Recapitulation — Ohio, with Kentucky.

(1900.)

Totals—Ministers, 300; ordained, 261; licentiates 39. 324 churches—town, 97; country, 227. Preaching, full time, 18; half time, 107; once per month, 114; no pastor, 85. Valuation, $386,550; average valuation, $1,193. Membership, 27,417; average membership, 85. Endeavor societies, 75; no Endeavor, 249. Sunday schools, 271; no Sunday schools, 53.

Rev. Robert Gee, Grayson, Ky.
President Kentucky State Conference.

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Indiana State Conference.

(Reported by Secretary Atkinson.)

Territory—The Indiana State Conference is composed of the following local conferences: Eel River, Northwestern, Western, Southern Indiana and Illinois, Bible Union, Central, Eastern, and Miami Reserve.

Next session (place not decided), October 22, 1900.

President, Rev. D. Powell, Portland, Ind.; *Vice-President*, Rev. D. O. Coy, Taylorsville, Ind; *Secretary*, Rev. Daniel B. Atkinson, Merom, Ind.; *Treasurer*, W. W. Sutton, Huntington, Ind. *Department Secretaries*—Education, Rev. G. R Hammond, Elkhart, Ind.; Missions, Rev. Will J. Young, Huntington, Ind.; Sunday schools, Rev. A. L. West, Darlington, Ind.; Christian Endeavor, Miss Margaret Bennett, Hector, Ind.; Publications, Rev. H. B. Bosworth, Portland, Ind.; Finance, Rev. M M. Wiles, Terhune, Ind.

Eastern Indiana Conference.

(Reported by Secretary Addington.)

Territory—Comprises counties of Wayne, Randolph, Henry, Delaware, and Jay, in Ind, and part of Darke and Mercer counties, O.

Next session, at Beaver Chapel, O., Sept. 11, 1900.

President, Rev. F. F. Canada, Mull, Ind.; *Vice-President*, Rev. H. L. Lott, Mt Heron, O; *Secretary*, Rev. A. M. Addington, Horn, Ind.; *Treasurer*, S. T. Overlease, Milroy, Ind.

MINISTERS, ADDRESSES, PASTORATES.

Addington, A M, Horn, Ind--No pastorate
Addington, Thos, Ridgeville, Ind—Superannuated
Arnold, G W, Yorkshire O—Osgood—Sugar Grove—Wabash Valley—Walnut Grove
Arrick, R P, Farmland, Ind—Farmland—Mississinawa
Bailey, John A, Millville, Ind—Superannuated
Bales, W O, Snowhill, Ind—No pastorate
Blodgett, Geo W, Anderson, Ind--Superannuated
Bosworth, A R, LeGrand, Ia—LeGrand (C Ia)
Bosworth, H B, Portland, Ind—Clear Creek—Hurricane—Pleasant Hill—Silver Creek
Boyce, W T, Muncie, Ind—No pastorate
Burch, E, Arlington, Ind—No pastorate
Byrket, C F, Muncie, Ind—Antioch—Christian Chapel
Cain, Geo B, Sidney, O—Charity Chapel—Oran (Miami O)
Canada, F F, Mull, Ind—Beamsville—Beaver Chapel—Elm Grove—Granville
Capron, Levi, Union City, Ind—No pastorate
Coates, Anna, Harrisville, Ind—No pastorate
Coons, J A, Nottingham, Ind—Lugar Creek
Coons, Jos M, Powers, Ind—Superannuated
Cortner, J R, Winchester, Ind—Blountsville—North White River—Parker
Davenport, D S, Harrisville, Ind—Superannuated
Denny, L L, Selma, Ind—Nottingham—Slater
Drake, P A, Parker, Ind—No pastorate
Elliott, Martha, Farmland, Ind—No pastorate
Gade, L W, Versailles, O--No pastorate
Gray, Isaac H, Muncie, Ind—No pastorate [(Conf?)
Greene, O S, Ft Recovery, O—Bethel New Pittsburg
Grey, N W, Brinckley, Ind—Buena Vista—Mt Zion—
Guinn, M M, Portland, Ind--No pastorate [Sardina
Harris, O A, Shideler, Ind—Eden—Jireh
Holiday, L D, Montpelier, Ind—Montpelier
Jacobs, Jesse, Boundary, Ind—Superannuated
Johnson, G W, Eaton, Ind--Jefferson—Union Chapel
Johnson, I V D R, Albany, Ind—Albany—Sharon
Johnson, L W, Losantville, Ind--Superannuated
Jones, J E, Glenkarn, O—Hollansburg
Julian, Tiffin, Christiansburg, O—No pastorate
Kershner, Clark B, New Carlisle, O—Enon—New Carlisle (Miami O) New Richland (N W O)
Long, A, Versailles, O—Superannuated
Long, S, Versailles, O--Superannuated
Lott, H L, Mt Heron, O--Fellowship--Noble. West Manchester (Miami O)
Mallott, Riley F, Anderson, Ind—Olivet (Eel R). Whetstone Chapel (I M R)
Michael, W E, Savannah, O—No pastorate
McNees, Samuel, Farmland, Ind--Superannuated
Mormon, I H, Fountain City, Ind--Fairview
Morgan, J L, Brock, O—No pastorate
Morris, Ida, Rural, Ind—No pastorate
Mullin, W F, Farmland, Ind—No pastorate
Myers, Clement, Pony, Ind--No pastorate
Nealeigh, Jacob, Ludlow Falls, O—No pastorate
Nealeigh, Wm, Arcanum, O--Superannuated
Newhouse, J T, Chesterfield, Ind—No pastorate
Oren, Edward, Parker, Ind—Mt Gilead
Petree, John, Losantville, Ind—No pastorate
Reedy, Emma, New Corydon, Ind—Christian Union
Robbins, John W, Mill Grove, Ind—Olive Branch—Pleasant Grove—Shiloh—Union—White River—Windsor
Roberds, Jas, Sabina, O—Superannuated
Robinson, P J, Farmland, Ind—No pastorate
Ross, Morton, Muncie, Ind—Chester Center—Pleasant Valley. So Muncie (I M R)
Ross, W D, Winchester, Ind—Winchester
Simonton, S S, Montpelier, Ind—Superannuated
Spade, D F, Portland, Ind—Superannuated
Spade, Wm, Bryant, Ind—Superannuated
Spitzer, T A, New Mt Pleasant, Ind—Como—Pleasantvale—Philadelphia
Stanley, Hannah M, Economy, Ind—No pastorate
Stovenour, F, Portland, Ind—Boston—Hannas Creek
Tate, W H H, Pikeville, O—Superannuated
Terrell, Wm, Windsor, Ind—Superannuated
Turner, P A, Anthony, Ind—No pastorate
Warner, J F, Ft Recovery, O—Ft Recovery—Lakeview
Watson, Henry, Anderson, Ind—No pastorate
Watson, J A, Harrisville, Ind—No pastorate
Wetzel, J, Horn, Ind—No pastorate
Woton, Hugh, Jordan, Ind—Superannuated [(MiamiO)
Wright, G W, Greenville, O—Union Chapel—Westgrove

Ordained, 64; licentiates, 10. Died since last report, Rebecca Kershner, A. H. Oren.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK. (See p. 45.)

Albany—I V D R Johnson, Albany, Ind
$2,500. 133—J W St Clair, Albany, Ind
Antioch—C F Byrket, Muncie, Ind
$ 600 109—M M Holiday, Losantville, Ind
Beamsville—F F Canada, Mull, Ind
$1,500. 157—E H Miller, Beamsville, O
Beaver Chapel—F F Canada, Mull, Ind
$ 800. 105—Joe McCoy, Celina, O
Bethel—O S Greene, Ft Recovery, O
$ 400 33—Wm Stimmer, Macedon, O
Blountsville—J R Cortner, Winchester, Ind
$ 1,000. 65—J S Barr, Blountsville, Ind
Boston—F Stovenour, Portland, Ind
$1,500 65—Iva Crawford, Boston, Ind
Bristol—J T Phillips (W I), Frankfort, Ind
$2,000. 70—John Prigg, Middletown, Ind
Brock—J A Watson, Harrisville, Ind
$1,200. 107—Finley Lanich, Brock, O
Buenavista—N W Grey, Brinkley, Ind
$ 800. 50—Bessie Jester, Unionsport, Ind
Carlos—No pastor
$ 600. 25—Wayne Whitehead, Carlos, Ind
Chester Center—Morton Ross, Muncie, Ind
$ 500. 60—Philip Thomas, Keystone, Ind
Christian Chapel—C F Byrket, Muncie, Ind
$1,000. 30—Perry Turner, Muncie, Ind
Christian Union—Emma Reedy, New Corydon, Ind
$ 300. 33—Flora Whiteman, Bryant, Ind
Clear Creek—H B Bosworth, Portland, Ind
$1,300 157—Seth Hinshaw, Clark, Ind
Coletown—G W Shane (O Cen), Greenville, O
$1,800. 48—C W Knoll, Mt Heron, O
Como—T A Spitzer, New Mt Pleasant, Ind
$ 500. 10—J W Ray, Como, Ind
Concord—No pastor
$ 300. 13—H E McEwwen, Greenville, O
Corinth—No pastor
$ 500. 30—W H Coffin, Muncie, Ind
Eden—O A Harris, Muncie, Ind
$1,000. 240—I H Shideler, Shideler, Ind
Elm Grove—F F Canada, Mull, Ind
$1,200. 62—Samuel Barr, Blain, Ind
Fairview—I H Morman, Fountain City, Ind
$ 500. 85—Geo E Hamilton, Darke, O
Farmland—R P Arrick, Farmland, Ind
$2,900. 128—Zina Foster, Farmland, Ind
Fellowship—H L Lott, Mt Heron, O
$1,200. 54—Annie Stone, Ample, Ind
Ft Recovery—J F Warner, Ft Recovery, O
$1,800. 161—Mrs Elmo J Rapp, Ft Recovery, O

CHRISTIAN CHURCH, PORTLAND, INDIANA. EASTERN INDIANA CONFERENCE.

Good Hope—No pastor
$ 600. 39—A C Towell, Saratoga, Ind
Granville—F F Canada, Mull, Ind
$1,000. 91—L W Davis, Granville, Ind [town, Ind
Hagerstown—W T Warbinton (Miami O), Hagers-
$5,000. 63—A C Walker, Hagerstown, Ind
Hannas Creek—F Stovenour, Portland, Ind
$1,000 119—Homer Lafuze, Liberty, Ind
Hollansburg—J E Jones, Glenkarn, O
$2,500 214—J E Jones, Glenkarn, O
Harrisville—A N Morris (I M R), Muncie, Ind
$1,100. 10—Samuel Combs, Harrisville, Ind
Hurricane—H B Bosworth, Portland, Ind
$ 300. 66—S T Overlease, Milroy, Ind
Jefferson—G W Johnson, Eaton, Ind
$1,800. 119—David Myers, Upland, Ind
Jireh—O A Harris, Snideler, Ind
$1,000 40—O Holiday, Snideler, Ind
Lake View—J F Warner, Ft Recovery, O
$ 000. 25—Daniel Teaford, New Madison, O
Lugar Creek—J A Coons, Nottingham, Ind
$ 800. 33—H C McRae, Marion, Ind [Ind
Middletown—C W Hoeffer (Miami O), Middletown,
$3,000. 52—L A Pickering, Middletown, Ind
Millville—No pastor
$ 800. 65—Alfred Welker, Millville, Ind
Mississinewa—R P Arrick, Farmland, Ind
$ 500. 92—Wm Pace, Brinckley, Ind
Mooreland—C W Hoeffer (Miami O), Middletown, Ind
$1,500. 130—Abe Wrightsman, Mooreland, Ind
Montpelier—L D Holiday, Montpelier, Ind
$1,200. 86—Wm W Adams, Montpelier, Ind
Mt Gilead—Edward Oren, Parker, Ind
$ 800 22—O W Jones, Redkey, Ind
Mt Zion—No pastor
$ 800. 90—J B Finley, Celina, O
Mt Zion—N W Grey, Brinckley, Ind
$ 450. 65—F M Thornburg, Losantville, Ind

Muncie—F P Trotter (W I), Muncie, Ind [Ind
$3,600. 50—D B Miller, 1525 S Monroe St, Muncie,
New Liberty—G W Shane (O Cen), Greenville, O
$1,500. 75—Wm H Bales, Winchester, Ind
Noble—H L Lott, Mt Heron, O
$1,000. 126—Lizzie Money, Ft Recovery, O
North White River—J R Cortner, Winchester, Ind
$1,000 40—Mary J Shaver, Mull, Ind
Nottingham—L L Denny, Selma, Ind
$ 000. 35—Mary C Clevenger, Nottingham, Ind
Ogden—A N Morris (I M R), Muncie, Ind
$ 300. 40—O B Byrket, Ogden, Ind
Olive Branch—John W Robbins, Millgrove, Ind
$ 500. 91—Wm Bosworth, Bragg, Ind
Osgood—G W Arnold. Yorkshire, O
$ 800. 100—J W Boyd, Osgood, O
Parker—J R Cortner, Winchester, Ind
$ 450. 25—Annie Fraisure, Parker. Ind
Philadelphia—T A Spitzer, New Mt Pleasant, Ind
$ 700. 24—May Hawk, Gates, Ind
PLEASANTGROVE—J W Robbins, Millgrove, Ind
$ 300. 20—Ethel Thornburg, Farmland, Ind
Pleasant Hill—H B Bosworth, Portland, Ind
$2,000. 118—A L Lindley, Jordan, Ind
Pleasant Ridge—L D Brown (Miami O), Vine, O
$1,000. 60—A P Richards, Vine, O
Pleasant Vale—T A Spitzer, New Mt Pleasant, Ind
$ 850. 139—G F Coons, Powers, Ind
Pleasant Valley—Morton Ross, Muncie, Ind
$ 550. 50—L P Pursley, Hartford, Ind
Portland—D Powell (W I), Portland, Ind
$5,000. 150—T H Denny, Portland, Ind
Prairie Grove—Isaac Lanning (Conf?), Millgrove, Ind
$ 300. 20—Mary A Brown, Gaston, Ind
Salamonia—No pastor
$2,500. 123—P G Collett, Portland, Ind
Sardina—N W Grey, Brinckley, Ind
$ 800. 76—Walter Hardy, Mills Corner, Ind

Sharon—I V D R Johnson, Albany, Ind
$ 800. 139—Anna M Godlove, Albany, Ind
Shiloh—J W Robbins, Millgrove, Ind
$ 500. 100—J H Ford, Brinckley, Ind
Silver Creek—H B Bosworth, Portland, Ind
$1,500. 58—Joe Lafuze, Liberty, Ind
Slater—L L Denny, Selma, Ind
$3,000. 63—Jonathan Thomas, Montpelier, Ind
Stelvideo—H G Hoeffer (Miami O), North Clayton, O
$1,000. 80—Dola Sims, Stelvideo, O
Straughn—C W Hoeffer (Miami O), Middletown, Ind
$ 800. 104—Mary Waddell, Straughn, Ind
Sugar Grove—G W Arnold, Yorkshire, O
$ 150. 82—Miss Phebe Brewer, Hagerman, O
Sulphur Springs—No pastor
$ 400. 33—Mrs R J Fadely, Sulphur Springs, Ind
Union—J W Robbins, Millgrove, Ind
$ 100. 68—Ira Smithton, Losantville, Ind
Union Chapel—Geo W Johnson, Eaton, Ind
$1,200. 52—Rachel Kimble, Balbeck, Ind
Union Christian—No pastor
$ 000. 43—No clerk reported
Wabash—No pastor
$1,000. 33—J W Sheward, Wabash, O
Wabash Valley—G W Arnold, Yorkshire, O
$ 600. 70—David Bender, North Star, O
Walnut Grove—G W Arnold, Yorkshire, O
$ 250. 60—Robert Brandon, Yorkshire, O
White River—J W Robbins, Millgrove, Ind
$ 600. 89—C W McNees, Farmland, Ind
White Union—G D Foster (1 M R), Kempton, Ind
$ 500. 65—O A Fleming, Sulphur Springs, Ind
Winchester—W D Ross, Winchester, Ind
$1,000. 139—Harry Imboden, Winchester, Ind
Windsor—J W Robbins, Millgrove, Ind
$ 700. 45—S W Kennedy, Winchester, Ind
Woodington—W L Lundy (N W O), Spencerville, O
$ 100. 93—Wm Sharp, Woodington, O

82 churches—town, 34; country, 48. Preaching, full time, 5; half time, 16; once per month, 51; no pastor, 10. Totals—valuation, $91,100; membership, 6,324. Endeavor societies, 41; Sunday schools, 81.

Eel River Conference.

(Reported by Secretary Barnes.)

Territory—Comprises Adams, Allen, Blackford, DeKalb, Elkhart, Kosciusko, Huntington, Lagrange, Noble, Steuben, Wells, Wabash, and Whitley counties, Ind.

Next session (place not decided), August 15, 1900.

President, Judge O. W. Whitelock, Huntington, Ind.; *Vice-President*, Rev. David Hidy, No. Manchester, Ind.; *Secretary*, J F. Barnes, Huntington, Ind.; *Treasurer*, W. B. Knapp, Cromwell, Ind.

MINISTERS, ADDRESSES, PASTORATES.

Abbott, N H, Mt Etna, Ind—No pastorate
Atkinson, D B, Merom, Ind—Trimble (So W Ill)
Fannin, Jesse, No Manchester, Ind—Superannuated
Frantz, Samuel, No Manchester, Ind—Buena Vista—Salamonia
Freeman, Riley, Urbana, Ind—No pastorate
Gloud, Geo W, Kimmell, Ind—No pastorate
Hammond, G R, Elkhart, Ind—Elkhart—Goshen
Hidy, David, No Manchester, Ind—Collamer—New Madison—Sparta—Union
Jones, D W, Ft Wayne, Ind—Superannuated
Kemp, Alphonso, E, No Manchester, Ind—Millwood—Tiosa—Wakarusa
Manville, W S, Valparaiso, Ind—Superannuated

BIRTHPLACE OF EEL RIVER CHRISTIAN CONFERENCE, AUGUST, 1844. REUBEN ABBOTT AND THOMAS WHITMAN ONLY SURVIVING CHARTER MEMBERS.

REV. DAVID HIDY AND WIFE, NORTH MANCHESTER, INDIANA.

Eel River Conference.

Markley, J J, Murray, Ind—Murray
Marks, Levi, North Webster, Ind—Superannuated
McGinnis, D A, Monument City, Ind—Superannuated
Miller, J M, Bluffton, Ind—Bluffton—Sixmile
Miller, V R, Goshen, Ind—Antioch—Kelso
Page, R W, Merriam, Ind—Merriam—Paw Paw
Parker, W G, Goshen, Ind—Sidney—Waterford. Bloomingsburg (N W I)
Purdue, Wm. Warren, Ind—No pastorate [burg
Rheubottom, M G, Wakarusa, Ind—Bellville—Millers-
Rittenhouse, Jacob, Wawaka, Ind—Superannuated
Rittgers, J M, Huntington, Ind—Plumtree
Robinson, Eliza, Ft Wayne, Ind—No pastorate
Samuel, W D, Dayton, O—(Agt C P A)
Stuart, W W, Coloma, Mich—Thorn Creek. Coloma—Lee Chapel (W M & No Ind)
Tarr, C C, New Carlisle, Ind—North Union—Spring Hill. Olive Chapel (W M & No Ind)
Tompkins, Mrs M A, Elkhart, Ind—No pastorate
Whitman, Thomas, So Whitley, Ind—Superannuated
Winebrenner, Peter, Merriam, Ind—No pastorate
Wood, J A, Huntington, Ind—Dunfee—Pleasant Grove
Young, W J, Huntington, Ind—Clear Creek—Huntington

Ordained, 27; licentiates, 4.

CHUACH, PASTOR, VALUE, MEMBERS, CLERK. (See p. 45.)

Antioch—V R Miller, Goshen, Ind
$1,600. 123—Levi Burnsworth, No Manchester, Ind
Bellville—M G Rheubottom, Wakarusa, Ind
$ 800. 50—Eli Keller, Warren, Ind
Bluffton—J M Miller, Bluffton, Ind
$3,000. 187—S E Whitman, Bluffton, Ind
Broadway—J Dipboye Jr (I M R), Frankton, Ind
$2,000. 68—Celia Gerken, Cromwell, Ind
Buena Vista—Samuel Frantz, No Manchester, Ind
$ 800. 74—Ella Hall, Linngrove, Ind
Clear Creek—W J Young, Huntington, Ind
$ 700. 68—Samuel Beck, Huntington, Ind
Collamer—David Hidy, No Manchester, Ind
$1,000. 126—Nettie Goff, Collamer, Ind
Dunfee—J A Wood, Huntington, Ind
$1,000. 60—F W Clark, Roesse, Ind
Elkhart—G R Hammond, Elkhart, Ind
$3,500. 15—C W Bliss, Elkhart, Ind
Eel River—B F Kemp (Conf?) No Manchester, Ind
$1,000. 124—Mrs Irene Brubaker, South Whitley, Ind
Goshen—G R Hammond, Elkhart, Ind
$2,000. 76—J W Kronk, Goshen, Ind
Huntington—W J Young, Huntington, Ind
$1,500. 225—Clara Taylor, Huntington, Ind
Kelso—V R Miller, Goshen, Ind
$1,000. 153—George W Gill, Majenica, Ind
Leesburg—B F Kemp (Conf?) No Manchester, Ind
$2,000. 86—Mrs Rose Becknel, Leesburg, Ind
Liberty Union—No pastor
$ 800 25—J T Moosburg, Bly, Ind
Marion—S S Newhouse (Miami O), Marion, Ind
35,000. 225—John W Miles, Marion, Ind
Merriam—R W Page, Merriam, Ind
$3,000 247—Mrs Mina Young, Merriam, Ind
Millersburg—M G Rheubottom, Wakarusa, Ind
$2,400. 89—Luther F Judy, Millersburg, Ind
Millwood—Alphonso E Kemp, No Manchester, Ind
$1,000. 103—J Whiteleather, Millwood, Ind
Murray—J J Markley, Murray, Ind
$ 800. 97—W H Shady, Murray, Ind
New Madison—David Hidy, No Manchester, Ind
$1,400 100—J M Foust, Servia Ind [Ind
North Manchester—E F Spohn (Conf?), No Manchester,
$3,500. 160—Rosa Baker, No Manchester, Ind
North Union—C C Tarr, New Carlisle, Ind
$ 500. 25—W B Kennedy, Ft Wayne, Ind
North Webster—J Dipboye Jr (I M R), Frankton, Ind
$1,200. 98—Mrs Silas Huber, North Webster, Ind
Olivet—Riley F Mallott (E Ind), Anderson, Ind
$1,000. 57—Orestes Cripe, Alexandria, Ind
Paw Paw—R W Page, Merriam, Ind
$1,000. 173—Samuel Amber, Urbana, Ind
Pleasant Grove—J A Wood, Huntington, Ind
$2,000. 90—B F Humbarger, No Manchester, Ind

ELKHART (IND.) CHRISTIAN CHURCH.

Eel River Conference.

Pleasant Hill (Noble Co)—No pastor
$ 800. 30—Emma Jarrett, Wawaka, Ind
PLEASANT HILL (Wells Co)—No pastor
$3 000. 25—J W Bock, Warren, Ind
Plumtree—J M Rittgers, Huntington, Ind
$1,500. 114—J W Wysong, Plumtree, Ind
Salamonia—Samuel Frantz, No Manchester, Ind
$ 600. 19—Rhoda Keith, Banquo, Ind
Sidney—W G Parker, Goshen, Ind
$ 800, 71—W Messimore, Sidney, Ind
Sixmile—J M Miller, Bluffton, Ind
$1,500, 103—Gertrude Bickel, Bluffton, Ind
Sparta—David Hidy, No Manchester, Ind
$2,500. 150—Mrs John Crothers, Ligonier, Ind
Spring Hill—C C Tarr, New Carlisle, Ind
$ 800. 64—J Growcock, Ligonier, Ind
Swayzee—E D Simmons (W I), New London, Ind
$ 800 59—B F Thomson, Swayzee, Ind
Thorn Creek—W W Stuart, Coloma, Mich
$ 700. 19—Wm F Chapman, Columbia City, Ind
Union—David Hidy, No Manchester, Ind
$ 700. 104—C L Cone, Larwill, Ind
Wakarusa—Alphonso Kemp, No Manchester, Ind
$1,200. 151—Willis O Yarrian, Wakarusa, Ind
Warren—J E Etter (Miami O), Warren, Ind
$3,000. 263—J H Thompson, Warren, Ind
Waterford—W G Parker, Goshen, Ind
$ 700. 39—Eliza Bemres, Goshen, Ind

41 churches—town 21; country, 20. Preaching, full time, 3; half time, 15; once per month. 20; no pastor, 3. Totals—valuation, $91,100; membership, 4,135. Endeavor societies, 16; Sunday schools, 40.

Bible Union Conference.

(Reported by Secretary Osburn.)

Territory—Comprises counties of Jackson,* Lawrence, Monroe, and Brown, in Indiana.

Next session (date not reported for 1900).

President, Preston Wray, Zelm, Ind ; *Vice-President*, John White, Mt. Liberty, Ind.; *Secretary*, Rev. Alfred Osburn, Eclipse, Ind.; *Treasurer*, Jesse George, Norman Station, Ind.

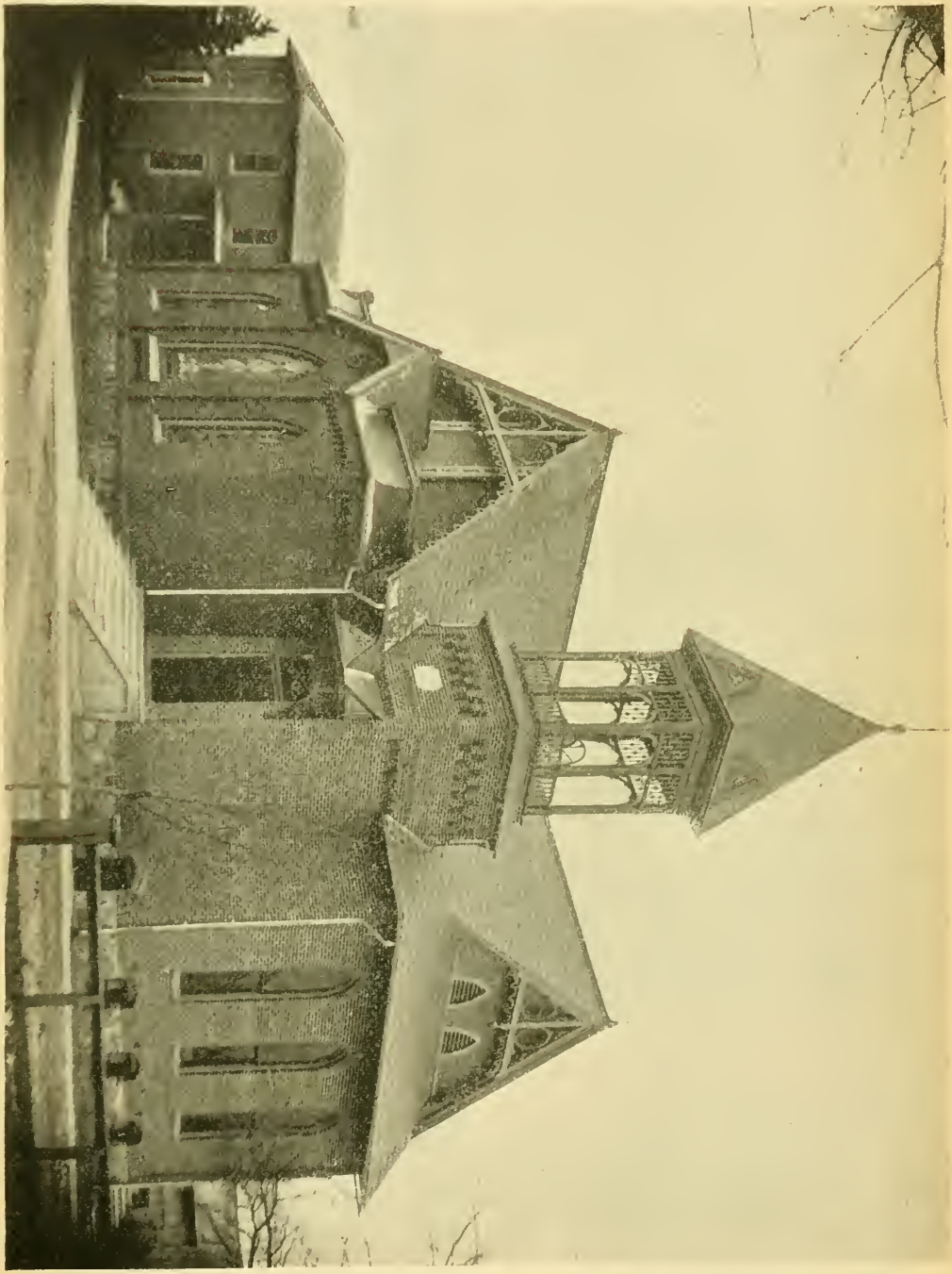
MINISTERS, ADDRESSES, PASTORATES.

Aynes, Peter, Norman Station, Ind—Mt Pleasant
Callihan, Jacob, Mooney, Ind—No pastorate [Pleasant
Fish, Isaac E, Norman Station, Ind—Blue Valley—Mt
George, Jesse, Norman Station, Ind—Liberty
Graham, David, Nashville, Ind—No pastorate
Hughes, Martin, Leesville, Ind—No pastorate
Lindley, Thomas J, Medora, Ind—No pastorate
McCune, John, Dillsboro, Ind—No pastorate
Osburn, Alfred, Eclipse, Ind—Antioch—West Liberty
Petrow, Preston, Schooner Valley, Ind—Mt Hermon
Roddy, Samuel, Pikes Peak, Ind—No pastorate
Snyder, John, Mt Liberty, Ind—No pastorate
Waskom, Isaac, Odon, Ind—No pastorate
Wilson, John R, Christiansburg, Ind—No pastorate

Ordained, 13; licentiate, 1.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK. (See p. 45.)

ANTIOCH—Alfred Osburn, Eclipse, Ind
$ 000. 36—David A Hawkins, Goss Mills, Ind



Argos (Ind.) Christian Church, Northwestern Indiana Conference.

BLUE VALLEY—Isaac E Fish, Norman Station, Ind
$ 000. 116—Samuel Bates, Elkinsville, Ind
LIBERTY—Jesse George, Norman Station, Ind
$1,000. 142—A Osburn, Eclipse, Ind
MT HERMON—Preston Petrow, Schooner Valley, Ind
$ 000. 64—Isaiah Sherrill, Peter Cooper, Ind
MT PLEASANT—Peter Aynes and Isaac E Fish, Norman Station, Ind
$ 000. 51—Jesse George, Norman Station, Ind
Mt Zion—No pastor
$ 000. 10—No clerk reported
WALNUT GROVE—No pastor
$ 400. 96—Joseph Bennett, Bethany, Ind
West Liberty—Alfred Osburn, Eclipse, Ind
$ 000. 128—John A Snyder, Mt Liberty, Ind

8 churches—all country. Preaching, once per month, 6; no pastor, 2. Totals—valuation, $1,400; membership, 643. Sunday schools, 2.

Northwestern Indiana Conference.

(Reported by Secretary West.)

Territory—Comprises Miami, Cass, Fulton, Marshall, St. Joseph, Laporte, Stark, Pulaski, White, Carroll, Tippecanoe, Benton, Jasper, Lake, Porter, and Newton counties.

Next session, at Greentown, Ind, Aug. 8, 1900.

Presiaent, Rev. S. McNeely, Tiosa, Ind.; *Vice-President*, Rev. C. V. Strickland, Argos, Ind.; *Secretary*, Rev. A. L. West, Darlington, Ind.; *Treasurer*, S. J. Beck, Young America, Ind.

MINISTERS, ADDRESSES, PASTORATES.

Brown, Sarah A, Elwood, Ind—No pastorate
Calvin, S O, Castile, N Y—(Aged Min. Home)
Capron, Rev, Pulaski, Ind—No pastorate
Coplen, E, Rochester, Ind—No pastorate
Dunfee, Jos, Tyner, Ind—No pastorate
Feece, Wm, Monterey, Ind—No pastorate
Ford, Samuel, Pulaski, Ind—No pastorate
Gates, L, Laporte City, Ia—No pastorate
Heflin, Wm, Michigantown, Ind—Keeps Creek. Friendship (W I). Wildcat (Conf?)
Hicks, Geo E, Macy, Ind—Young America. Center (I M R). Osborn Prairie—Sterling (W I)
Jackman, Taylor, Kokomo, Ind—No pastorate
Kob, J R, Center, Ind—No pastorate
McCoy, Chas E, New London, Ind—New Bethel
McNeely, S, Tiosa, Ind—Crooked Creek—Rock Creek Valley—Tippecanoe—Twelvemile
Melson, B A, Sheridan, Ind—No pastorate
Miller, A, Curveton, Ind—No pastorate
Reed, Wm R, Argos, Ind—No pastorate
Rhinehart, Wm J, Pulaski, Ind—Oak Grove
Rupe, J C, Argos, Ind—Buffalo—Eel River
Strickland, C V, Argos, Ind—New Waverly—Pipe
Strickland, Mrs M A, Argos, Ind—Argos [Creek—Shiloh
Vance, J W, Mexico, Ind—No pastorate
West, A L, Darlington, Ind—Burrows. Center Grove—Darlington (W I)
Wiley, Geo W, Carrington, N D—No pastorate [Ora
Winegardner, W Y, Logansport, Ind—Indian Creek—

Ordained, 22; licentiates, 3. Died since last report, F. Vanness.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK. (See p. 45.)

Argos—Mrs M A Strickland, Argos, Ind
10,000. 170—Wm Bolin, Argos, Ind
Bloomingsburg—W G Parker (Eel R), Goshen, Ind
$1,200. 245—Martin Hodge, Talma, Ind
Buffalo—J C Rupe, Argos, Ind
$1,000. 84—A G Coonrod, Buffalo, Ind
Burrows—A L West, Darlington, Ind
$3,000. 163—Chas Kennedy, Burrows, Ind
CEDAR LAKE—No pastor
$ 500. 50—Nelson Conner, Winona, Ind
Crooked Creek—S McNeely, Tiosa, Ind
$1,500. 89—James Gray, Royal Center, Ind
Deercreek—E D Simons (W I), New London, Ind
$2,000. 90—L F Murphy, Galveston, Ind
Eel River—J C Rupe, Argos, Ind
$2,000. 68—E G Gallahan, Peru, Ind
Greentown—John T Phillips (W I), Frankfort, Ind
$5,000. 159—David Jones, Greentown, Ind

REV. WM. HEFLIN, MICHIGANTOWN, IND.
Northwestern Ind. Conference.

Hickory Grove—R H Gott (W I), Mellott, Ind
$1,200. 156—Miss Eva Galloway, Idaville, Ind
Indian Creek—W Y Winegardner, Logansport, Ind
$ 500. 28—Samuel Kochel, Star City, Ind
KEEPS CREEK—Wm Heflin, Michigantown, Ind
$2,000. 25—John Hines, Logansport, Ind
Kokomo—F D Hobson (I M R), Kokomo, Ind
$3,500. 122—A L Vickery, Kokomo, Ind
MT ZION—Mike Wininger, Galveston, Ind
$ 100. 69—Mattie Taylor, Walton, Ind
New Bethel—Chas E McCoy, New London, Ind
$ 700. 43—Wm E Lowen, Lakeside, Ind
New Waverly—C V Strickland, Argos, Ind
$2,000. 50—Arrie Ferguson, New Waverly, Ind
Oakgrove—Wm J Rhinehart, Pulaski, Ind
$ 850. 51—John Rants, Winamac, Ind
Oakland—M M Wiles (I M R), Terhune, Ind
$1,200. 116—S Biegler, Burlington, Ind
Ora—W Y Winegardner, Logansport, Ind
$ 500. 90—Martha A Parker, Ora, Ind
Pipe Creek—C V Strickland, Argos, Ind
$3,000. 59—Amos Helvie, Anoka, Ind
Rock Creek Valley—S McNee y, Tiosa, Ind
$1,000. 50—W L Small, Logansport, Ind
Shiloh—C V Strickland, Argos, Ind
$1,000. 70—Etta Bussard, Logansport, Ind
SUMMIT VIEW—No pastor
$ 000. 50—C M Bennett, Argos, Ind
Thomas Chapel—No pastor
$1,500. 45—W H Haslett, Ockley, Ind
Tiosa—W G Parker (Eel R), Goshen, Ind
$1,200. 104—Ella Jameson, Tiosa, Ind
Tippecanoe—S McNeely, Tiosa, Ind
$ 700. 51—S B Ford, Pulaski, Ind
Twelvemile—S McNeely, Tiosa, Ind
$ 800. 70—Abe Moss, Twelvemile, Ind
WEST SONORA—No pastor
$2,000. 80—Wm J Brown, Deercreek, Ind
WEST UNION—No pastor
$ 200. 35—M M Heiland, Winamac, Ind
Young America—Geo E Hicks, Macy, Ind
$2,000. 119—S J Beck, Young America, Ind

30 churches—town, 11; country, 19. Preaching, full time, 2; half time, 2; once per month, 21; no pastor, 5. Totals—valuation, $52,150; membership, 2,601. Endeavor societies, 8; Sunday schools, 24.

PLEASANT HILL (INDIANA) CHRISTIAN CHURCH, ORGANIZED 1828.

TURKEY RUN, now Pleasant Hill Christian Church (W. Ind. Conf.), was organized by Elders James and Solomon McKinney, in Solomon McKinney's house, in Coal Creek Township, Montgomery County, Indiana, in 1828, with the following members: James McKinney and wife, Solomon McKinney and wife, John Roll and wife, Ebenezer Westfall and wife. More than one thousand names have since been added to the roll. The church has its third house of worship, and has had James McKinney, Adam Thomas, Leonard Shoemaker, Thomas Carr, Joel Thomas, Samuel Gregory, W. T. Warbinton, J. T. Phillips, and others, as pastors. It is the home church of Revs. A. L. and Moses McKinney, Joel Thomas, Samuel Gregory, David Hays, Kate E. Miller, G. B. Merritt, and others.

MARY ROLL, PIERRE, SOUTH DAKOTA.
BORN IN 1800.

MARY ROLL, *nee* Westfall, was born in Dayton, Ohio, October 13, 1800. She was converted on Mad River, under the labors of Elder Samuel Kyle in 1821, and joined the Christian Church in 1822, and was baptized by Elder George Shideler. She was married to John Roll in 1821. She, with her husband, came to Indiana at an early day, and were charter members of Turkey Run, now Pleasant Hill Christian Church, organized in 1828. Her husband died in 1836, leaving to her care a family of small children; yet her faith in her Savior and her love for her church never faltered. She now lives at Pierre, South Dakota, and is in good health. Her life has been strangely filled with pioneer adventures. Her peculiar characteristic has been holy living, and a tenacity for the principles of the Christian Church.

Western Indiana Conference.

(Reported by Secretary Brown.)

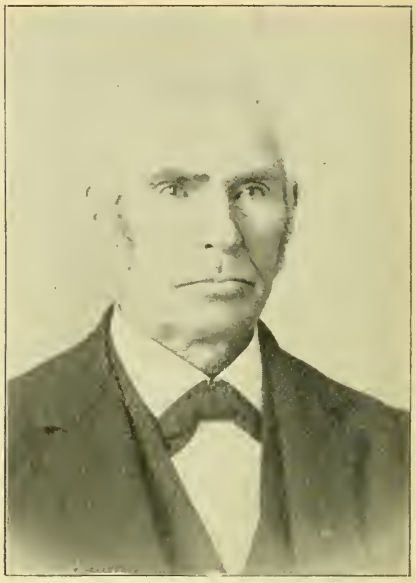
Territory—Comprises counties of Sullivan, Green, Owen, Clay, Vigo, Putnam, Parke, Hendricks, Boone, Montgomery, Benton, Tippecanoe, Fountain, Vermillion, Warren, and Clinton.

Next session, at Shiloh Church, August 21, 1900.

President, J. S Henry, Wingate, Ind.; *Vice-President*, Prof. A. M. Ward, Merom, Ind ; *Secretary*, Rev. C. A Brown, Lebanon, Ind.; *Treasurer*, B. F. Crane, Rob Roy, Ind.

MINISTERS, ADDRESSES, PASTORATES.

Akers, A J, Farmersburg, Ind—Mt Olive—Otter Creek Union
Aldrich, L J, Merom, Ind—Big Springs—Merom
Bannon, L W, Waynetown, Ind—Superannuated
Boord, J S, Veedersburg, Ind—No pastorate [Salem
Brown, C A, Lebanon, Ind—Antioch—Liberty—New
Carney, A L, Sylvania, Ind—Bee Ridge—Croys Creek —Mill Creek — Pleasantview — Union Chapel
Click, F M, Lebanon, Ind—No pastorate [(Owen Co)
Cook, D A, Cyclone, Ind—Christian Liberty—Fairview
Dooley, Mary, Watseka, Ill—No pastorate
Dudley, J W, Linden, Ind—Mt Pleasant
Earl, J H, Wingate, Ind—No pastorate
Francis, J C, Merom, Ind—Union Chapel (Montg Co)
Fry, Susan V, Tokio, Japan—Foreign Missionary
Gillaspie, T C, Staunton, Ind—No pastorate



REV. L. W. BANNON, WAYNETOWN, IND.
Western Indiana Conference.

Gott, R H, Mellott, Ind—Shiloh—Freedom—Zion. Hickory Grove (N W I)
Hays, Mrs B O, Marion, Ind—No pastorate
Heath, A R, Covington, Ind—Superannuated
Johnson, R M, Harmony, Ind—No pastorate
Meeker, J E, Merom, Ind—Pleasant View (C Ill)
Mosteller, Silas, Lebanon, Ind — Browns Wonder—Center—Mt Zion
Nickell, J S, Wallace, Ind—No pastorate
Oliver, J W, Odell, Ind— No pastorate
Page, Miss J C, Merom, Ind—No pastorate
Parr, J A, Middletown, Ind—Christian Chapel (I M R)
Penrod, C Tena, Sendai, Japan—Foreign Missionary
Phillips, J T, Frankfort, Ind—Mellott. Greentown (N W I). Bristol (E Ind). New Liberty—Union (So Ind & Ill)
Powell, D, Portland, Ind—Portland (E Ind)
Quillen, Thos, Waynetown, Ind—Superannuated
Simmons, E D, New London, Ind—Swayzee (Eel R). Deer Creek (N W I)
Stackhouse, S, Westfield, Ind—Superannuated
Trotter, F P, Muncie, Ind—Muncie (E Ind)
Vinson, Mrs M J, Veedersburg, Ind—Portland Mission
Woodworth, A D, Merom, Ind—Missionary Evangelist
Woody, G, Darlington, Ind—Christian Chapel—Garfield—Scotland

Ordained, 29; licentiates, 5. Died since last report, J. S. Maxwell.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK. (See p. 45.)

Antioch—C A Brown, Lebanon, Ind
$3,000. 201—Bert Kern, Frankfort, Ind
Bee Ridge—A L Carney, Sylvania, Ind
$ 500. 88—L F Downing, Brazil, Ind
Big Springs—L J Aldrich, Merom, Ind
$ 600. 117—Ella Eno, Graysville, Ind
Browns Wonder—Silas Mosteller, Lebanon, Ind
$2,000. 145—E M Henderson, Lebanon, Ind
Center—Silas Mosteller, Lebanon, Ind
$ 800. 110—A W Dazey, Wingate, Ind
Center Grove—A L West (N W I) Darlington, Ind
$1,300. 114—Catherine Young, Thorntown, Ind
Christian Chapel—G Woody, Darlington, Ind
$ 800. 95—John M Allen, Kirklin, Ind
Christian Liberty—D A Cook, Cyclone, Ind
$ 850. 94—Arthur Cash, Dot, Ind

LINDEN (INDIANA) CHRISTIAN CHURCH.

Western Indiana Conference.

Croys Creek—A L Carney, Sylvania, Ind
$ 800. 95—J R Finley, Harmony, Ind
Darlington—A L West (N W I), Darlington, Ind
$2,000. 182—Ina Bowers, Darlington, Ind
Elm Grove—No pastor
$1,000. 145—Jeanette Anderson, Manson, Ind
Fairview—D A Cook, Cyclone, Ind
$ 800. 83—Minnie Beeman, Gadsden, Ind
Freedom—R H Gott, Mellott, Ind
$1,400. 108—J T Carter, Yeddo, Ind
Friendship—Wm Heflin (N W I), Michigantown, Ind
$ 800. 76—Mary Phillips, Michigantown, Ind
Garfield—G Woody, Darlington, Ind
$ 800. 59—Mrs Mary Binford, Garfield, Ind
Lebanon—No pastor
$4,000. 127—Maggie Stearns, Lebanon, Ind
Liberty—C A Brown, Lebanon, Ind
$1,200. 158—Wm Utterback, Crawfordsville, Ind
Linden—Robert Harris (C Ill), Veedersburg, Ind
$2,300. 150—Lavina Morford, Linden, Ind
Mellott—J T Phillips, Frankfort, Ind
$3,000. 169—Alice Reister, Mellott, Ind
Merom—L J Aldrich, Merom, Ind
$ 900. 161—Miss S E Hatten, Merom, Ind
Mill Creek—A L Carney, Sylvania, Ind
$ 500. 38—R G Evans, Poland, Ind
Mt Olive—A J Akers, Farmersburg, Ind
$ 600. 90—George W Van Cleave, Farmersburg, Ind
MT PLEASANT—J W Dudley, Linden, Ind
$ 900. 44—Anna Nicholson, Crawfordsville, Ind
MT ZION—Silas Mosteller, Lebanon, Ind
$ 600. 54—Ocie Kersey, Lebanon, Ind
New Salem—C A Brown, Lebanon, Ind
$3,000. 178—L P Campbell, Thorntown, Ind
Old Union—J H Martin (C Ill), Johnsonville, Ind
$ 500. 100—T J Nelson, Jamestown, Ind
Osborn Prairie—Geo E Hicks (N W I), Macy, Ind
$4,000. 164—A Boord, Stonebluff, Ind

Otter Creek Union—A J Akers, Farmersburg, Ind
$1,100. 121—A G Kessel, Fontanet, Ind
PLEASANT GROVE—No pastor
$ 250. 50—W M Ratcliff, Kingman, Ind [town, Ind
Pleasant Hill—W T Warbinton (Miami O) Hagers-
$2,000. 236—J S Henry, Wingate, Ind
Pleasant View—A L Carney, Sylvania, Ind
$1,200. 141—Clara McKerns, Hazelrigg, Ind [Ind
PORTLAND MISSION—Mrs M J Vinson, Veedersburg,
$ 900. 27—Sarah Sheffer, Fountain, Ind [Ind
Prairie Chapel—Robert Harris (C Ill), Veedersburg,
$ 500. 75—H W Ellis, Hillsboro, Ind
Scotland—G Woody, Darlington, Ind
$1,200. 99—Olive Shane, Cyclone, Ind
Shiloh—R H Gott, Mellott, Ind
$1,000. 120—R D Billingsby, Advance, Ind
Staunton—J E Kiger (layman), Silverwood, Ind
$ 800. 73—Lizzie Tibbetts, Staunton, Ind
Sterling—Geo E Hicks (N W I), Macy, Ind
$1,000. 57—Rose Briner, Veedersburg, Ind
Union Cemetery—W T Warbinton (Miami O), Hagers-
town, Ind
$2,600. 165—Frank Helms, Aylesworth, Ind
UNION CHAPEL (Owen Co)—A L Carney, Sylvania, Ind
$ 300. 50—C V Neier, Cunot, Ind
UNION CHAPEL (Clay Co)—No pastor
$ 500. 5—No clerk reported
UNION CHAPEL (Montg Co)—J C Francis, Merom, Ind
$ 300. 69—C E Crain, Linnsburg, Ind
Yeddo—G W Draper (C Ill), Danville, Ill
$1,200. 40—Flora Philpott, Yeddo, Ind
Zion—R H Gott, Mellott, Ind
$ 700. 73—L D Gard, Cory, Ind

43 churches—town, 13; country, 30. Preaching, full time, 2; half time, 6; once per month, 31; no pastor, 4. Totals—valuation, $52,150; membership, 4,646. Endeavor societies, 13; Sunday schools, 36.

MELLOTT (INDIANA) CHRISTIAN CHURCH.
Western Indiana Conference.

Indiana Miami Reserve Conference.

(Reported by Secretary Wiles.)

Territory—Comprises the counties of Madison, Hamilton, Tipton, Clinton, Howard, Grant, Huntington, Carroll, Cass, Miami, Delaware, and Wells.

Next session, at South Muncie Church, Muncie, Ind., October 2, 1900.

President, Rev. L.W. Hercules, Center, Ind.; *Vice-President*, Rev. C. W. Snodgrass, Marion, Ind.; *Secretary*, Rev. M. M. Wiles, Terhune, Ind.; *Treasurer*, Samuel Todd, Frankton, Ind.

MINISTERS, ADDRESSES, PASTORATES.

Boswell, D S, Swayzee, Ind—No pastorate
Bozell, Geo, Tipton, Ind—Superannuated
Brock, Andrew, Liberty Center, Ind—No pastorate
Byrket, Eli, Warren, Ind—Superannuated
Chamness, A J, Millville, Ind—No pastorate
Clark, J L, Summitville, Ind—Superannuated
Clymer, J F, Elwood, Ind—Andrew Chapel—Clarktown
Comer, Jas, Center, Ind—No pastorate [—So Marion
Comer, J E, Center, Ind—Elm Grove
Dean, Ellen, Indianapolis, Ind—No pastorate
Deerin, Oren, Upland, Ind—College Hill (Conf?)
Dipboye, J W, Elwood, Ind—Farrville—Sugar Creek
Dipboye, J Sr, Summitville, Ind—No pastorate
Dipboye, J Jr, Frankton, Ind—Broadway—North Webster (Eel R)
Fite, S D, Gass City, Ind—Superannuated
Florea, H, Hackleman, Ind—No pastorate
Foster, G D, Kempton, Ind—New Hope—Sandbank—Teetersburg. White Union (E Ind)
Gardener, T J, Atlanta, Ind—No pastorate
Garling, L K, Dunnegan, Mo—No pastorate
Havens, I A, Elwood, Ind—Curtisville
Hensley, C C. Yorktown, Ind—No pastorate
Hercules, L W, Center, Ind—No pastorate
Himes, L, Arcada, Ind—No pastorate
Hinkle, A P, Goldsmith, Ind—Linnwood—Union Valley
Hobson, F D, Kokomo, Ind—Kokomo (N W I)
Hubbartt, Geo, Warren, Ind—Superannuated
Hubbartt, Thos, North Judson, Ind—Pulaski (Conf?)
Johnson, Milo E, Goldsmith, Ind—Goldsmith—Tipton
Jones, Albert, Goldsmith, Ind—No pastorate
Layman, John, Michigantown, Ind—No pastorate
Morris, A N, Muncie, Ind—Pikes Peak. Harrisville—Ogden (E Ind)
Morris, J F, 1715 Columbia Ave, Indianapolis, Ind—Indianapolis [(Wells Co)
Mouncey, Bruce, Liberty Center, Ind—New Hope
Musgrove, C J F, Muncie, Ind—No pastorate
Page, J W, Jefferson, Ind—No pastorate
Parson, J P, Lewis Creek, Ind—No pastorate
Roberts, M, Upland, Ind—No pastorate
Sheets, Mary J, Yorktown, Ind—No pastorate
Smith, F, Swayzee, Ind—Superannuated
Snodgrass, C W, Marion, Ind—Landisville
Stafford, T L, Anderson, Ind—Yorktown (Conf?)
Teeter, M L, Goldsmith, Ind—Darrows Chapel—So
Webb, L, Atlanta, Ind—No pastorate [Liberty
Whitecotton, H B, Indianapolis, Ind—No pastorate
Wiles, M M, Terhune, Ind—Oakland (N W I) [(N W I)
Wininger, Mike, Galveston, Ind—Mt Zion. Mt Zion
Winton. James B, Tipton, Ind—No pastorate
Wisehart, Emaline, Marion, Ind—No pastorate

Ordained, 38; licentiates, 10.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK. (See p. 45.)

Anderson—No pastor
$1,600. 140—John W Wilson, Anderson, Ind
Andrew Chapel—J F Clymer, Elwood, Ind
$ 000. 20—No clerk reported
Bethel—No pastor
$ 500. 66—John H Zerfas, Frankfort, Ind
Center—Geo E Hicks (N W I), Macy, Ind
$5,000. 143—A G Ingels, Kokomo, Ind
Christian Chapel—J A Parr (W I), Middletown, Ind
$ 000. 65—No clerk reported
Clarktown—J F Clymer, Elwood, Ind
$ 700. 61—Wm E Richards, Summitville, Ind

REV. M. L. TEETER, GOLDSMITH, INDIANA.
Indiana Miami Reserve Conference.

College Corner—No pastor
$ 000. 20—Emma Hiatt, Stout, Ind
Curtisville—I A Havens, Elwood, Ind
$5,000. 26—Manerva Perry, Curtisville, Ind
Darrows Chapel—M L Teeter, Goldsmith, Ind
$ 400. 29—Ella Addison, Kokomo, Ind
Elm Grove—J E Comer, Center, Ind
$ 300. 21—Sarah M Bodkins, Florida, Ind
Elwood—No pastor
$1,500. 65—Mrs Anna Bolt, Elwood, Ind
Farrville—J W Dipboye, Elwood, Ind
$1,000. 79—D B Camblin, Farrville, Ind
Goldsmith—Milo E Johnson, Goldsmith, Ind
$1,100. 60—J W Ellis, Goldsmith, Ind
Indianapolis—J F Morris, Indianapolis, Ind
$ 000. 33—Willamette Marshall, Indianapolis, Ind
Ironwood—No pastor
$1,000. 46—Robert Taylor, Myers, Ind
Landisville—C W Snodgrass, Marion, Ind
$ 700. 67—Samuel D Weesner, Landess, Ind
Linnwood—A P Hinkle, Goldsmith, Ind
$ 800. 29—James Alexander, Linnwood, Ind
Mechanicsburg—No pastor
$2,000. 58—A J Kisling, Mechanicsburg, Ind
Muncie—No pastor
$ 000. 40—No clerk reported
Mt Zion—Mike Wininger, Galveston, Ind
$1,000. 105—W H Wilson, Galveston, Ind
New Hope—G D Foster, Kempton, Ind
$ 600. 84—Celia Van Buskirk. Atlanta, Ind [Ind
New Hope (Wells Co)—Bruce Mouncey, Liberty Center,
$ 000. 15—No clerk reported
Pikes Peak—A N Morris, Muncie, Ind
$ 800. 49—John Miller, Daleville, Ind
Prairieville—No pastor
$3,000. 142—Ella Carter, Wiles, Ind
Reeds—No pastor
$ 500. 21—David S Hensley, Yorktown, Ind
Richland—No pastor
$ 700. 75—Mary L Rushton, Ekin, Ind
Sandbank—G D Foster, Kempton, Ind
$1,000 133—Rix L Hasket, Tipton, Ind
South Liberty—M L Teeter, Goldsmith, Ind
$ 700. 70—John Hunnicutt, Mt Zion, Ind
South Marion—J F Clymer, Elwood, Ind
$ 800. 77—J F Purtee, Marion, Ind
South Muncie—Morton Ross (E Ind), Winchester, Ind
$ 000. 60—Wm McCorkill, Muncie, Ind
Sugar Creek—J W Dipboye, Elwood, Ind
$ 400. 68—P James Smith, Kirkliu, Ind
Teetersburg—G D Foster, Kempton, Ind
$1,500. 100—J D Davis, Rural, Ind
Tipton—Milo E Johnson, Goldsmith, Ind
$1,000. 75—Silas Harvey, Tipton, Ind
UNION CHAPEL—No pastor
$ 000. 41—J T Wiseman, Atlanta, Ind
Union Valley—A P Hinkle, Goldsmith, Ind
$ 700. 48—Sarah Bolton, Elwood, Ind [son, Ind
WHETSTONE CHAPEL—Riley F Mallott (E Ind), Ander-
$1,000. 35—William Hull, Anderson, Ind

36 churches—town, 14; country, 22. Preaching, half time, 5; once per month, 20; no pastor, 11. Totals—valuation, $35,300; membership, 2,264. Endeavor societies, 7; Sunday schools, 34.

Central Indiana Conference.

(Reported by Secretary Coy.)

Territory—Comprises Hendrix, Shelby, Johnson, Bartholomew, Brown, Owen, and Jackson counties.

Next session, at Youngs Creek Church, October 9, 1900.

President, Rev. [E. K.] Pond, Clifford, Ind.; *Vice-President*, Rev. W. W. Freeman, Edinburg, Ind.; *Secretary*, Rev. D. O. Coy, Taylorsville, Ind.; *Treasurer*, N. W. Alexander, 1027 West New York St., Indianapolis, Ind.

MINISTERS, ADDRESSES, PASTORATES.

Baker, P J, Lebanon, Ind—No pastorate
Bennett, J, Columbus, Ind—No pastorate
Carrothers, J W, Allerton, Ill—No pastorate
Coy, D O, Taylorsville, Ind—Clifford—Mt Olivet—Old Union—Youngs Creek
Cummings, J, Kurtz, Ind—No pastorate
Downey, A S, East Enterprise, Ind—Superannuated
Freeman, W W, Edinburg, Ind—Mt Zion—New Bethel—Pleasant Ridge—Story
Pond, E K, Clifford, Ind—Crooked Creek—Raintown
Walden, Z F, Spencer, Ind—No pastorate
Williamson, C R, Story, Ind—West Liberty

Ordained, 10.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK. (See p. 46.)

Blue River—No pastor
$ 500. 50—Geo A Wicker, Manila, Ind
CHESTNUT RIDGE—No pastor
$ 000. 25—J Russel, Seymour, Ind
Clifford—D O Coy, Taylorsville, Ind
$ 800. 43—John Linkie, Clifford, Ind
Crooked Creek—E K Pond, Clifford, Ind
$ 500. 52—C Eddy, Cooper, Ind
Mt Olivet—D O Coy, Taylorsville, Ind
$ 800. 75—J N Parks, Stinesville, Ind
Mt Zion—W W Freeman, Edinburg, Ind
$ 500. 94—J Tipton, Pikes Peak, Ind
New Bethel—W W Freeman, Edinburg, Ind
$1,600. 153—J Taylor, Cleona, Ind
Old Union—D O Coy, Taylorsville, Ind
$3,200. 123—Mary Pence, Taylorsville, Ind
Pleasant Ridge—W W Freeman, Edinburg, Ind
$ 800. 126—Bell Scott, Mooney, Ind
Raintown—E K Pond, Clifford, Ind
$ 500. 41—J B Graham, Liston, Ind
STORY—W W Freeman, Edinburg, Ind
$ 100. 50—G Greathouse, Story, Ind
Taylorsville—No pastor
$ 800. 45—Emma Schenck, Taylorsville Ind
West Liberty—C R Williamson, Story, Ind
$ 000. 49—J Chaffin, Mt Liberty, Ind
Youngs Creek—D O Coy, Taylorsville, Ind
$1,000. 113—Geo Logan, Franklin, Ind

14 churches—town, 2; country, 12. Preaching, once per month, 11; no pastor, 3. Totals—valuation, $10,500; membership, 1,039. Sunday schools, 12.

ELDER Z. M. WILKINS, whose portrait appears on this page, was, in many ways, a remarkable man, and is remembered by the older generation of people with great admiration and a large measure of love. He was the son of Thomas and Elizabeth (Miller) Wilkins, and was born in Ross County, Ohio, June 25, 1811. He had the usual advantages of his day, and was as well equipped for his life-work as the limited terms of the district school would allow. Nothing remarkable characterized his childhood, and we are told little of his youthhood. Religiously, he manifested no special interest until nearly twenty-four years of age, when, under the preaching of Elder Benjamin Sagar, of the Christians, he was powerfully wrought upon and, with others, confessed Jesus to the joy of his soul. The burden of sin fully gone and the assurance of regeneration complete, he saw from the open Word that his next duty was to profess his faith in the Savior's burial and resurrection by the beautiful ordinance of baptism. As he thought upon this obligation and saw the uniform example of the early church-membership, which was so clearly an imitation of the Lord's own example at Jordan, he expressed a wish to descend into the consecrating tide, and was waited on by the man who had induced his confession of sins. He did not seek baptism in the hope of remission. His heart rested under no burden of sin. He knew from his love to God's people that he had passed from death unto life. His peace was like a river, the righteousness whereof was as the waves of the sea. Old things had passed away; all things had become new. He had no question that, like David, his feet had been taken from the miry clay of the horrible pit and placed upon the rock; the new song was not wanting to his lips, and had he been dumb, he would have sung in his heart. But when he came forth from baptismal waters, there was a new flood of glory awaiting him—the heavens were brighter, the way was clearer, and his heart was lighter from a consciousness of a new, great duty done.

He now entered the church, but felt at once that his place was not in the pew; that God wished him to stand on the higher walls of his Zion, and as an embassador from him to plead with men, in Christ's stead, to be reconciled to their Maker. The call to preach was as clear to him as the call to repent and, later, to be baptized. With his love to God and his gratitude for personal deliverance, there was no inclination to resist the Master's demands, and in 1835, soon after entering the church, he began as an evangelist to improve his gift. He was now twenty-four years of age, and an unusually mature young man. His natural gifts were of the first order, and they readily improved under active use.

To preach a sermon that should please, or gain him the voice of applause was no aim with him, but to awaken the soul to the danger of its situation and the importance of immediate salvation through Christ, this was his one purpose, and his labor was not in vain. Men could not resist his appeals. His intense zeal, coupled with a yearning love for the perishing, moved multitudes to an acceptance of the offers of Gospel mercy. In his earlier ministry he declin the pastorate, and gave himself almost wholly to evangelis work. His field was a wide one, extending through Ohio i Michigan on the north; through Indiana to the west, a even into Illinois. He would be gone for months from ho on a single tour, and would rest but briefly on his retu feeling himself ever impelled by the Spirit to go forth. did he confine himself wholly to men of his own race. Ma red men yet sojourned in the roadless forests through wh his work led him, and these gathered in scores and hundr to listen to his appeals. Many a red man found, by hap experience, that God was no respecter of persons.

His life journey in his Master's name was a long one. H and cold held no terr for him. The swol stream was no obsta to him and his faith beast. Think of a jo ney eighty-six thous miles long! Such a grimage our brotl made in bearing the g pel to the perishing journey long enough belt the world at equator three tim with a lap of ele thousand miles o Think of ten thous public addresses! (ministers of to-day ha ly average over one h dred a year. Ten th sand sermons would g them a hundred ye of such a life. Fift hundred times this n of God consoled the ing while they mour for their dead by open grave. Rarely d such a record come the minister of to-d Nearly one thousa times he solemnized marriage ceremo What a hold he had the hearts of the peo Compare this rec with that of the bus man in our ministry day, and Elder Z. Wilkins would be whit behind that m

He was the first r sionary supported in West by the East Missionary Associati Very many churc were the outcome of revivals, the convert which often approac the hundred line. was his rule to bap at the close of his m ings, and several ti the candidates n bered as many as nin His sermons were fi ing appeals under the power of the Spi He had as ready a of the Bible as if it been written on tongue. Varied tr lations and the mu plication of books m Scripture knowle of former measure now a thing impossible.

ELDER Z. M. WILKINS.

He was a delightful conversationalist, and his visits to home were always enjoyable. "Thousands in the realm immortality will hail him as the instrument in God's ha of their salvation!" Brother Wilkins was married to Z porah Thompson, December 4, 1833. She walked with hi a faithful companion to the near sunsetting of his own preceding him by some three years. She died at Veed burg, Indiana, and he, from the quietude of the same ho went forth into her companionship, September 28, 1889. El R. H. Gott, on the spacious lawn before the home, gave funeral discourse to the multitude that gathered to exp the sincere respect they felt for real worth. In the deat Elder Wilkins the loss of the Church was very great, for a iant servant had gone down to the grave. But he was weigh with years and ripe for promotion to higher spheres.

Southern Indiana and Illinois Conference.

(Reported by Secretary Hausser.)

Next session, at Union, Ind., September 6, 1900.

President, D. A. Epperson, Haubstadt, Ind.; *Vice-President*, Rev. A. H. Bennett, Arthur, Ill.; *Secretary and Treasurer*, A. W. Hausser, Texas City, Ill.

MINISTERS, ADDRESSES, PASTORATES.

Barrett, E H, Meadville, Pa—(Student)
Bennett, A H, Arthur, Ill—Arthur—Muncie (C Ill)
Cox, I N, Texas City, Ill—No pastorate [Pleasant Hill
Davis, W F, Boyleston, Ill—Carmi—Moores Chapel—
Defur, Clarence, Stewartsville, Ind—Bethsaida—Poplar. Danville (C Ill)
Ellis, R J, Boyleston, Ill—Burnt Prairie
Ewin, Wm, Thackeray, Ill—No pastorate
Land, J M, Carmi, Ill—Evangelist
Littell, J B, Boyleston, Ill—Boyleston—Christian Chapel. Christian Temple—Sugar Creek (So
Remole, U G, Mt Vernon, Ind—No pastorate [W Ill)
Wiggins, J D, Ball, Ill—No pastorate

Ordained, 9; licentiates, 2. Died since last report, P. B. Brewer, Louis Remole.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK. (See p. 45.)

Antioch—No pastor
$ 400. 10—Ada Knowles, Owensville, Ind
Arrington—No pastor
$ 500. 35—Geo Borah, Sims, Ill
Boyleston—J B Littell, Boyleston, Ill
$ 500. 40—Emma Parkinson, Boyleston, Ill
Bethsaida—Clarence Defur, Stewartsville, Ind
$1,300. 114—J M Norris, Stewartsville, Ind
Burnt Prairie—R J Ellis, Boyleston, Ill
$ 600. 56—J M Land, Carmi, Ill
Carmi—W F Davis, Boyleston, Ill
$ 300. 42—J W Jameson, Carmi, Ill
Christian Chapel—J B Littell, Boyleston, Ill
$1,100. 40—Susan Hunt, Bungay, Ill
Moores Chapel—W F Davis, Boyleston, Ill
$ 0 0. 49—G P Kinkaid, Mt Vernon, Ind
Mt Zion—No pastor
$ 600. 13—Carrie Brausa, Hugo, Ind
New Liberty—J T Phillips (W I), Frankfort, Ind
$1,700. 217—Jennie Emerson, Cynthiana, Ind
Pleasant Hill—W F Davis, Boyleston, Ill
$ 600. 20—John Baughman, Albion, Ill
Pleasant Union—No pastor
$ 500. 40—S A Tramel, Famous, Ill
Poplar—Clarence Defur, Stewartsville, Ind
$ 900. 88—A W Hausser, Texas City, Ill
Richland—No pastor
$ 600. 26—E L Neavill, Boyleston, Ill
Union—J T Phillips (W I), Frankfort, Ind [ville, Ind
$ 600. 79—Maggie Schnell, 414 Upper 4th St, Evans-

15 churches—town, 2; country, 13. Preaching, half time, 1; once per month, 9; no pastor, 5. Totals—valuation, $10,200; membership, 869. Sunday schools, 15.

Illinois State Conference.

(Reported by Secretary Hoel.)

Territory—Comprises the State of Illinois, including Western Ill., Central Ill., Southern Ill., Southern Wabash, and that part of the Northern Ill. and Wis., and of the Southern Ind. and Ill. Conference which is in Ill.

Next session (place and date not reported).

President, Rev. R. W. Pittman, Fiatt, Ill.; *Vice-Presidents*, presidents of the District Conferences; *Secretary and Treasurer*, Rev. I. Millard Hoel, Newton, Ill.

Central Illinois Conference.

(Reported by Secretary Wilson.)

Territory (not well defined)—Churches in Vermillion, Douglas, Coles, Moultrie, Piatt, Dewitt, and Champaign counties, Ill., and Warren County, Ind

Next session, at Pleasant View Church, Aug. 29, 1900.

President, A. L. Johnson, Alvin, Ill.; *Vice-President*, Rev. G. W. Rippey, Atwood, Ill.; *Secretary*, Will R. Wilson, State Line, Ind.; *Treasurer*, E. P. James, Mansfield, Ill.

MINISTERS, ADDRESSES, PASTORATES.

Braithwaite, E, Ivesdale, Ill—No pastorate
Carter, L S, Hammond, Ill—Milmine
Clapp, J Alex, Danville, Ill—Bethel—Lake Fork
Draper, G W, Danville, Ill—Olive. Yeddo (W Ind)
Ealey, W M, Urbana, Ill—No pastorate
Embree, Isaac, Georgetown, Ill—No pastorate
Fitts, F F, Atwood, Ill—No pastorate
Green, John, Danville, Ill—No pastorate
Gunn, H H, Oakwood, Ill—Superannuated
Harrington, M J, Merom, Ind—Cedar Grove—New Village Chapel [Prairie Chapel (W Ind)
Harris, Robert, Veedersburg, Ind—Hope. Linden—
Harshbarger, S, Atwood, Ill—Superannuated
Hawk, C, St Joseph, Ill—Christian Chapel—LaPlace
Hodges, S, Catlin, Ill—No pastorate
Lake, Israel, Hillsdale, Ind—No pastorate
Lawrence, G D, Urbana, Ill—Atwood—Mt Zion—Urbana
Leavitt, L M, Hammond, Ill—No pastorate
Martin, J H, Johnsonville, Ind—Old Union (W Ind)
Masterson, C S, Garrett, Ill—Prairie Hope—Prospect
Mendenhall, I C, La Cygne, Kan—No pastorate
Miller, Mrs K E, Champaign, Ill—Forest Hill—Pierson
Patterson, J J, Danville, Ill—Poage—U C Chapel
Rippey, G W, Atwood, Ill—No pastorate
Snyder, Thos, Pilot, Ill—No pastorate
Swisher, Samuel, Danville, Ill—Pleasant Grove

Ordained, 22; licentiates, 3. Died since last report, P. M. Schultz.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK. (See p. 45.

Arthur—A H Bennett (So Ind and Ill), Atwood, Ill
$3,500. 92—W H H Reeder, Arthur, Ill
Atwood—G D Lawrence, Urbana, Ill
$1,500. 173—O L Storey, Atwood, Ill
Bethel—J Alex Clapp, Danville, Ill
$1,300. 100—E B James, Mansfield, Ill
Cedar Grove—M J Harrington, Merom, Ind
$1,200. 50—Jonas Clem, Blount, Ill
Christian Chapel—C Hawk, St Joseph, Ill
$1,200. 80—Jennie L Tevebaugh, Pilot, Ill
Danville—Clarence Defur (So Ind & Ill), Danville, Ill
$7,500. 67—Nora Watson, Danville, Ill
Forest Hill—Mrs K E Miller, Champaign, Ill
$ 600. 67—Lula Zufall, Covington, Ind
Hedrick—No pastor
$1,200. 37—Wm Messmore, Hedrick, Ind
Hope—Robert Harris, Veedersburg, Ind
$1,500. 80—Mollie Thomas, Hope, Ill
Lake Fork—J Alex Clapp, Danville, Ill
$ 800. 106—Anna Quick, Atwood, Ill
La Place—C Hawk, St Joseph, Ill
$ 800. 88—Bennie Fleck, La Place, Ill
Milmine—L S Carter, Hammond, Ill
$1,800. 54—Lizzie Lefever, Milmine, Ill
Mt Zion—G D Lawrence, Urbana, Ill
$1,000. 45—G W Swearinger, Urbana, Ill
Muncie—A H Bennett (So Ind and Ill), Arthur, Ill
$1,200. 104—J G Lucas, Muncie, Ill
New Village Chapel—M J Harrington, Merom, Ind
$ 600. 41—Thos Brazelton, Georgetown, Ill
Olive—G W Draper, Danville, Ill
$1,000. 50—Will Palmer, Deers, Ill
Pierson—Mrs K E Miller, Champaign, Ill
$ 650. 60—Gertie Stallsworth, Pierson, Ill
Pleasant Grove—Samuel Swisher, Danville, Ill
$ 250. 85—J M Peters, St Joseph, Ill
Pleasant View—Jacob Meeker (W Ind), Merom, Ind
$ 600. 151—Zac Starr, Bismark, Ill
Poage—J J Patterson, Danville, Ill
$ 000. 25—Callie Hoffman, Homer, Ill
Prairie Hope—C S Masterson, Garrett, Ill
$1,200. 117—Wiley Hawk, St Joseph, Ill
Prospect—C S Masterson, Garrett, Ill
$2,000. 103—J D Black, Ogden, Ill
South Prairie—No pastor
$1,500. 60—Marshall Hall, Dealand, Ill
Tilton—Thos Bishop (Conf?). St Joseph, Ill
$ 750. 23—E W Huston, Vandercook, Ill
U C Chapel—J J Patterson, Danville, Ill
$ 900. 70—Geo H Erhardt, Pierson, Ill
Urbana—G D Lawrence, Urbana, Ill
$2,500. 202—Kate Bensyl, Urbana, Ill

26 churches—town, 9; country, 17. Preaching, half time, 14; once per month, 10; no pastor, 2. Totals—valuation, $37,050; membership, 2,130. Endeavor societies, 13; Sunday schools, 24.

Southern Illinois Conference.

(Reported by Secretary Davidson.)

Territory—Jackson, Williamson, Johnson, Union, and Pope counties.

Next session, at Christian Union Church, Aug. 30, 1900.

President, Rev. M. L. Fly, Progress, Ill.; *Secretary*, Rev. T. J. Davidson, Alto Pass, Ill.

MINISTERS, ADDRESSES, PASTORATES.

Bowerman, G J, Murphysboro, Ill—No pastorate
Brewer, John, Carbondale, Ill—No pastorate
Brooks, M C, Makanda, Ill—Drury
Childers, W C, Wolfcreek, Ill—No pastorate
Clifton, J H, Vienna, Ill—No pastorate
Craig, W D, Wolfcreek, Ill—No pastorate
Crowder, N G, Bloomfield, Ill—Mt Olive
Davidson, T J, Alto Pass, Ill—No pastorate
Doolin, G W, Murphysboro, Ill—Christian Union
Fly, M L, Progress, Ill—Ebenezer—New Fellowship—Union Hill
Fulgham, P O, Murphysboro, Ill—No pastorate
Hale, W C, Makanda, Ill—No pastorate
Hess, Perry, Carterville, Ill—No pastorate
Hiller, G W, Makanda, Ill—No pastorate
Lindsey, I, Alto Pass, Ill—No pastorate
Lindsey, W R, Flat River, Mo—No pastorate
Martin, W T, Regent, Ill—No pastorate
McDaniel, J W, Murphysboro, Ill—Little Crab Orchard—Mt Pleasant—New Liberty
Reed, W R, Wolfcreek, Ill—Oak Grove
Reynolds, M G, Allerton, Ill—No pastorate
Underwood, Wm, Murphysboro, Ill—No pastorate
Wilson, W A, Murphysboro, Ill—No pastorate

Ordained, 21; licentiate, 1.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK. (See p. 45.)

Brewer Union—No pastor
$ 000. 29—Maude Lipe, Pomona, Ill
Christian Home—No pastor
$ 000. 10—Lucy Bradburn, Allerton, Ill
Christian Union—G W Doolin, Murphysboro, Ill
$ 450. 67—Selina Ervin, Murphysboro, Ill
County Line—No pastor
$1,000. 67—A K Hiller, Carbondale, Ill
Drury—M C Brooks, Makanda, Ill
$ 350. 9—J W Holland, Carbondale, Ill
Ebenezer—M L Fly, Progress, Ill
$ 000. 42—A R Cox, Goreville, Ill
Hickory Grove—R D Hall (Conf?), Regent, Ill
$ 500. 56—G W Wollard, Wolfcreek, Ill
Hickory Ridge—No pastor
$ 000. 15—Thomas Cochran, Murphysboro, Ill
LITTLE CRAB ORCHARD—J W McDaniel, Murphysboro,
$ 500. 40—Wm Hagler, Carbondale, Ill
Mt Cana—No pastor
$ 600. 47—A H Dawson, Wolfcreek, Ill
Mt Olive—N G Crowder, Bloomfield, Ill
$ 700. 10—J E Pflieger, Vienna, Ill
Mt Pleasant—J W McDaniel, Murphysboro
$ 600. 186—Bettie C Norton, Pomona, Ill
New Fellowship—M L Fly, Progress, Ill
$ 000. 24—John Brooks, Makanda, Ill
New Home—No pastor
$ 000. 26—W T Maxwell, Glendale, Ill
New Liberty—J W McDaniel, Murphysboro, Ill
$1,000. 89—J W V Fly, Progress, Ill
Oak Grove—W R Reed, Wolfcreek, Ill
$ 400. 61—W A York, Cottage Home, Ill
Union—No pastor
$ 700, 185—J T Brooks, Cobden, Ill
Union Hill—M L Fly, Progress, Ill
$ 800. 99—S Crawshaw, Carbondale, Ill

18 churches—all country. Preaching, half time, 3; once per month, 8; no pastor, 7. Totals—valuation, $7,600; membership, 1,062. Sunday schools, 17.

Southern Wabash (Ill.) Conference.

(Reported by Secretary Mahaney.)

Territory—Occupies Clark, Cumberland, Effingham, Crawford, Lawrence, Jasper, Richland, Clay, and Wayne counties, Illinois.

Next session, at Brockville Church, Oct., 1900.

President, Rev. M. V. Hathaway, Trimble, Ill.; *Vice-President*, Rev. J. J. Douglass, Merom, Ind. *Secretary*, Rev. P. S. Mahaney, Winterrowd, Ill.; *Treasurer*, J. H. Brinson, Willow Hill, Ill.

MINISTERS, ADDRESSES, PASTORATES.

Cheek, S L, Noble, Ill—Superannuated
Douglass, J J, Merom, Ind—Green Hill—Lamotte—Sumner
Evans, John, Merom, Ind—Fox Prairie
Gettinger, H, Merom, Ind—No pastorate
Gray, D, Sumner, Ill—No pastorate
Guyer, Evan, Hutsonville, Ill—No pastorate
Hatfield, D H, Newton, Ill—No pastorate
Hathaway, M V, Trimble, Ill—No pastorate
Herrin, A, Olney, Ill—No pastorate
Hoel, I M, Newton, Ill—Hidalgo—Newton—Porterville
Jacobs, A O, Eberle, Ill—Brookville—Cottage Home—Mt Gilead—Mt Zion
Kitchen, Walter, Greenup, Ill—No pastorate
Lannan, Hattie, Parma, Idaho—(Gov position)
Mahaney, P S, Winterrowd, Ill—Liberty
McKinney, Geo, Wynoose, Ill—Freedom (Conf?)
Paul, W T, Greenup, Ill—Mt Olive (Jasper Co)—Willow Prairie—Winterrowd
Plunkett, J M, Trimble, Ill—No pastorate
Price, Samuel, Greenup, Ill—Berlin—Bible Chapel—Grand Prairie—Mt Olive (Clark Co)
Ransford, W H, Oblong, Ill—Glenwood—Pleasant Valley
Roberts, Walter, Kibbie, Ill—No pastorate
Robinson, Frank, Merom, Ind—No pastorate
Ryan, D A, Greenup, Ill—No pastorate
Shepherd, J A, Wynoose, Ill—Superannuated
Smith, V, Hord, Ill—No pastorate
Tracy, J A, Claremont, Ill—Bethany—Lucas Creek—Sandy Creek—Sugar Prairie
Wade, Pleasant, Newton, Ill—Forest Ridge—South Bend
Wade, Thos, Greenup, Ill—Antioch—Bethlehem—Fairview—White Oak Chapel
Wright, J B, Sumner, Ill—Superannuated
Wright, J L, Greenup, Ill—No pastorate

Ordained, 24; licentiates, 5.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK. (See p. 45.)

Antioch—Thos Wade, Greenup, Ill
$ 600. 40—Emma Dishong, Claremont, Ill
Berlin—Samuel Price, Greenup, Ill
$ 400. 57—E H Francis, Pierceburg, Ill
Bethel—No pastor
$ 800. 28—Edward Walker, Iola, Ill
Bethany—J A Tracy, Claremont, Ill
$ 750. 119—A J Coleman, Hunt, Ill
Bethlehem—Thos Wade, Greenup, Ill
$ 800. 153—J M Moore, Helena, Ill
BIBLE CHAPEL—Samuel Price, Greenup, Ill
$ 800. 25—Mollie Newman, Stoy, Ill
Brookville—A O Jacobs, Eberle, Ill
$ 900. 98—Nina Bennifield, Hunt, Ill
Christian Temple—J B Littell (So I and Ill), Boyleston, Ill
$ 850. 93—Alice Moore, Flora, Ill
Cottage Home—A O Jacobs, Eberle, Ill
$1,000. 66—A L Beard, Louisville, Ill
Fairview—Thos Wade, Greenup, Ill
$ 500. 51—Daisy Printz, Lis, Ill
Forest Ridge—Pleasant Wade, Newton, Ill
$ 700. 61—W A Sutterfield, Wynoose, Ill
Fox Prairie—John Evans, Merom, Ind
$ 500. 40—Frank Elston, Olney, Ill
Glenwood—W H Ransford, Oblong, Ill
$ 600. 73—Wm Sager, Noble, Ill
Grand Prairie—Samuel Price, Greenup, Ill
$ 900. 122—Preston York, Robinson, Ill
Green Hill—J J Douglass, Merom, Ind
$ 000. 73—F M Shaw, Palestine, Ill
Hidalgo—I M Hoel, Newton, Ill
$1,200. 98—Wm Vanatta, Hidalgo, Ill
Hunt City—No pastor
$1,100. 16—Nancy Coons, Hunt, Ill
LAMOTTE—J J Douglass, Merom, Ind
$ 700. 138—C C Horning, Palestine, Ill
LIBERTY—P S Mahaney, Winterrowd, Ill
$ 500. 51—Sallie Johnson, Wynoose, Ill
Lucas Creek—J A Tracy, Claremont, Ill
$1,000. 210—Joseph Blair, Hord, Ill
Mt Gilead—A O Jacobs, Eberle, Ill
$ 600. 129—D I Shearer, Olney, Ill
MT MORIAH—No pastor
$ 000. 36—Mary E Rude, Moonshine, Ill

Mt Olive (Clark Co)—Samuel Price, Greenup, Ill
$ 650. 51—J V Poe, Martinsville, Ill
Mt Olive (Jasper Co)—W T Paul, Greenup, Ill
$ 500. 43—Hermina Cramer, Palmersburg, Ill
Mt Zion—A O Jacobs, Eberle, Ill
$ 650. 89—Nelson Tharp, Greenup, Ill
Newton—I M Hoel, Newton, Ill
$3,000. 129—Scuyler Reed, Newton, Ill
Pleasant Valley—W H Ransford, Oblong, Ill
$ 600. 62—J A Skaggs, Oblong, Ill
Porterville—I M Hoel, Newton, Ill
$1,500. 115—Eva Kurtz, Eaton, Ill
Sandy Creek—J A Tracy, Claremont, Ill
$ 800. 98—Pearl E Thomas, Newton, Ill
Shiloh—No pastor
$ 600. 106—J A McNair, Willowhill, Ill
South Bend—Pleasant Wade, Newton, Ill
$ 800. 58—Samuel Hughes, Dark Bend, Ill
Sugar Creek—J B Littell (So I & Ill), Boyleston, Ill
$ 600. 125—Anna Enoch, Olney, Ill
Sugar Prairie—J A Tracy, Claremont, Ill
$ 800. 57—W C Montgomery, Olney, Ill
Sumner—J J Douglass, Merom, Ind
$1,000. 113—B L Cunningham, Sumner, Ill
Trimble—D B Atkinson (Eel R), Merom, Ind
$ 300. 152—Peter King, Trimble, Ill
White Oak Chapel—Thos Wade, Greenup, Ill
$ 600. 78—M E Robinson, Kibbie, Ill
Willow Prairie—W T Paul, Greenup, Ill
$ 600. 69—J A Keran, Annapolis, Ill
Winterrowd—W T Paul, Greenup, Ill
$ 400. 66—Emma Lake, Winterrowd, Ill

38 churches—town, 9; country, 29. Preaching, half time, 1; once per month, 34; no pastor, 3. Totals—valuation, $28,600; membership, 3,188. Endeavor societies, 8; Sunday schools, 31.

Western Illinois Conference.

(Reported by Secretary Wilhelm.)

Territory—Comprises Fulton, Warren, Knox, McDonough, and Brown counties.

Next session, at Salem, Ill., September —, 1900.

President, A. L. Wingate, Avon, Ill.; *Vice-President*, M. H. Mitchell, Ellisville, Ill.; *Secretary*, L. D. Wilhelm, Industry, Ill.; *Treasurer*, F. M. Bordner, Lewistown, Ill.

MINISTERS, ADDRESSES, PASTORATES.

Ashby, R, Industry, Ill—Industry—Salem
Atchison, L B, Greenbush, Ill—Superannuated
Crawford, Jacob, Lewistown, Ill—Poe—Shank
Hayden, J J, Blairstown, Ia—Superannuated
Irons, E W, Ellisville, Ill—Superannuated
Irons, Geo W, East Galesburg, Ill—Waterford
Laird, S B, Fiatt, Ill—Superannuated
Martindale, C S, Lewistown, Ill—No pastorate
McMillen, John, Winterset, Ia—Superannuated
Pittman, R W, Fiatt, Ill—Fiatt—Marietta—Olive
Ray, D S, Marietta, Ill—Superannuated
Welch, J R, Marietta, Ill—No pastorate
Winans, B F, Edinburg, Ill—No pastorate

Ordained, 12; licentiate, 1. Died since last report, John R. Jones, H. H. Like, R. Stewart.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK. (See p. 45.)

Antioch—No pastor
$1,000. 17—John Shriver, Smithfield, Ill
Christina—No pastor
$1,200. 38—Anna Bolender, Lewistown, Ill
Fiatt—R W Pittman, Fiatt, Ill
$2,200. 43—A Morris, Fiatt, Ill
Franklin—No pastor
$ 700. 22—M H Mitchell, Ellisville, Ill
Industry—R Ashby, Industry, Ill
$2,500. 88—John Kinkade, Industry, Ill
Lewistown—No pastor
$1,200. 185—Miss Crawford, Lewistown, Ill
Marietta—R W Pittman, Fiatt, Ill
$ 800. 44—D S Ray, Marietta, Ill
Mound Chapel—No pastor
$1,200. 30—Charlie Thomas, Havana, Ill
Mt Pleasant—No pastor
$ 800. 19—B F Bolan, Smithfield, Ill
Olive—R W Pittman, Fiatt, Ill
$1,500. 128—J M Hendricks, Avon, Ill
Ontario—G A Brown (N Ill & Wis), Ashton, Ill
$1,500. 50—J H Newman, Nekoma, Ill
Poe—Jacob Crawford, Lewistown, Ill
$ 000. 30—J F Williams, Damon, Ill
Salem—R Ashby, Industry, Ill
$1,200. 13—H N Ross, Roseville, Ill
Shank—Jacob Crawford, Lewistown, Ill
$1,000. 35—J H Long, Clayton, Ill
Temple—No pastor
$1,200. 50—C A Carlson, Tablegrove, Ill
Waterford—Geo W Irons, East Galesburg, Ill
$1,000. 54—James Hardin, Lewistown, Ill

16 churches—town, 4; country, 12. Preaching, half time, 5; once per month, 4; no pastor, 7. Totals—valuation, $19,000; membership, 846. Endeavor societies, 4; Sunday schools, 15.

Northern Illinois and Wisconsin Conference.

(Reported by Secretary Sanford.)

Territory—Extends from Lake Michigan to the Mississippi River. Northern boundary including counties of Racine, Walworth, Rock, Green, and a part of Grant, all in Wisconsin. Southern boundary includes all north of Henry, Bureau, and Lasalle counties, Ill., and to the point where the Illinois River crosses the eastern boundary of Grundy Co., thence east to the eastern boundary of Illinois.

Next session, at Capron, Ill., June —, 1900.

President, Rev. G. A. Brown, Ashton, Ill.; *Vice-President*, Rev. M. G. Collins, Austin, Ill.; *Secretary*, W. L. Sanford, Chana, Ill.; *Treasurer*, John Piper, Freeport, Ill.

MINISTERS, ADDRESSES, PASTORATES.

Brown, G A, Ashton, Ill—Ontario (W Ill)
Collins, M G, Austin, Ill—Superannuated
Rolph, F B, Taylor, Ill—Superannuated
Strickland, F G, Chicago, Ill—Union Church (Conf?)
Wright, J R, Leaf River, Ill—Leaf River—North Grove

Ordained, 5. Died since last report, A. H. Clark.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK. (See p. 45.)

Capron—W W Riley (Osage), Capron, Ill
$4,200. 47—Robert Ridge, Capron, Ill
Leaf River—J R Wright, Leaf River, Ill
$2,000. 53—J D Palmer, Leaf River, Ill
North Grove—J R Wright, Leaf River, Ill
$1,300. 60—C F Allen, Leaf River, Ill
Washington Grove—W E Stockley (U Ia), Ashton, Ill
$2,000. 115—W L Sanford, Chana, Ill

4 churches—town, 2; country, 2. Preaching, full time, 4. Totals—valuation, $9,500; membership, 275. Endeavor societies, 2; Sunday schools, 4.

West. Mich. and N. Ind. Conference.

(Reported by Secretary Almack.)

Territory—Comprises Cass, Van Buren, St. Joseph, Kalamazoo, Allegan, Barry, Ottawa, Mason, and adjoining counties in Michigan, and Laporte and St. Joseph in Indiana.

Next session, at Coloma, Mich., October 5, 1900.

President, Rev. O. P. Miller, Cassopolis, Mich.; *Vice-President*, Rev. A. W. Willis, Coloma, Mich.; *Secretary*, O. S. Almack, Hoppertown, Mich.; *Treasurer*, John Ross, Hollywood, Mich.

MINISTERS, ADDRESSES, PASTORATES.

Burton, A S K, Ganges, Mich—No pastorate
Cunningham, S C V, New Carlisle, Ind—Superan.
Davis, R, Marcellus, Mich—General Evangelist
Miller, O P, Cassopolis, Mich—No pastorate
Myers, George, Carlton Center, Mich—No pastorate
Remington, G J, Fountain, Mich—Fountain—Lincoln River
Stewart, F E, Bachelor, Mich—No pastorate
Vanhoesen, Peter, Bachelor, Mich—First Christian Church—Talman
Willis, A W, Royerton, Mich—Lee Chapel—Royalton

Ordained, 9. Died since last report, D. Terwillegar, T. S. Webster.

MARSHALL (MICHIGAN) CHRISTIAN CHURCH.
Rev. P. W. McReynolds, Pastor.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK. (See p. 45.)

Coloma—W W Stuart (Eel R), Coloma, Mich
$1,000. 101—Mrs C L Huntoon, Coloma, Mich
First Christian Church (Mason Co)—Peter Vanhoesen, Bachelor, Mich
$ 000. 30—Daniel Lapham, Bachelor, Mich
Fountain—G J Remington, Fountain, Mich
$ 000. 65—Mrs A Stubbs, Fountain, Mich
FRANKLIN—No pastor
$1,000. 20—No clerk reported
GALENA—No pastor
$1,400. 25—No clerk reported
JEFFERSON—No pastor
$ 500. 25—No clerk reported
Lincoln River—G J Remington, Fountain, Mich
$ 000. 25—Mrs Emma Marcellus, Sugar Grove, Mich
Lee Chapel—W W Stuart (Eel R), Coloma, Mich
$1,200. 69—Mrs Phebe Carmon, Avis, Mich
Olive Chapel—C C Tarr (Eel R), Bly, Ind
$1,400. 69—Ernest Moffit, New Carlisle, Ind
Royalton—A W Willis, Coloma, Mich
$ 000. 30—Miss Laura Williams, Hollywood, Mich
Talman—Peter Vanhoesen, Bachelor, Mich
$ 000. 12—J M Willis, Talman, Mich

11 churches—town, 2; country, 9. Preaching, full time, 1; half time, 7; no pastor, 3. Totals—valuation, $6,500; membership, 471. Endeavor societies, 4; Sunday schools, 8.

Michigan Conference.

(Reported by Secretary Mudge.)

Territory—State of Michigan.

Next session, at Oxford, Mich., Oct. 3, 1900.

President, Rev. J. A. Young, Romeo, Mich.; *Vice-President*, Rev. D. E. Millard, Portland, Mich.; *Secretary*, Rev. E. Mudge, Maple Rapids, Mich.; *Treasurer*, Isaac Hewitt, Maple Rapids, Mich.

MINISTERS, ADDRESSES, PASTORATES.

Adams, F H, Kalamazoo, Mich—Superannuated
Bailey, Mrs Sarah, Leonard, Mich—No pastorate
*Bennett, S W, Lexington, Mich—Lexington
Clark, Harry, Hillsdale, Mich - No pastorate
Davis, R, Marcellus, Mich—Evangelist
Deyo, C I, Britton, Mich—Britton
Fowler, S M, Kalamazoo, Mich—Superannuated
*Hamilton, John, Lapeer, Mich—No pastorate
*Hayward, H, Lexington, Mich—Superannuated
Henry, A N, Battlecreek, Mich—No pastorate
Holmes, Thomas, Chelsea, Mich—No pastorate
Hudson, J A, Oakland, Cal—(Independent church)
Linscott, Thos, Sparta, O—Superannuated
Long, R H, Maple Rapids, Mich—Greenbush—Maple Rapids--Middleton
McGeorge, S, Howard, Mich—No pastorate
McReynolds, P W, Marshall, Mich—Marshall
Millard, D E, Portland, Mich—No pastorate
Mudge, E, Maple Rapids, Mich—Pleasant Valley—Vergennes
Rapp, B F, Defiance, O—Superannuated
Reiley, Wm, Oxford, Mich—Oxford
Roof, Nathan, Ashley, Mich—Superannuated
Root, V S, Yuma, Mich—No pastorate
Ryker, P L, Maple Rapids, Mich—No pastorate
Simpson, P H, Battlecreek, Mich—Superannuated
Snyder, S, Oxford, Mich—Thornville
*Soule, John C, Romeo, Mich—No pastorate
*Wilson, Wm, Port Huron, Mich—No pastorate
Yinger, Geo, Albion, Mich—Richfield
Young, J A, Romeo, Mich—Ray Union—Romeo

Ordained, 27; licentiates, 2.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK. (See p. 45.)

Adams—No pastor
$1,200. 30—Lafayette Post, Hillsdale, Mich
Britton—C I Deyo, Britton, Mich
$5,000. 10—Estella Smith, Britton, Mich
Greenbush—R H Long, Maple Rapids, Mich
$1,500. 100—Fanny Remaylye, Eureka, Mich
*Lexington—S W Bennett, Lexington, Mich
$ 300. 26—J J Boyd, Lexington, Mich

REV. P. W. MCREYNOLDS, MARSHALL, MICH.
Pastor Christian Church.

REV. JOHN A. YOUNG, ROMEO, MICH.
President Michigan Conference.

Maple Rapids—R H Long, Maple Rapids, Mich
$4,000. 112—M S Moss, Maple Rapids, Mich
Marshall—P W McReynolds, Marshall, Mich
$6,000. 200—H G Brooks, Marshall, Mich
Middleton—R H Long, Maple Rapids, Mich
$3,300. 67—J H Zion, Middleton, Mich
Oxford—Wm Reiley, Oxford, Mich
$2,200. 47—Mrs W Hagerman, Oxford, Mich
PERRINTON—No pastor
$1,500. 20—Ida Penfield, Perrinton, Mich
Pleasant Valley—E Mudge, Maple Rapids, Mich
$ 800. 16—Mrs F M King, Banister, Mich
Ray Union—J A Young, Romeo, Mich
$1,500. 75—Miss Mason, Ray Center, Mich
**Richfield*—Geo Yinger, Albion, Mich
$1,000. 20—A A Skinner, Davison, Mich
**Romeo*—J A Young, Romeo, Mich
12,000. 72—John C Soule, Romeo, Mich
*THORNVILLE—S Snyder, Oxford, Mich
$ 500. 50—No clerk reported
Vergennes—E Mudge, Maple Rapids, Mich
$ 600. 25—Elizabeth Hopeman, Alton, Mich

15 churches—town, 9; country, 6. Preaching, full time. 7; half time, 3; once per month, 3; no pastor, 2. Totals—valuation, $41,400; membership, 870; Endeavor societies, 8; Sunday schools, 13.

Ministers and churches marked (*), belong to Michigan Eastern Conference.

Recapitulation—Indiana, Illinois, with Michigan.

(1898.)

Totals—Ministers, 390; ordained, 342; licentiates, 48. 383 churches—town, 123; country, 260. Preaching, full time. 27; half time, 71; once per month, 228; no pastor, 57. Valuation, $472,775; average valuation, $1,212. Membership, 32,356; average membership, 84. Endeavor societies, 124; no Endeavor, 259. Sunday schools, 355; no Sunday schools, 28.

Recapitulation—Indiana, Illinois, with Michigan.

(1899.)

Totals—Ministers, 389; ordained, 342; licentiates, 47. 389 churches—town, 127; country, 262. Preaching, full time, 17; half time, 70; once per month, 238; no pastor, 64. Valuation, $476,550; average valuation, $1,225. Membership, 32,482; average membership, 84. Endeavor societies, 100; no Endeavor, 289. Sunday schools, 350; no Sunday schools, 39.

Recapitulation—Indiana, Illinois, with Michigan.

(1900.)

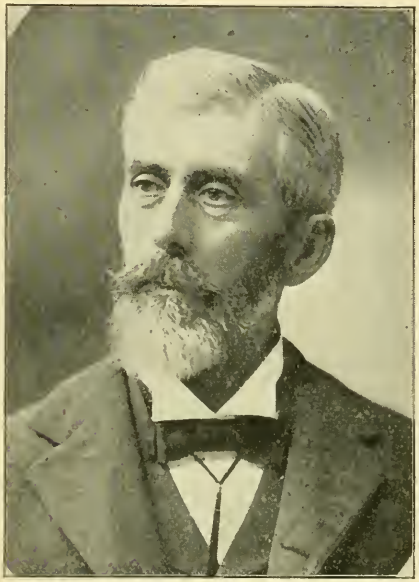
Totals—Ministers, 379; ordained, 332; licentiates, 47. 397 churches—town, 132; country, 265. Preaching, full time, 24; half time, 78; once per month, 228; no pastor, 67. Valuation, $493,550; average valuation, $1,243. Membership, 31,263; average membership, 79. Endeavor societies, 124; no Endeavor 273. Sunday schools, 356; no Sunday schools, 41.

Iowa State Conference.

(Reported by Secretary Smith.)

Next annual session, at LeGrand, Ia., about June 1, 1900.

President, Rev. J. W. Ackley, Madrid, Ia.; *Vice-President*, David Abbott, Thayer, Ia.; *Secretary*, Rev. W. C. Smith, Albion, Ia.; *Treasurer*, E. B. Frost, Marshalltown, Ia. *Department Secretaries*—Christian Endeavor, J. A. Stover, LeGrand, Ia.; Education, Rev. George Milne, Orient, Ia.; Sunday Schools, Ella Carr, LeGrand, Ia.; Missions, T. W. Thompson, Albion, Ia. *Conference Trustees*—Rev. A. C. Burnham, Linden, Ia.; Frank Pratt, LeGrand, Ia. *College Trustees*—Frank Coffin, Clemons, Ia.; David Inman, LeGrand, Ia.; S. A. Allen, Forest Home, Ia.; J. T. Lynn, Creston, Ia. Dr. T. M. McWhinney, A. M. Bengee, and H. P. Clemons, were elected two years ago for three years, and as such still remain trustees for one more year. *Extension Society*—President, Rev. J. W. Ackley, Madrid, Ia.; Vice-President, A. M. Hanson, Ferguson, Ia.; Secretary, Rev. W. C. Smith, Albion, Ia.; Corresponding Secretary, J. A. Stover, LeGrand, Ia.; Treasurer Rev. Frank Coffin, LeGrand, Ia.



REV. J. W. PIPER, LEGRAND, IOWA.
President Central Iowa Conference.

Central Iowa Conference.

(Reported by Secretary Coffin.)

Territory—Comprises central part of Iowa; no fixed boundaries or limits.

Next session, a week before fall opening of Palmer College, at Barnes, Iowa.

President, Rev. J. W. Piper, LeGrand, Ia.; *Vice-President*, Rev. W. C. Smith, Albion, Ia.; *Secretary*, Rev. F. G. Coffin, Clemons, Ia.; *Treasurer*, H. G. Neff, Albion, Ia.

MINISTERS, ADDRESSES, PASTORATES.

Bennett, E E, Lake City, Ia—Lake City
Broyles, A O, Barnes, Ia—No pastorate
Burdine, Hugh, Barnes, Ia—No pastorate
Burdine, Wm, Barnes, Ia—Forest Home. Bethlehem—Ebenezer (U Ia)
Coffin, F G, Clemons, Ia—Clemons
Dalzell, George, Chicago, Ill—(City Missions)
Dolby, Aaron, Barnes, Ia—Superannuated
Emley, W T, LeGrand, Ia—Oakland (U Ia)
Furnas, James, Marshalltown, Ia—No pastorate
Furnas, Rebecca, Marshalltown, Ia—No pastorate
Godley, A, 702 W 7th St, Des Moines, Ia—No pastorate
Grafton, J C, LeGrand, Ia—Dakota City—Fairview
Hines, W C, Marshalltown, Ia—No pastorate
Milne, Wm, LeGrand, Ia—Shiloh (U Ia)
Myers, Joel, Leaf River, Ill—Pleasant Hill (S W Ia)
Piper, J W, LeGrand, Ia—Sugar Creek (Conf?)
Potter, Nathan, Olin, Ia—No pastorate
Smith, W C, Albion, Ia—No pastorate
Terrell, Melissa, 218 S Yellow Spring St, Springfield, Ohio—No pastorate
Thompson, D W, Albion, Ia—Oak Grove (U Ia)
Welker, Geo, 1512 High St, Des Moines, Ia—Des Moines

Ordained, 19; licentiates, 2.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK. (See p. 45.)

Barnes—Robert Boyce (U Ia), Ferguson, Ia
$3,500. 128—Mrs Della Eastman, Barnes, Ia
Bethel—D M Helfinstine (U Ia), LeGrand, Ia
$ 700. 109—Henry Neff, Albion, Ia
Clemons—F G Coffin, Clemons, Ia
$4,300. 117—Mrs I S Rist, Clemons, Ia
Dakota City—J C Grafton, LeGrand, Ia
$1,500. 25—Mrs P J Kendell, Dakota City, Ia [Ia
Des Moines—Geo C Welker, 1512 High St, Des Moines,
$ 000. 38—Mrs N J Bagley, 1007 Lafayette St, Des Moines, Ia
Fairview—J C Grafton, LeGrand, Ia
$1,000. 85—James Horrigan, Haven, Ia
Ferguson—Robert Boyce (U Ia), LeGrand, Ia
$1,700. 112—Mrs Seth Smith, Ferguson, Ia
Forest Home—Wm Burdine. Forest Home, Ia
$1,000. 73—Mrs Manta Farmer, Forest Home, Ia
Lake City—E E Bennett, Lake City, Ia
$1,500. 57—J O Smith, Lake City, Ia
LeGrand—A R Bosworth (E Ind), LeGrand, Ia
$1,500. 187—Alva H Welker, LeGrand, Ia

10 churches—town, 7; country, 3. Preaching, full time, 4; half time, 6. Totals—valuation, $16,700; membership, 931. Endeavor societies, 5; Sunday schools, 10.

Union (Iowa) Conference.

(Reported by Secretary Helfinstine.)

Territory—Comprises Keokuk, Washington, Muscatine, Louisa, Des Moines, Henry, Jefferson, Wapello, Davis, VanBuren, and Lee counties, Iowa, and Knox County, Missouri.

Next session (place and date not reported).

President, Rev. George B. Phillips, Fairfield, Ia.; *Vice-President*, Rev. Charles Coop, Perlee, Ia.; *Secretary*, Rev. D. M. Helfinstine, LeGrand, Ia.

MINISTERS, ADDRESSES, PASTORATES.

Boyce, Robert, LeGrand, Ia—Barnes—Ferguson (C [Ia)
Coder, Chester, Letts, Ia—No pastorate
Coop, Charles, Perlee, Ia—Antioch
Fordyce, Lewis, Libertyville, Ia—Superannuated
Hawk, Edward, Martinsburg, Ia—No pastorate
Helfinstine, D M, LeGrand, Ia—Bethel, (C, Ia). Wheelers Grove (S W Ia)
Hutton, David S, Martinsburg, Ia—No pastorate
McDonald, Charles W, Perlee, Ia—Superannuated
Phillips, George B, Fairfield, Ia—No pastorate
Sage, Edward W, Washington, Ia—No pastorate
Stockley, W Ernest, Ashton, Ill—Washington Grove (N Ills & Wis)

Ordained, 9; licentiates, 2.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK. (See p. 45.)

Antioch—Charles Coop, Perlee, Iowa
$1,400. 84—Albert Coop, Perlee, Ia
Bethlehem—Wm Burdine (C Ia), Barnes, Ia
$1,600. 171—Harmon Fite, Eldon, Ia
Ebenezer—Wm Burdine (C Ia), Barnes, Ia
$1,200. 72—Asa S Fry, Fairfield, Ia
Hopewell—No pastor
$ 600. 30 Elijah Hawk, Martinsburg, Ia
Oak Grove—D W Thompson (C Ia), Albion, Ia
$1,800. 65—George Hankins, Myrtle, Ia
Oakland—W T Emley (C Ia), LeGrand, Ia
$ 800. 30—Mrs J A Davis, Conesville, Ia
PLEASANT POINT—No pastor
$ 000. 15—G W Laird, Oakland Mills, Ia
Pleasant Ridge (Mo)—No pastor
$1,000. 88—Thomas Slocum, Greensburg, Ia
Sandusky—No pastor
$ 800. 66—Miss Altha E Denmire, Sandusky, Ia
Shiloh—Wm Milne (C Ia), LeGrand, Ia
$1,000. 66—David S Neiswonger, Washington, Ia

10 churches—town, 1; country, 9. Preaching, half time, 4; once per month, 2; no pastor, 4. Totals—valuation, $10,200; membership, 687. Endeavor societies, 2; Sunday schools, 9.

Southwestern Iowa Conference.

(Reported by Secretary Walters.)

Territory—Southwestern Iowa and contiguous territory in Missouri and Nebraska.

Next session, at Griswold, Ia., September 5, 1900.

President, Rev. J. W. Ackley, Madrid, Ia.; *Secretary*, Rev. N. Walters, Griswold, Ia.; *Treasurer*, Rev. R. A. Lewis, Linden, Ia.

MINISTERS, ADDRESSES, PASTORATES.

Ackley, J W, Madrid, Ia—Madrid
Amos, J E, Nampa, Idaho—No pastorate
Bishop, L C, Atlantic, Ia—Superannuated
Bogar, Eli M, Rockport, Mo—No pastorate
Booher, Henry, Holiday, Ia—No pastorate
Bryan, T M, Dale City, Ia—No pastorate [Shiloh
Burnham, A C, Linden, Ia—Franklin—Linden—
Denton, J B, Wheeler, Ia—Evangelist
Diltz, T C, Brownville, Neb—Fairview (Taylor Co)
Gettis, J D, Fontanelle, Ia—Superannuated
Goodwin, C W, Goff, Kan—Evangelistic work
Irons, M F, Talmage, Ia—No pastorate
James, Mrs A R, Alcott, Colo—No pastorate
Jellison, P W, Winterset, Ia—Superannuated
Jones, J Q, 400 So First St, Council Bluffs, Ia—No pastorate [Loucks Grove—Union Chapel
Lewis, R A, Linden, Ia—Fairview (Adair Co)—
McFarland, J H, Rockport, Mo—No pastorate
Moore, J L, Griswold, Ia—Superannuated
Rasp, F L, Gresham, Neb—No pastorate
Renslow, Elmer, Fansler, Ia—No pastorate
Smith, Amos, Arbor Hill, Ia—No pastorate
Smith, Samuel, Lewis, Ia—No pastorate
Storrs, N C, Winterset, Ia—Evangelist
Stover, J A, Madrid, Ia—No pastorate [Hill (Page Co)
Wallace, Maggie, Griswold, Ia—Griswold—Pleasant
Walters, N, Griswold, Ia—No pastorate
Wright, Z M, Griswold, Ia—Iranistan

Ordained, 23; licentiates, 4.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK. (See p.45.)

COON VALLEY—No pastor
$ 000. 41—J W Bryan, Panora, Ia
Fairview (Adair Co)—R A Lewis, Linden, Ia
$1,000. 128—Mary E Ford, Stuart, Ia
Fairview (Taylor Co)—T C Diltz, Brownville, Neb
$1,000. 70—D W Herring, Leonard, Ia
Franklin—A C Burnham, Linden, Ia
$ 000. 40—A W Randall, Dale City, Ia
Griswold—Maggie Wallace, Griswold, Ia
$1,500. 145—Wm L Dean, Griswold, Ia
HILLSDALE—No pastor
$ 000. 25—No clerk reported
Iranistan—Z M Wright, Griswold, Ia
$1,500. 70—Fred H Franklin, Lewis, Ia
LINCOLN SCHOOL HOUSE—No pastor
$ 000. 12—Emanuel Hawk, Nishnabotna, Mo
Linden—A C Burnham, Linden, Ia
$1,500 115—E S Young, Linden, Ia
Lone Chapel—No pastor
$ 700. 66—J B Zuck, Hamburg, Ia
Loucks Grove—R A Lewis, Linden, Ia
$1,800. 90—Hannah Loucks, Stuart, Ia
Madrid—J W Ackley, Madrid, Ia
$6,200. 205—Geo Hutton, Madrid, Ia [wold, Ia
Pleasant Hill (Page Co)—Maggie Wallace, Gris-
$ 200. 60—Geo Ross, Essex, Ia [Leaf River, Ill
PLEASANT HILL (Dallas Co)—Joel Myers (C Ia),
$ 000. 63—W H Schlosser, Dallas Center, Ia
PLEASANT VALLEY—No pastor
$ 000. 62—Geo Triplett, Henderson, Ia
ROCKPORT—No pastor
$ 000. 17—T J Davis, Rockport, Mo
Shiloh—A C Burnham, Linden, Ia
$1,000. 110—A M Webb, Greenvale, Ia
Tarkio Valley—No pastor
$ 600. 40—E Fry Mapes, Fairfax, Mo
Union Chapel—R A Lewis, Linden, Ia
$1,000. 138—Ella Lower, Redfield, Ia
UNION SCHOOL HOUSE—No pastor
$ 000. 10—Charles Madison, Carl, Ia
Victory Center—No pastor
$1,200. 86—J E Ball, Guthrie Center, Ia [Ia
Wheelers Grove—D M Helfinstine (U Ia), Le Grand,
$2,500. 229—John A Knox, Wheeler, Ia

22 churches—town, 4; country, 18. Preaching, full time, 1; half time, 12; no pastor, 9. Totals—valuation, $21,700; membership, 1,822. Endeavor societies, 8; Sunday schools, 15.

Des Moines (Iowa) Conference.

(Reported by Secretary Neville.)

Territory—Comprises counties of Dallas, Polk Madison, Boone, Story, Warren, Adair, Union, Ringgold, Decatur, Clark, Lucas, Marion, Monroe, Appanoose, and Wayne.

Next session (place and date not decided.)

President, David Abbott, Thayer, Ia.; *Vice-President*, Rev. J. H. Creger, Peru, Ia.; *Secretary*, Thos. W. Neville, Orient, Ia.

MINISTERS, ADDRSSES, PASTORATES.

Bagley, Wm, Des Moines, Ia—Superannuated
Carter, G H, Osceola, Ia—No pastorate
Creger, J H, Peru, Ia—No pastorate
Elwell, J O, Afton, Ia—No pastorate [ant Ridge
Fenwick, C R, Des Moines, Ia—North River—Pleas-
Fenwick, L, Des Moines, Ia—No pastorate
Fitzgerald, E, Barney, Ia—No pastorate [(Conf?)
Follansbee, L E, Winterset, Ia—Winterset. Hooten
Garrett, E E, New Kirk, Okla—No pastorate
Lamb, Jehu, Greencastle, Ia—Greencastle
Lamb, N E, Greencastle, Ia—Greencastle
Lee, E C, Murray, Ia—Pleasant Valley
Lockwood, Samuel, Osceola, Ia—No pastorate
Milne, George, Orient, Ia—Hill of Zion
Miller, M B, Madrid, Ia—No pastorate
Moffit, S, Afton, Ia—No pastorate [Center (Conf?)
Myers, B F, Osceola, Ia—First Otter Creek. Liberty
Reed, John D, Thayer, Ia—Hopeville
Thomas, Alonzo, Truro, Ia—East Peru—Truro
Young, Charles H, Truro, Ia—No pastorate

Ordained, 19; licentiate, 1. Died since last report, J. L. Towner.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK. (See p.45.)

Christian Union No 112—W B Golden (Conf?), West-
$ 000. 35—E V Haynes, Beaconsfield, Ia [erville, Ia
County Line—W B Golden (Conf?), Westerville, Ia
$ 000. 29—E V Haynes, Beaconsfield, Ia
East Peru—Alonzo Thomas, Truro, Ia
$1 400. 141—L P Hiatt, Peru, Ia
First Otter Creek—B F Myers, Osceola, Ia
$1,200. 55—William J Berger, Liberty Corner, Ia
Greencastle—Jehu and N E Lamb, Greencastle, Ia
$ 000. 25—N E Lamb, Greencastle, Ia
Hill of Zion—George Milne, Orient, Ia
$2,700. 193—A S Lynn, Orient, Ia
Hopeville—John D Reed, Thayer, Ia
$ 800. 80—A Redinger, Hopeville, Ia
Mt Zion—W B Golden (Conf?), Westerville, Ia
$ 800. 103—J F Clawson, Westerville, Ia
North River—C R Fenwick, Des Moines, Ia
$1,200. 47—Washington Dey, Spring Hill, Ia
Pleasant Ridge—C R Fenwick, Des Moines, Ia
$1,100. 50—W F Craig, Afton, Ia
Pleasant Valley—E C Lee, Murray, Ia
$1,000. 85—David Abbott, Thayer, Ia
THAYER—No pastor
$ 600. 18—S S Morrow, Des Moines, Ia
Truro—Alonzo Thomas, Truro, Ia
$2,250. 133—J E Middleton, Truro, Ia
Winterset—L E Follansbee, Winterset, Ia
$6,900. 190—Mrs Louie Haines, Winterset, Ia

14 churches—town, 4; country, 10. Preaching, full time, 2; half time, 7; once per month, 4; no pastor, 1. Totals—valuation, $19,950; membership, 1,184. Endeavor societies, 5; Sunday schools, 13.

Richland Union Conference,

(Reported by Secretary McNees.)

Territory—Richland, Vernon, Monroe, and Crawford counties, and Woodland, Sauk County, Wis.

Next session, at Excelsior Union Church, Oct. —1900.

President, Rev. Martin Buroker, Sylvan, Wis.; *Vice-President*, Rev. Wm. A. Elder, Sylvan, Wis.; *Secretary*, Rev. J. H. McNees, Richland Center, Wis.; *Treasurer*, L. P. Kline, Bloom City, Wis.

MINISTERS, ADDRESSES, PASTORATES.

Buroker, Martin, Sylvan, Wis—No pastorate
Elder, Wm A, Sylvan. Wis—Evangelist
Fisher, E W, Soldiers Grove, Wis—No pastorate
Garner, H, Viola, Wis—Beaver Valley—Lebanon—Mound Park
Haskins, Edward, Excelsior, Wis—No pastorate
Jones, G W, Ithaca, Wis—Richland Center—Smith Valley
Mark, Jacob, Richland Center, Wis—No pastorate
McNees, J H, Richland Center. Wis—Excelsior Union—Haskins Chapel—Kickapoo Center—Pleasant Ridge
Morris, D E, Richland Center, Wis—West Willow
Poff, C M, Viola, Wis—Superannuated
Rodgers Martin, West Lima, Wis—Pine River
Smith, Ephraim, Viola, Wis—No pastorate
Stone, J A, Brockton, Wis—No pastorate

Ordained, 11; licentiates, 2.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK. (See p. 45.)

Beaver Valley—H Garner, Viola, Wis
$ 200. 20—Mary Kauffman, Hillsboro, Wis
Dayton—No pastor [Wis
$ 100. 10—Amelia Stambaugh, Richland Center,
Excelsior Union—J H McNees, Richland Center, Wis
$ 100. 94—No clerk reported
Harmony—No pastor
$ 000. 44—Margaret Felton, Boaz, Wis
Haskins Chapel—J H McNees, Richland Center, Wis
$ 500. 65—O R Dyer, West Port, Wis
Kickapoo Center—J H McNees, Richland Center, Wis
$ 000. 19—Mary Bond, Viola, Wis
Lebanon—Henry Garner, Viola, Wis
$ 000. 10—C H Rinehart, Gays Mills, Wis
Maple Ridge—No pastor
$ 200. 56—T W Payne, Rockton, Wis
Mound Park—Henry Garner, Viola, Wis
$ 000. 13—Sarah Shult, Viola, Wis
Pine River—Martin Rodgers, West Lima, Wis
$ 500. 33—Geo Seely, West Lima, Wis
Pleasant Ridge—J H McNees, Richland Center, Wis
$ 500. 55—H O Walker, Sylvan, Wis
Pleasant Valley—No pastor
$ 350. 49—No clerk reported
Richland Center—G W Jones, Ithaca, Wis
$ 000. 25—Mabel M McNees, Richland Center, Wis
Smith Valley—G W Jones, Ithaca, Wis
$ 400. 16—Wm Snyder, Loyd, Wis
West Branch Chapel—No pastor
$ 500. 44—Marion Beatty, West Lima, Wis
West Willow—D E Morris, Richland Center, Wis
$ 000. 25—Mary Jones, Ithaca, Wis

16 churches—town, 4; country, 12. Preaching, half time, 8; once per month, 3; no pastor, 5. Totals—valuation, $3,350; membership, 578. Endeavor societies, 2; Sunday schools, 16.

Northern Wisconsin Conference.

(Reported by Secretary Polley.)

Territory—Originally it included all of the State lying north of the row of counties along the southern border of the State. It comprises the same now, except the counties of Richland, Vernon, Monroe, Crawford, and part of Sauk County.

Next session, at Maple Creek, Wis., June 8, 1900.

President, Rev. Wm. Steuart, Sugarbush, Wis.: *Secretary*, Rev. H. E. Polley, Chelsea, Wis.; *Treasurer*, Samuel Cottrill, New London, Wis.

MINISTERS, ADDRESSES, PASTORATES.

Clancy, C H, Baxter, Iowa—Baxter (Conf?)
Dawson N. Downing, Wis—Downing
Dearholt, John, Reedsburg, Wis—Superannuated
Fish, A, Osage, Ia—Superannuated [ners (Conf!)
Noble, J W, Greenbush, Wis—Greenbush. Union Cor-
Polley, H E, Chelsea, Wis—(Principal of Public Schools)
Shumway, Wm, Reedsburg, Wis—Superannuated
Steuart, Wm, Sugarbush, Wis—Maplecreek—Muckwa

Ordained, 8.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK. (See p. 45.)

Downing—N Dawson, Downing, Wis
$ 300. 15—No clerk reported
Greenbush—J W Noble, Greenbush, Wis
$1,000. 22—C A Winn, Greenbush, Wis
Maplecreek—Wm Steuart, Sugarbush, Wis
$1,000. 22—Daisy Hutchinson, Sugarbush, Wis
Muckwa—Wm Steuart, Sugarbush, Wis
$ 500. 36—Samuel Cottrill, New London. Wis
STEVENS POINT—No pastor
$ 000. 18—Mrs Edgar King, Stevens Point, Wis
Wautoma—No pastor
$ 200. 5—Josiah Ethridge, Wildrose, Wis

6 churches—town, 1; country, 5. Preaching, full time, 4; no pastor, 2. Totals—valuation, $3,000; membership, 118 Sunday schools, 5.

Western Washington Conference.

(Reported by Secretary Fry.)

Territory—Comprises the State.

Next session (place and date not reported).

President, Rev. H. Fry, Montesano, Wash.; *Vice-President*, Rev. W. R. Caldwell, Montesano, Wash.; *Secretary*, A. W. Fry, Markham, Wash.; *Treasurer*, C. W. Walson, Montesano, Wash.

MINISTERS, ADDRESSES, PASTORATES.

Burk, O, Brooklyn, Wash—Brooklyn
Caldwell, W R, Montesano, Wash—Johns River
Fry, H, Montesano, Wash—Home Missionary
Hutton, F D, Montesano, Wash—Bitter Creek—Vesta
Lynn, Allen, Wynooche, Wash—Artic
Olson, J C, Montesano, Wash—No pastorate
Stone, T, Melbourne, Wash—Melbourne

Ordained, 5; licentiates, 2.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK. (See p. 45.)

Artic—Allen Lynn, Wynooche, Wash
$ 50. 15—Allen Lynn, Wynooche, Wash
Bitter Creek—F D Hutton, Montesano, Wash
$ 000. 44—Miss Carrie Olson, Montesano, Wash
Brooklyn—O Burk, Brooklyn, Wash
$ 100. 34—Emma Roberts, Brooklyn, Wash
ELMA, No 19—No pastor
$ 000. 9—N Huling, Elma, Wash
Johns River—W R Caldwell, Montesano, Wash
$ 000 43—J L Phillips, Markham, Wash
Melbourne—T Stone, Melbourne, Wash
$ 100. 40—Mrs T Stone, Melbourne, Wash
Satsop—No pastor
$ 000. 7—Sarah Twidwell, Satsop, Wash
VESTA—F D Hutton, Montesano, Wash
$ 000. 14—Charley Roberts, Vesta, Wash

8 churches—country, 8. Preaching, half time, 1; once per month, 5; no pastor, 2. Totals—valuation, $250; membership, 206. Endeavor societies, 3; Sunday schools, 6.

Nebraska Conference.

(Reported by President Michener.)

Territory—State of Nebraska.

Next session, at Wayland, Nebraska, Sept., 1900.

President, Hon. N. S. Michener, Gresham, Neb.; *Vice-President*, J. E. Ingerson, Gresham, Neb.; *Secretary*, Mrs Louisa Ware, Gresham, Neb.; *Treasurer*, J H Davis, Gresham, Neb.

MINISTERS, ADDRESSES, PASTORATES.

Beardshear, H, Ponca, Neb—Superannuated
Harlan, I C, Sioux City, Ia—No pastorate
Harlan, Mary, Sioux City, Ia—No pastorate
Kirk, William, York, Neb—No pastorate
McCoy, J F, Ulysses, Neb—No pastorate

Ordained, 4; licentiate, 1.

CHURCH,PASTOR,VALUE,MEMBERS,CLERK. (See p. 45.)

Wayland—No pastor
$1,000. 119—N S Michener, Gresham, Neb

1 church—(country). No pastor, 1. Totals—valuation, $1,000; membership, 119. Endeavor societies, 1; Sunday schools, 1.

Recapitulation—Iowa, Wisconsin, Nebraska, and the Northwest.

(1898.)

Totals—Ministers, 121; ordained, 96; licentiates, 25. 90 churches—town, 19; country, 71. Preaching, full time, 11; half time, 44; once per month, 18; no pastor, 17. Valuation, $57,650; average valuation, $641. Membership, 5,245; average membership, 58. Endeavor societies, 32; no Endeavor, 58. Sunday schools, 82; no Sunday school, 8.

Recapitulation—Iowa, Wisconsin, Nebraska, and the Northwest.

(1899.)

Totals—Ministers, 116; ordained, 99; licentiates, 17. 90 churches—town, 22; country, 68. Preaching, full time, 9; half time, 43; once per month, 16; no pastor, 22. Valuation, $62,000; average valuation, $689. Membership, 5,590; average membership, 62. Endeavor societies, 26; no Endeavor, 64. Sunday schools, 82; no Sunday schools, 8.

Recapitulation—Iowa, Wisconsin, Nebraska, and the Northwest.

(1900.)

Totals—Ministers, 112; ordained, 98; licentiates, 14. 87 churches—town, 21; country, 66. Preaching, full time, 11; half time, 38; once per month, 14; no pastor, 24. Valuation, $76,150; average valuation, $875. Membership, 5,645; average membership, 65. Endeavor societies, 26; no Endeavor, 61. Sunday schools, 75; no Sunday schools, 12.

Kansas State Conference.

(Reported by Secretary Cameron.)

Next session, at Lincoln, Kan., at the close of the school year of Kansas Christian College.

President, Rev. I. Mooney, Towanda, Kan.; *Secretary*, Rev. E. Cameron, Sycamore Springs, Kan.; *Treasurer*, Mrs. S. E. Wheeler, Delphos, Kan.; *Trustees*, Mrs N. R. B. Whitaker, Lincoln, Kan.; E. Coate, Heber, Kan.; Rev. J. S. Masters, Fredonia, Kan.; Columbus Hendrickson, Lincoln Kan.

Eastern Kansas Conference.

(Reported by Secretary Carter.)

Territory—Comprises Cherokee, Crawford, Bourbon, Linn, Miami, Johnson, Wyandotte, Doniphan, Atchison, Jefferson, Douglas, Franklin, Anderson, Allen, Neosho, Labette, Montgomery, Wilson, Woodson, Coffey, Osage, Shawnee, Jackson, Brown, Nemaha, Pottowatomie, Wabaunsee, Lion, Greenwood, Elk, and Chautauqua counties.

Next session, at Maple Grove, Kan., Oct. —, 1900.

President, J. H. Vliet, Ward, Kan.; *Vice-President*, Rev. A. Reed, Ridge, Kan.; *Secretary and Treasurer*, M. L. Carter, Vilas, Kan.

MINISTERS, ADDRESSES, PASTORATES.

Allison, Alfred, Chetopa, Kan—No pastorate
Allison, James, Chetopa, Kan—No pastorate
Coates, Daniel, Thayer, Kan—Maple Grove
Darnall, T C, Chetopa, Kan—No pastorate
Hess, J W, Columbus, Kan—No pastorate
Jones, Oscar, Columbus, Kan—No pastorate
King, A A, Elm City, Kan—No pastorate
Kirk, J W, Columbus, Kan—First Christian
Masters, J L, Coffeyville, Kan—Pleasant Valley
Masters, J S, Fredonia, Kan—Elm City—Highland—White Hall
McHargue, A D, Independence, Kan—Fairview
McHargue, J N, Independence, Kan—No pastorate
McMurray, A A, Madison, Kan—No pastorate
Reed, A, Ridge, Kan—No pastorate
Roberds, E, Burlington, Kan—No pastorate
Row, E B, Columbus, Kan—No pastorate
Sicks, Jacob, Independence, Kan—No pastorate
Tague, John, Columbus, Kan—No pastorate
Wilkins, L, Wichita, Kan—No pastorate

Ordained, 16; licentiates, 3.

CHURCH,PASTOR,VALUE,MEMBERS,CLERK. (See p. 45.)

FAIRVIEW—A D McHargue, Independence, Kan
$ 000. 11—G W Sicks, Independence, Kan
First Christian—J W Kirk, Columbus Kan
$ 000. 33—J W Kirk, Columbus, Kan
Elm City—J S Masters, Fredonia, Kan
$ 500. 133—E Mason, Elm City, Kan
Highland—J S Masters, Fredonia, Kan
$ 000. 39—E S Baker, Dexter, Kan
Lane—No pastor
$ 500. 35—E L Frame, Lane, Kan
LOCKLARD—No pastor
$ 000. 23—Jacob Dreitzler, Bartlett, Kan
MAPLE GROVE—Daniel Coates, Thayer, Kan
$ 000. 19—Viola Maraigm, Morehead, Kan
MT PLEASANT—No pastor
$ 000. 88—Lincoln Martindale, Burlington, Kan
MT ZION—No pastor
$ 000. 40—Sallie Masters, Fredonia, Kan
PLEASANT VALLEY—J L Masters, Coffeyville, Kan
$ 500. 70—Ida McLaren, Vilas, Kan
SHAW CREEK—No pastor
$ 000. 25—Mrs J E Bradfield, Verdigris, Kan
WHITE HALL—J S Masters, Fredonia, Kan
$ 000. 10—No clerk reported

12 churches—town, 2; country, 10. Preaching, full time, 7; no pastor, 5. Totals—valuation, $1,500; membership, 526; Sunday schools, 4.

Northern Kansas Conference.

(Reported by Secretary Hibbs.)

Next session, at Lincoln, Kan., Sept., 1900.

President, C.C. Stoner, Rice, Kan.; *Vice-President*, A.L. Roe, Superior, Neb.; *Secretary*, Rev. M. J. Hibbs. Rice, Kan.; *Treasurer*, B. F. Rose, Concordia, Kan.

MINISTERS, ADDRESSES PASTORATES.

Bushong, Hannah, Heber, Kan—No pastorate
Bushong, Peter, Heber, Kan—Nelson. Pife Creek (Conf?)
Coates, J W, Heber, Kan—No pastorate
Daley, Hiram, Almena, Kan—Superannuated
Dexter, Henry, Burroak, Kan—Pleasant Valley
Elliot, Ellen, Heber, Kan—Meredith
Harper, M O, Bloomington, Neb—No pastorate
Harvey, E E, Warwick, Kan—No pastorate
Hillman, J J, Lincoln, Kan—Superannuated
Hibbs, M J, Rice, Kan—No pastorate
Merritt, J G, Enosdale, Kan—No pastorate
Naillieux, S, Concordia, Kan—No pastorate
Noble, P S, Willamina, Oro—No pastorate
Randall, B F, Agra, Kan—No pastorate
Strange, J S, Lincoln, Kan—No pastorate
Strange, S A, Lincoln, Kan—No pastorate
Strange, T M, Lincoln, Kan—No pastorate
Wright, H J, Graves, Kan—Superannuated
Wright, J T, Almena, Kan—No pastorate
Whitaker, O B, Lincoln, Kan—Lincoln

Ordained, 18; licentiates, 2.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK. (See p. 45.)

Lincoln—O B Whitaker, Lincoln, Kan.
$ 000. 58—M D Weber, Lincoln, Kan
Meredith—Ellen Elliott, Heber, Kan
$ 600. 75—R A Knowles, Heber, Kan
Morning Star—No pastor
$ 000. 69—Estella Smith, Almena, Kan
Nelson—Probably P Bushong, Almena, Kan
$ 000. 7—Mrs M Bartell, Almena, Kan
NEW HAVEN—No pastor
$ 000. 50—Lizzie Rothimer, Rice, Kan
Olivehill—No pastor
$ 000. 56—Henry Forrey, Harrison, Kan
Pleasant Valley—Henry Dexter, Heber, Kan
$ 000. 15—L T Ford, Oakhill, Kan
PRAIRIE GEM—No pastor
$ 000. 6—Estella Crabtree, Quickville, Kan
Shermanville—No pastor
$ 000. 10—Smith Artman, Goodland, Kan

9 churches—town, 1; country, 8. Preaching, full time, 2; once per month, 2; no pastor, 5. Totals—valuation, $600; membership, 346. Endeavor societies, 1; Sunday schools, 7.

Southern Kansas Conference.

(Reported by Secretary Cole.)

Territory—The west three-fourths of Southern Kansas.

Next session (place undecided), October 6, 1900.

President, Rev. I. Mooney, Towanda, Kan.; *Vice-President*, Rev. J. W. Kinney, Potwin, Kan.; *Secretary*, Rev. Henry Cole, Arlington, Kan.; *Treasurer*, N. J. Rasmussen, Neola, Kan.

MINISTERS, ADDRESSES, PASTORATES.

Barton, Barnabas. Liverpool, Kan—No pastorate
Bloomfield, S B, Oakland, Kan—No pastorate
Cameron, E, Sycamore Springs, Kan — Matfield Green—Pleasant Center
Cole, Henry, Arlington, Kan—Neola
Fitch, W H, Valley Center, Kan—Evangelist
Fuller, Wm R, Little River, Kan—Nickerson
Galway, N C, Coolidge, Kan—No pastorate
Kinney, J W, Potwin, Kan—No pastorate
Mizener, A C, Eldorado, Kan—Evangelist
Mooney, I, Towanda, Kan—Towanda
Morgan, D E, Macy, Ind—No pastorate
Pocock, L A, Sedgwick, Kan—Evangelist [Hill
Rasmussen, Emma, Neola, Kan—Butler—Pleasant
Tipton, J W, Oberlin, Kan—Evangelist

Ordained, 12; licentiates, 2.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK. (See p. 45.)

Butler—Emma Rasmussen, Neola, Kan
$ 50. 16—Grace Butler, Kingman, Kan
Golden Gate—No pastor
$ 000. 15—W O Moore, Murdock, Kan [Kan
MATFIELD GREEN—E Cameron, Sycamore Springs,
$ 800. 14—Mary Mitchell, Matfield Green, Kan
Neola—Henry Cole, Arlington, Kan
$ 000. 25—Emma Rasmussen, Neola, Kan
NICKERSON—Wm R Fuller, Little River, Kan
$ 000. 9—J H Biers, Nickerson, Kan [Kan
PLEASANT CENTER—E Cameron, Sycamore Springs,
$ 800. 7—W T Davis, Amador, Kan
Pleasant Hill—Emma Rasmussen, Neola, Kan
$ 800. 44—Clarissa Cole, Bone Springs, Kan
Pleasant Valley—No pastor
$ 000. 12—Ozella Davis, Prattburg, Kan
Towanda—I Mooney, Towanda, Kan
$ 800. 22—Birdie Orban, Towanda, Kan

9 churches—town, 3; country, 6. Preaching, half time, 7; no pastor, 2. Totals—valuation, $3,250; membership, 164. Sunday schools, 6.

North Missouri Conference.

(Reported by Secretary DeWeese.)

Territory—Central portion of North Missouri. Bounded on the south by the Missouri River, and on the north by the Iowa State Line.

Next session, at Bethlehem Church, Sept. 5, 1900.

President, Rev. S. D. Collier, Lemonville, Mo.; *Vice-President*, Rev. F. E. Hessenflow, Farmersville, Mo.; *Secretary*, Rev. C. DeWeese, Indian Grove, Mo.

REV. HENRY COLE, ARLINGTON, KANSAS.
Southern Kansas Conference.

MINISTERS, ADDRESSES, PASTORATES.

Bradshaw, J A, Unionville, Mo—No pastorate
Collier, S D, Lemonville, Mo—Beulah—Mt Harmony—Welcome Home
Davis, John, Laredo, Mo—Superannuated [Branch
DeWeese, C, Indian Grove, Mo—Indian Grove—Long
Golden, A J, Greenleaf, Mo—No pastorate
Hessenflow, F E, Farmersville, Mo—No pastorate
Jennings, N L, Seymour, Ia—Superannuated
Johnson, J S, Chillicothe, Mo—No pastorate
Perry, H, Dewitt, Mo—Craig S H
Stephenson, J W, Nodaway, Mo—Blackberry
Sweet, T B, Weaubleau, Mo—Evangelist
Wall, C S, Kansas City, Mo—No pastorate
Webster, C W, Galt, Mo—Pleasant Hill

Ordained, 12; licentiate, 1. Died since last report, S. P. Summers.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK. (See p. 45.)

BETHLEHEM—No pastor
$ 800. 35—Morton Adkins, Wakenda, Mo
BEULAH—S D Collier, Lemonville, Mo
$ 500. 69—Thomas Dodson, Penville, Mo
Blackberry—J W Stephenson, Nodaway, Mo
$ 000. 21—No clerk reported
Craig, S H—H Perry, Dewitt, Mo
$ 000. 42—Mrs A Shindhelm, Dewitt, Mo
Indian Grove—C DeWeese, Indian Grove, Mo
$ 500. 34—J T May, Indian Grove, Mo
LONG BRANCH—C DeWeese, Indian Grove, Mo
$ 000. 18—Mrs Adaline Cox, Keytesville, Mo
Monarch—No pastor
$ 000. 45—Enos Smither, Nodaway, Mo
Mt Harmony—S D Collier, Unionville, Mo
$ 400. 27—H E Hanel, Unionville, Mo
Pleasant Hill—C W Webster, Galt, Mo
$ 800. 64—J A Claypole, Laredo, Mo
PLEASANT VALLEY—No pastor
$ 000. 40—W P Cossairt, Dewitt, Mo
Welcome Home—S D Collier, Lemonville, Mo
$ 300. 66—Mrs L E Hatfield, Lowground, Mo

11 churches—country 11. Preaching, once per month, 8; no pastor, 3. Totals—valuation, $3,300; membership, 461. Sunday schools, 7.

Osage Conference.

(Reported by Secretary Chancellor.)

Territory—Comprises, Hickory, St. Clair, Miller, Maries, Cole, Polaska, and Camden counties.

Next session, at Antioch Church, Aug. —, 1900.

President, Rev. John Whitaker, Weaubleau, Mo.; *Vice-President*, Rev. John D. Simms, Gerster, Mo.; *Secretary*, Rev. P. Chancellor, Hermitage, Mo.

MINISTERS, ADDRESSES, PASTORATES.

Adamson, John, Chalklevel, Mo—No pastorate
Allen, O N, Postoak, Mo—No pastorate
Chancellor, P, Hermitage, Mo—No pastorate
Huey, S C, Voris, Mo—No pastorate
Lawson, Lindsey, Iberia, Mo—No pastorate
Marshall, John, Humansville, Mo—No pastorate
Neely, J E, Vancleve, Mo—Washington School House
Renfrow, J M, Iberia, Mo—No pastorate
Riley, W W, Capron, Ill—Capron (N Ill and Wis)
Robinson, Geo, Iberia, Mo—Clifty—River Dale—Santee
Seaton, Benjamin, St Darus, Mo—No pastorate
Shepherd, George H, Iberia, Mo—No pastorate
Simms, John D, Gerster, Mo—Antioch—Bethany—Crosslane—Union Hill [Liberty—Mt Zion
Sooter, C M, Iberia, Mo—Concord—Etna—Iberia—
Sooter, Wm M, Iberia, Mo—Hopewell
Sullens, E E, Capes Ferry, Mo—No pastorate
Turner, E, Lowry, Mo—Monegan
Umphry, Edgar, Capps, Mo—No pastorate
Ward, F M, Postoak, Mo—No pastorate
Whitaker, John, Weaubleau, Mo—Weaubleau

Ordained, 14; licentiates, 6.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK. (See p. 45.)

ANTIOCH—John D Simms, Gerster, Mo
$ 000. 21—W H Sparks, Lowry City, Mo
BETHANY—John D Simms, Gerster, Mo
$ 000. 56—E M Allen, Terry, Mo
CLIFTY—Geo Robinson, Iberia, Mo
$ 000. 49—Melissa A Smith, Dixon, Mo
CONCORD—C M Sooter, Iberia, Mo
$ 000. 15—Mattie Gott, Ulman, Mo
CROSSLANE—John D Simms, Gerster, Mo
$ 000. 14—Prentis Bernard, Quincy, Mo
EDITH—No pastor
$ 500. 26—John Martin, Edith, Mo
Etna—C M Sooter, Iberia, Mo
$ 500. 135—G Skaggs, Vancleve, Mo
FLAT WOOD—No pastor
$ 000. 50—Miss Josie Schubert, Iberia, Mo
Good Hope—No pastor
$ 000. 50—L C Lee, Tavern, Mo
HOPEWELL—Wm M Sooter, Iberia, Mo
$ 000. 34—Elizabeth Lee, Iberia, Mo
Humphrey Creek—No pastor
$ 000. 100—H Atkinson, Capps, Mo
Iberia—C M Sooter, Iberia, Mo
$ 600. 49—B F Fike, Iberia, Mo
JOHNSON SCHOOL HOUSE—No pastor
$ 000. 80—Joseph Slawson, Iberia, Mo
LIBERTY—C M Sooter, Iberia, Mo
$ 300. 37—J W Nickols, Dixon, Mo
Monegan—E Turner, Lowry, Mo
$ 500. 43—C L Reasoner, Ohio, Mo
Mt Gilead—No pastor
$ 000. 109—Joseph Pendleton, Iberia, Mo
Mt Pisgah—No pastor
$ 000. 14—Sherman Heberling, Teal, Mo
Mt Zion—C M Sooter, Iberia, Mo
$1,000. 119—P B Lupartns, Ulman, Mo
Pleasant Valley—No pastor
$ 000. 15—James Kelley, Dillon, Mo
River Dale—Geo Robinson, Iberia, Mo
$ 000. 12—Louisa E McKinnan, Wheeler, Mo
SANTEE—Geo Robinson, Iberia, Mo
$ 000. 14—James Kelley, Dixon, Mo
SPRING DALE—No pastor
$ 000. 15—S M Smith, Teal, Mo
Union Hill—John D Simms, Gerster, Mo
$ 000. 56—T J Murphy, Weaubleau, Mo [Mo
WASHINGTON SCHOOL HOUSE—J E Neely, Vancleve,
$ 000. 34—M Rose, Tavern, Mo

REV. ABRAHAM E. NELSON, SAINT LOUIS, MO.

Weaubleau—John Whitaker, Weaubleau, Mo
$3,000. 141—E L Butler, Weaubleau, Mo
ZION HILL—No pastor
$ 000. 23—F S Fitzwater, Maries, Mo

26 churches—town, 3; country, 23. Preaching, half time, 10; once per month, 6; no pastor, 10. Totals—valuation, $6,400; membership, 1,311. Endeavor societies, 2; Sunday schools, 12.

Spring River Conference.

(Reported by Secretary Sullens.)

Next session, at Galena, Kan., Oct. 20, 1900.

President, Rev. B. F. Berry, Galena, Kan.; *Vice-President*, Rev. John Tague, Columbus, Kan.; *Secretary*, Rev. E. E. Sullens, Galena, Kan.; *Treasurer*, Mrs. J. W. Carney, Galena, Kan.

MINISTERS, ADDRESSES, PASTORATES.

Berry, B F, Galena, Kan—No pastorate
Burton, George, Hallowell, Kan—Galena—Hallowell
Gibson, L L, Everton, Mo—No pastorate
Glaze, James, Columbus, Kan—No pastorate
Hull, Emerson, Columbus, Kan—Mitchell
Humphries, A, Aurora, Mo—No pastorate
Moody, Laura, Galena, Kan—No pastorate
Ramey, Royal, Everton, Mo—No pastorate
Sullens, E E, Galena, Kan—No pastorate
Tague, John, Columbus, Kan—No pastorate
Van Horn, W M, Galena, Kan—No pastorate

Ordained, 11.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK. (See p. 45.)

Galena—George Burton, Hallowell, Kan
$ 600. 24—B D Moody, Galena, Kan
Hallowell—George Burton, Hallowell, Kan
$ 200. 25—Wm A McKee, Hallowell, Kan
MITCHELL—Emerson Hull, Columbus, Kan
$ 000. 35—S A Hull, Columbus, Kan

3 churches—town, 2; country, 1. Preaching, once per month, 3. Totals—valuation, $800; membership 84. Sunday schools, 2.

Northwestern Arkansas Conference.

(Reported by Secretary Young.)

Territory — Comprises twelve counties in the northwest corner of Arkansas.

Next session (place and date not decided.)

President, Rev. M P. Julian, Chester, Ark.; *Vice-President*, Rev. A. J. Manners, Gentry, Ark.; *Secretary*, Rev. C. H. Young, Seba, Ark.; *Treasurer*, Rev. J. W. Null, Seba, Ark.

MINISTERS, ADDRESSES, PASTORATES.

Baker, J F, Gentry, Ark—Trammel
Drake, D R, Manchester, Mo—No pastorate
Drake, S S, Chester, Ark—Elizabeth Chapel
Julian, M P, Chester, Ark—Conference Missionary
Kinney, P F, Francis, Ark—No pastorate
Manners, A J, Gentry, Ark—Pleasant Grove
McGinnis, D D, Francis, Ark—No pastorate
Null, J W, Seba, Ark—Conference Missionary
Nelson, Peter, Francis, Ark—No pastorate
Raynor, S, Harrison, Ark—Francis--Wolf Springs
Smith, C W, Lick Branch, Ark—Lick Branch—New Prospect
Young, C H, Seba, Ark—Wire Springs

Ordained, 12.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK. (See p. 45.)

Elizabeth Chapel—S S Drake, Chester, Ark
$ 300. 25—No clerk reported
Francis- S Raynor, Harrison, Ark
$ 200. 38—Carrie Asher, Francis, Ark
Lick Branch—C W Smith, Lick Branch, Ark
$ 000. 34—W N Gass, Burlington, Ark
LONE CEDAR- No pastor
$ 000. 6—M C Drake, Chester, Ark
NEW PROSPECT—C W Smith, Lick Branch, Ark
$ 000. 15—No clerk reported
Pleasant Grove—A J Manners, Gentry, Ark
$ 000. 11—Elmer Barrett, Gentry, Ark
SINGLETON—No pastor
$ 000. 16—No clerk reported
Trammel J F Baker, Gentry, Ark
$ 000. 7 - Tilda Baker, Gentry, Ark
WIRE SPRINGS—C H Young, Seba, Ark
$ 000. 11- Mrs A L Young, Seba, Ark
WOLF SPRINGS—S Raynor, Harrison, Ark
$ 000 23- J A Cox, Francis, Ark

10 churches—town, 1; country, 9. Preaching, once per month, 8; no pastor, 2. Totals—valuation, $500; membership, 186. Sunday schools, 5.

Red River Conference.

(Reported by Secretary Hacke.)

Territory—Comprises northern Texas and part of the southern part of Indian Territory.

Next session, at Independence, Texas, July 18, 1900.

President, A. W. Penuel, Basin Springs, Tex.; *Vice-President*, R. W. Henry, Pontotoc, Ind. Ter.; *Secretary and Treasurer*, Rev. A. C. Hacke, Stanfordville, N. Y.; *Assistant Secretary*, Rev. W. G. Cox, Basin Springs, Tex.

MINISTERS ADDRESSES, PASTORATES.

Cox, W G, Basin Springs, Tex—No pastorate
Cox, Maggie A, Basin Springs, Tex—No pastorate
Eldredge, H, Sadler, Tex—No pastorate
Eubanks, W L, Willis, Ind Ter—Bourland—Christian Chapel—Plainview
Hacke, A C, Stanfordville, N Y—West Pine Plains (Conf?)
Lea, Emma, Cliff, Ind Ter—No pastorate
Martin, C H, Ada, Ind Ter—No pastorate
Pemberton, J S, Gordonville, Tex—No pastorate
Rollins, H D, Brownville, Ind Ter—Independence—
Scott, G W, Willow Point, Tex—Agnes [Star
White, J W, Ardmore, Ind Ter—No pastorate
Yow, J F, Powell, Ind Ter—Hamilton Springs

Ordained, 6; licentiates, 6.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK. (See p. 45.)

Agnes—G W Scott, Willow Point, Tex
$ 000. 18—Mrs Kate Jordan, Agnes, Tex
Bourland—W L Eubanks, Willis, Ind Ter
$ 000. 23—A G Floyd, Willis, Ind Ter

REV. W. P. HOSTETTER, FLOYD, OKLA.
Secretary Oklahoma Conference.

CHRISTIAN CHAPEL—W L Eubanks, Willis, Ind Ter
$ 000. 15—Mrs K E Eubanks, Sadler, Tex
HAMILTON SPRINGS—J F Yow, Powell, Ind Ter
$ 100. 32—P E Lee, Brownville, Ind Ter
Independence—H D Rollins, Brownville, Ind Ter
$ 000. 90—A W Penuel, Basin Springs, Tex
PILGRIMS CHAPEL—No pastor
$ 000. 14—Sam Hanna, Connorsville, Ind Ter
PLAINVIEW—W L Eubanks, Willis, Ind Ter
$ 000. 27—Mrs M A Harmon, Weaverton, Ind Ter
STAR—H D Rollins, Brownville, Ind Ter
$ 000. 30—Miss Jessie Holley, Brownville, Ind Ter

8 churches—(all country); preaching once per month, 7; no pastor, 1. Total valuation, $100; membership, 249; Sunday schools, 3.

Oklahoma Conference.

(Reported by Secretary Hostetter.)

Territory—Oklahoma and Indian Territory.

Next session, at Pleasant Grove Church, Okla., August, 1900.

President, Rev. F. M. Thomas, Elba, Okla.; *Vice-President*, Rev. W. J. Shepperd, Purcell, I. T.; *Secretary*, Rev. W. P. Hostetter, Floyd, Okla.; *Treasurer*, J. W. Powell, Pawnee, Okla.

MINISTERS, ADDRESSES, PASTORATES.

Cooke, H, Wellston, Okla—No pastorate
Funderburg, P, Orinsville, Okla—Oak Grove
Getter, J, Floyd, Okla—No pastorate
Hamm, J A, Marena, Okla—Pleasant Grove
Hostetter, W P, Floyd, Okla—Cimarron Valley—Coal Creek—Osage City
Powell, J W, Pawnee, Okla—No pastorate
Shepperd, W J, Purcell, I T—No pastorate
Thomas, F M, Elba, Okla—No pastorate
White, J T, Osage City, Okla—No pastorate

Ordained, 5; licentiates, 4.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK. (See p. 45.)

Cimarron Valley—W P Hostetter, Floyd, Okla
$ 000. 7—Mary J Crawford, Cushing, Okla
Coal Creek—W P Hostetter, Floyd, Okla
$ 000. 10—Louisa R Barvier, Ralston, Okla
Oak Grove—P Funderburg, Orinsville, Okla
$ 000. 19—Louia A Branch, Marena, Okla
Osage City—W P Hostetter, Floyd, Okla
$ 000. 38—F M Lewark, Osage City, Okla
Pleasant Grove—J A Hamm, Marena, Okla
$ 000. 20—Nelia Broyles, Orinsville, Okla

5 churches—town, 1; country, 4. Preaching, half time, 1; once per month, 4. Totals—valuation, $000; membership, 94. Sunday schools, 5.

Recapitulation—Kansas, Missouri, and the Southwest.

(1898.)

Totals—Ministers, 135; ordained, 115; licentiates, 20. 95 churches—town, 15; country, 80. Preaching, full time, 7; half time, 5; once per month, 55; no pastor, 28. Valuation, $15,400; average valuation, $162. Membership, 3,313; average membership, 35. Endeavor societies, 6; no Endeavor, 89. Sunday schools, 76; no Sunday school, 19.

Recapitulation—Kansas, Missouri, and the Southwest.

(1899.)

Totals—Ministers, 131; ordained, 108; licentiates, 23. 94 churches—town, 13; country, 81. Preaching, full time, 7; half time, 4; once per month, 54; no pastor, 29. Valuation, $16,450; average valuation, $175. Membership, 3,366; average membership, 37. Endeavor societies, 6; no Endeavor, 88. Sunday schools, 71; no Sunday school, 23.

Recapitulation—Kansas, Missouri, and the Southwest.

(1900.)

Totals—Ministers, 130; ordained, 106; licentiates, 24. 93 churches—town 13; country, 80. Preaching, full time, 9; half time, 18; once per month, 38; no pastor, 28. Valuation, $16,450; average valuation, $175. Membership, 3,421; average membership, 37. Endeavor societies, 3; no Endeavor, 90. Sunday schools, 51; no Sunday school, 42.

Southern Christian Convention.

(Reported by Secretary Kernodle.)

Territory—The Southern Christian Convention is composed of the following conferences: Virginia Valley Conference, J. S. Kagey, Secretary, Harrisonburg, Va.; Georgia and Alabama Conference, J. W. Payne, Secretary, Truett, Ala.; Eastern Virginia Conference, T. J. Lawrence, Secretary, South Quay, Va.; Western N. C. Conference, Rev. H. A. Albright, Secretary, Moffitt, N. C.; N. C. and Va. Conference, Rev. J. W. Holt, Secretary, Burlington, N. C.; Eastern N. C. Conference, Rev. Herbert Scholz, Lindsay, N C. Next session, at Franklin, Va., May, 1900.

President, Rev. W. W. Staley, Suffolk, Va.; *Vice-President*, Rev. J. W. Wellons, Durham, N. C.; *Secretary*, P. J. Kernodle, Elon College, N.C.; *Assistant Secretary*, S. A. Holeman, Elon College, N. C.; *Treasurer*, J. A. Mills, Raleigh, N. C.

The Home Mission work of the convention, as shown by the report of the Christian Missionary Association, at the meeting of the convention, at Raleigh, N. C., is in successful operation. The Association maintains a General Missionary in its bounds. As regards Foreign Missions, it is believed there is a steady growth of interest.

The convention has submitted to the various conferences composing it plans for the complete liquidation of the indebtedness of Elon College, which they have accepted. Thus, practically the college is freed from any embarrassment as to its future progress. There is manifestly an increased interest in education.

The convention has also inaugurated plans for an orphanage, for which considerable funds have already been contributed.

Eastern Virginia Conference.

(Reported by Secretary Lawrence.)

Territory—Comprises southeastern part of Virginia and part of Gates Co., N. C.

Next session, at New Lebanon, Va., Oct. 30, 1900.

President, Rev. N. G. Newman, Franklin, Va.; *Secretary*, T. J. Lawrence, South Quay, Va.; *Treasurer*, W. H. Jones, Jr., Suffolk, Va.

P. J. KERNODLE, A. M.

Secretary Southern Christian Convention and Professor in Elon College.

MINISTERS, ADDRESSES, PASTORATES.

Barrett, J P, Norfolk, Va—Norfolk
Barrett, J W, Windsor, Va—No pastorate
Barrett, D P, Nashville, Tenn—(Student)
Butler, H H, Suffolk, Va—Antioch—Bethlehem—Cypress Chapel—Mt Carmel
Charnock, Roger, New Bedford, Mass—No pastorate
Harrell, J W, Waverly, Va—Barretts—Burtons Grove—Centerville—Emporia—New Lebanon
Holland, R H, Holland, Va—No pastorate
Hurley, M L, Elon College, N C—No pastorate
Johnson, I W, Windsor, Va—Holland—Isle of Wight C H—Oakland—Windsor
Kitchen, J T, Windsor, Va—Johnsons Grove—Union (Southampton)
Moore, H C, Louisa, Va—No pastorate
Newman, N G, Franklin, Va—Berea—(Nansemond)—Franklin—Holy Neck
Porter, M P, Norfolk, Va—Berea (Norfolk)—Berkley
Peel, R H, Waverly, Va—Ivor—Spring Hill—Union (Surrey)—Waverly
Staley, W W, Norfolk, Va—Suffolk

Ordained, 14; licentiate, 1.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK. (See p. 45.)

Antioch—H H Butler, Suffolk, Va
$1,500. 253—N B Mumford, Windsor, Va
Barretts—J W Harrell, Waverly, Va
$ 600. 140—J D Pond, Airfield, Va
Berea (Nansemond)—N G Newman, Franklin, Va
$5,000. 99—F M Arthur, Deans, Va
Berea (Norfolk)—M P Porter, Berkley, Va
$1,500. 141—M W Hollowell, Greatbridge, Va
Berkley—M P Porter, Berkley, Va
$7,000. 160—C A Morwitz, Jr, Berkley, Va
Bethany—No pastor
$1,200. 68—T J Lawrence, South Quay, Va
Bethlehem—H H Butler, Suffolk, Va
$1,500. 298—J W Folk, Suffolk, Va
Burtons Grove—J W Harrell, Waverly, Va
$1,000. 118—E W Carroll, Wakefield, Va
Centerville—J W Harrell, Waverly, Va
$ 250. 38—W M Ferguson, Disputanta, Va

Cypress Chapel—H H Butler, Suffolk, Va
$2,000. 298—A L Harrell, Cypress Chapel, Va
Damascus—No pastor
$1,000. 252—J R Corbett, Sunbury, N C
Emporia—J W Harrell, Waverly, Va
$1,000. 63—C Bradley, Waverly, Va
Eures—No pastor
$ 800. 179—W M Sparkman, Eures, N C
Franklin—N G Newman, Franklin, Va
$3,700. 52—Mrs Annie Lee Gay, Franklin, Va
Holland—I W Johnson, Windsor, Va
$2,000. 250—R H Holland, Holland, Va
Holy Neck—N G Newman, Franklin, Va
$3,000. 436—Julius T Rawles, Box Elder, Va
Isle of Wight C H—I W Johnson, Windsor, Va
$1,000. 84—R L Spivey, Isle of Wight C H, Va
Ivor—R H Peel, Waverly, Va
$1,000. 33—B H Laine, Ivor, Va
Johnsons Grove—J T Kitchen, Windsor, Va
$ 700. 87—J W Johnson, Aidyl, Va
Liberty Spring—No pastor
$1,500. 207—F E Parker, Savage Crossing, Va
Mt Carmel—H H Butler, Suffolk, Va
$1,000. 235—R E Turner, Darden, Va
Mt Zion—No pastor
$1,500. 53—G W Haughwout, Crittenden, Va
New Lebanon—J W Harrell, Waverly, Va
$1,200. 73—O V Cockes, Sexton, Va
Norfolk—J P Barrett, Norfolk, Va
25,000. 261—M J W White, Norfolk, Va
Oakland—I W Johnson, Windsor, Va
$2,500. 120—E C Ramsey, Chuckatuck, Va
Providence—No pastor
$2,500. 76—F L Portlock, Norfolk, Va
Sarem—No pastor
$ 500. 31—C J Savage, Sarem, N C
Spring Hill—R H Peel, Waverly, Va
$1,000. 102—C C Richardson, Dun, Va
Suffolk—W W Staley, Suffolk, Va
30,000. 412—B F Cutchin, Suffolk, Va
Union (Southampton)—J T Kitchen, Windsor, Va
$ 800. 124—J I Joyner, Isaac, Va
Union (Surry)—R H Peel, Waverly, Va
$1,000 79—C W Whitmore, Sexton, Va
Waverly—R H Peel, Waverly, Va
$1,500. 128—R T West, Waverly, Va
Windsor—I W Johnson, Windsor, Va
$1,500. 67—M L Watkins, Windsor, Va

33 churches—town, 8; country, 25. Preaching, full time, 3; half time, 2; once per month, 21; no pastor, 7. Totals—valuation, $107,250; membership, 5,017. Endeavor societies, 4; Sunday-schools, 33.

North Carolina and Virginia Conf.

(Reported by Secretary Holt.)

Territory—Comprises that part of Piedmont section lying along the line between North Carolina and Virginia.

Next session, at Apple Chapel Church, Nov. 20, 1900.

President, Rev. J. O Atkinson, Elon College, N. C.; *Secretary*, Rev. J. W. Holt, Burlington, N. C.; *Treasurer*, Rev. T. W. Strowd, Union Ridge, N. C.

MINISTERS, ADDRESSES, PASTORATES.

Apple, Solomon. Semora, N C—Superannuated
Atkinson, J O, Elon College, N C—(Prof Elon Col)
Carden, J S, Caldwell Institute, N C—Goshen Chapel. Bethany (E N C)
Dawson, T B, Elon College, N C—Mt Zion
Ford, W H, Carysville, O—Lecturing
Fulton, H C, White Road, N C—No pastorate
Herndon, W T, Harrisonburg, Va—Beulah—Maryland—Mt Olivet—Woodland—Woods Chapel (Va Val)
Holt, J W, Burlington, N C—Belews Creek—Hines Chapel—Lebanon—Longs Chapel
Iseley, A F, Shallowford, N C—Apple Chapel—Big Falls—Concord
Klapp, P T, Elon College, N C—Bethlehem—Howards Chapel—Mt Bethel [erty (W N C)
Long, W S, Elon College, N C—Salem Chapel. Lib-
Patton, J W, News Ferry, Va—Hebron—Ingram—Pleasant Grove—Union (Va)
Pinnix, J W, Kernersville, N C—Pleasant Ridge
Strowd, T W, Union Ridge, N C—Bethel
Tickle, G W, Leaksville, Va—Leaksville—Prospect
Wellons, J W, Durham, N C—Durham [(V C)

Ordained, 14; licentiates, 2.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK. (See p. 45.)

Apple Chapel—A F Iseley, Shallowford, N C
$1,200. 190—Z Christman Jr, Liberty Store, N C
Belews Creek—J W Holt, Burlington, N C
$ 500. 56—V O Robertson, Belews Creek, N C
Bethel—T W Strowd, Union Ridge, N C
$1,000. 61—L H Walker, Anderson, N C
Bethlehem—P T Klapp, Elon College, N C
$1,500. 338—L D Rippey, Altamahaw, N C
Big Falls—A F Iseley, Shallowford, N C
$ 200. 19—J C McAdams, Burlington, N C
Concord—A F Iseley, Shallowford, N C
$ 700. 58—G G Anderson, Milesville, N C
Durham—J W Wellons, Durham, N C
$2,000. 101—T J Hayes, Durham, N C
Elon College—J U Newman (W N C), Elon Col, N C
$ 000. 56—Mrs J M Roberts, Elon College, N C
Goshen Chapel—J S Carden, Caldwell Institute, N C
$ 300. 43—S L Slaughter, Berea, N C
Happy Home—L I Cox (W N C), Elon College, N C
$ 600. 84—J W Foster, Oregon, N C
Hawriver—W G Clements (E N C), Morrisville, N C
$2,550. 32—H V Simpson, Hawriver, N C
Hebron—J W Patton, News Ferry, Va
$ 800. 132—C M Gordon, Everett, Va
Hines Chapel—J W Holt, Burlington, N C
$ 800. 188—W A Heath, Greensboro, N C
Howards Chapel—P T Klapp, Elon College, N C
$ 700. 44—W B Madison, Wentworth, N C
Ingram—J W Patton, News Ferry, Va
$1,200. 78—Myrtle Boyd, Stebbins Va
KALLAM GROVE—L I Cox (W N C), Elon Col, N C
$ 500. 34—D F Wilson, Bason, N C
Lebanon—J W Holt, Burlington, N C
$2,000. 135—Walter L Taylor, Semora, N C
Lexington—No pastor
$ 000. 12—Walter Koonce, Lexington, N C
Longs Chapel—J W Holt, Burlington, N C
$1,000. 102—W J Fitch, McCray, N C
MT BETHEL—P T Klapp, Elon College, N C
$ 800. 73—D I Cummings, Simpson Store, N C
MT ZION—T B Dawson, Elon College, N C
$ 800. 38—Mrs Mary Bradley, Carr, N C
New Lebanon—L I Cox (W N C), Elon College, N C
$1,000. 44—W H Sharp, Bason, N C
Pleasant Grove—J W Patton, News Ferry, Va
$2,000. 210—H T Headspeth, News Ferry, Va
Pleasant Ridge—J W Pinnix, Kernersville, N C
$ 800. 71—J H Barker, Summerfield, N C
Sage Garden—J H Wright (W N C), Ashboro, N C
$ 200. 27—John A Holder, Kernersville, N C
Salem Chapel—W S Long, Elon College, N C
$ 600. 115—J C Hammock, Walkerton, N C
Shallowford—C H Roland (E N C), Elon College, N C
$1,200. 75—W D Walker, Burlington, N C
South Boston—No pastor
$ 100. 17—J A Reese, South Boston, Va
Union (N C)—C C Peel (W N C), Ashboro, N C
$ 500. 253—J D Wilkins, Maywood, N C
Union (Va)—J W Patton, News Ferry, Va
$ 600. 133—Miss Ella Sanford, Virgilinia, Va

30 churches—town, 5; country, 25. Preaching, full time, 1; half time, 2; once per month, 25; no pastor, 2. Totals—valuation, $26,150; membership, 2,819. Endeavor societies, 2; Sunday schools, 27.

Eastern North Carolina Conference.

(Reported by Secretary Scholz.)

Territory—Comprises part of Warren, Vance, Franklin, Wake, Johnson, Orange, Harnett, and Chatham counties.

Next session, at Oak Level Church, near Youngsville, N. C., November 7, 1900.

President, Rev. Jas. L. Foster, Raleigh, N. C.; *Secretary*, Rev. Herbert Scholz, Lindsay, N. C.; *Treasurer*, J. E. Ballentine, Varina, N. C.

MINISTERS, ADDRESSES, PASTORATES.

Barbee, A P, Jonesboro, N C—Moore Union—New Elam—New Hill—Turners Chapel. Cumnock—Grace Chapel—Poplar Branch (W N C). Egypt (Conf?)

Butler, M W, Raleigh, N C—Raleigh
Clements, W G, Morrisville, N C—Hayes Chapel—Marthas Chapel—Morrisville. Hawriver (N C & V)
Foster, Jas L, Raleigh, N C—Mt Auburn—Wentworth
Harward, W D, Franklinton, N C—Beulah—Liberty—Mt Carmel—Mt Gilead—New Hope—Oak Level—Popes Chapel—Youngsville
Iseley, E T, Selma, N C—Auburn—Pleasant Grove—Pleasant Hill—Spilona. Selma (Conf?)
Johnson, L F, Elon College—No pastorate
Klapp, S B, Youngsville, N C—Amelia—Bethel—Christian Chapel—Ebenezer—Good Hope—Mt Hermon—Six Forks—Walnut Grove
Mangum, L W, Benson, N C—No pastorate
Pounds, T A, Clayton, N C—No pastorate
Rowland, C H, Elon College, N C—Shallowford (N
Scholz, Herbert, Lindsay, N C—Damascus [C & V)
Underwood, G R, Osgood, N C—Catawba Springs—Shallow Well. Hanks Chapel—Zion (W N C)
Whiteman, J A, Kilgo, N C—No pastorate
Wicker, J D, Jonesboro, N C—Christian Light—O'Kellys Chapel—Pleasant Union—Plymouth—Wake Chapel. Graham (W N C)
Wicker, W C, Baltimore, N C—(Student)
Winston, M L, Creedmore, N C—No pastorate

Ordained, 16; licentiate, 1.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK. (See p. 45.)

Amelia—S B Klapp, Youngsville, N C
$ 300. 18—J E Austin, Clayton, N C
Antioch—No pastor
$ 500. 65—Mrs N J Harris, Elams, N C
Auburn—E T Iseley, Selma, N C
$ 500. 39—Wm Watts, Auburn, N C [N C
Bethany—J S Carden (N C & V), Caldwell Institute,
$ 100. 20—L Carden, Breeze, N C
Bethel—S B Klapp, Youngsville, N C
$ 300. 28—J M Dennis, Enno, N C
Beulah—W D Harward, Franklinton, N C
$ 500. 46—J B Edwards, Rolesville, N C
Catawba Springs—G R Underwood, Osgood, N C
$ 500. 117—E B Morris, Raleigh, N C
Christian Chapel—S B Klapp, Youngsville, N C
$ 800. 159—L S Mann, Corinth, N C
CHRISTIAN LIGHT—J D Wicker, Jonesboro, N C
$ 500. 20—J R Brown, May, N C
Damascus—Herbert Scholz, Lindsay, N C
$1,500. 119—M A McCauley, Chapel Hill, N C
Ebenezer—S B Klapp, Youngsville, N C
$ 300. 82—M J Carlton, Flint, N C
Good Hope—S B Klapp, Youngsville, N C
$ 300. 56—J D Pleasants, Pernell, N C
Hayes Chapel—W G Clements, Morrisville, N C
$ 500. 83—G O Barbee, Garner, N C
Liberty—W D Harward, Franklinton, N C
$1,000. 221—B R Eaves, Epsom, N C
Marthas Chapel—W G Clements, Morrisville, N C
$ 900. 42—H Mulholland, Williams Mill, N C
Moore Union—A P Barbee, Jonesboro, N C
$ 200. 62—N A Matthews, Grotto, N C
Morrisville—W G Clements, Morrisville, N C
$ 600. 34—J H Moring, Morrisville, N C
Mt Auburn—Jas L Foster, Raleigh, N C
$1,000. 159—S P Reade, Palmer Springs, Va
Mt Carmel—W D Harward, Franklinton, N C
$ 350. 51—W J Wilson, Wilton, N C
Mt Gilead—W D Harward, Franklinton, N C
$ 250. 25—W B Hunter, Stallings, N C
Mt Hermon—S B Klapp, Youngsville, N C
$ 600. 47—W I Beasley, Auburn, N C
New Elam—A P Barbee, Jonesboro, N C
$ 800. 173—J A Goodwin, Merry Oaks, N C
NEW HILL—A P Barbee, Jonesboro, N C
$ 400. 30—J R Gardner, New Hill, N C
New Hope—W D Harward, Franklinton, N C
$ 500. 88—W R Rogers, Youngsville, N C
Oak Level—W D Harward, Franklinton, N C
$ 800. 132—A C Wicker, Franklinton, N C
O Kellys Chapel—J D Wicker, Jonesboro, N C
$ 700. 87—J W Atkins, Williams Mill, N C
Piney Plain—No pastor
$ 400. 28—T H Prince, Massey, N C
PLEASANT GROVE—E T Iseley, Selma, N C
$ 500. 10—E S Coates, Pratt, N C
Pleasant Hill—E T Iseley, Selma, N C
$ 600. 36—J C Hardee, Benson, N C

DEACON ALFRED MORING, RALEIGH, N. C.

Born February 25, 1814, 85 years old; has been a Christian and church member 67 years; served as deacon to date—59 years; was in the meeting in 1847, when the Southern Christian Convention was organized, and was elected treasurer of same and filled that office correctly and faithfully till May, 1894, being 47 years. He has possibly attended more sessions of the Conference and Convention than any other member. He has enjoyed all the honors the Church can bestow and ever proved loyal and faithful to the trusts placed in him.

He was born and raised in Chatham County, N. C., near the burial place of Rev. James O'Kelley.

He now enjoys his ripe old age in the comfortable home of his son, Brother Frank O'Kelley Moring. He patiently awaits the call, "Well done, thou good and faithful servant." He is still active in church and conference work.

PLEASANT UNION—J D Wicker, Jonesboro, N C
$ 400. 54—W J Long, Lillington, N C
PLYMOUTH—J D Wicker, Jonesboro, N C
$ 600. 48—J W Rhodes, Kadar, N C
Popes Chapel—W D Harward, Franklinton, N C
$1,500. 104—Mrs A M House, Franklinton, N C
Raleigh—M W Butler, Raleigh, N C
$7,000. 71—Lee Johnson, Raleigh, N C
Shallow Well—G R Underwood, Osgood, N C
$ 800. 159—J C Kelly, Jonesboro, N C
SIX FORKS—S B Klapp, Youngsville, N C
$ 150. 31—Mrs Alma J Penny, Six Forks, N C
SPILONA—E T Iseley, Selma, N C
$ 500. 15—R I Lassiter, Spilona, N C
Turners Chapel—A P Barbee, Jonesboro, N C
$ 500. 59—A W Wicker, Colon, N C
Wake Chapel—J D Wicker, Jonesboro, N C
$ 500. 203—J E Ballentine, Varina, N C
WALNUT GROVE—S B Klapp, Youngsville, N C
$ 300. 22—Miss Della Grissom, Grissom, N C
Wentworth—Jas L Foster, Raleigh, N C
$ 600. 35—C H Stephenson, Raleigh, N C
Youngsville—W D Harward, Franklinton, N C
$1,200. 22—T L Moss, Youngsville, N C

41 churches—town, 4; country, 37. Preaching, full time, 1; once per month, 38; no pastor, 2. Totals—valuation, $30,250; membership, 2,900. Endeavor societies, 1; Sunday schools, 33.

Christian Church, Corner Hillsboro and Dawson Streets,
Raleigh, North Carolina.

REV. JAS. L. FOSTER, RALEIGH, N. C.
President Eastern North Carolina Conference.

Virginia Valley Conference.

(Reported by Secretary Kagey.)

Territory Comprises Shenandoah, Rockingham, and Augusta counties, Va.

Next session, at Antioch Church, August 30, 1900.

President, S. W. Lincoln, Lacy Springs, Va.; *Secretary*, J. S. Kagey, Harrisonburg, Va.; *Treasurer*, C. D. Maphis, Linville, Va.

MINISTERS, ADDRESSES, PASTORATES.

Black, B F, Elon College, N C—New Providence (W N C)
[hem—Concord—Linville
Lassiter, L L, Tenth Legion, Va—Antioch—Bethle-
Swank, C H, Singers Glen, Va—No pastorate

Ordained, 1; licentiates, 2. Died since last report, D. T. Dean.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK. (See p. 45.)

Antioch—L L Lassiter, Tenth Legion, Va
$2,000. 97—J S Kagey, Harrisonburg, Va
Bethlehem—L L Lassiter, Tenth Legion, Va
$1,000. 67—A B Martz, Lacy Spring, Va
BEULAH—W T Herndon (N C & V), Harrisonburg, Va
$ 000. 13—Edward Michael, Keezeltown, Va
Concord—L L Lassiter, Tenth Legion, Va
$ 500. 33—J C Huffman, Hupp, Va
Linville—L L Lassiter, Tenth Legion, Va
$1,000. 63—C E Berry, Melrose, Va
[Va
MARYLAND—W T Herndon (N C & V), Harrisonburg,
$ 000. 13—J D Hillyard, Harrisonburg, Va
MT GROVE—S L Baugher (V C), Beldor, Va
$ 000. 18—Wm S Cline, Penlaird, Va
[Va
MT OLIVET—W T Herndon (N C & V), Harrisonburg,
$ 000. 12—George Lilly, Harrisonburg, Va
Newhope—A G B Powers (V C), Hupp, Va
$1,000. 54—Walter Liskey, Harrisonburg, Va
[Va
WOODLAND—W T Herndon (N C & V), Harrisonburg,
$1.000. 19—Alfred W Andes, Weyers Cave, Va
Woods Chapel—W T Herndon (N C & V), Harrisonburg, Va
$1,000. 20—Nettie S Neff, New Market, Va

11 churches—(all country). Preaching, once per month, 11. Totals—valuation, $7,500; membership, 409. Sunday schools, 6.

Georgia and Alabama Conference.

(Reported by Secretary Payne.)

Territory—Western portion of Georgia and eastern portion of Alabama.

Next session, at Beulah Church, Truett, Ala., ——, 1900.

President, Rev. J. W. Elder, Ofelia, Ala.; *Vice-President*, Rev. W. R. Knight, Peavy, Ala.; *Secretary*, J. W. Payne, Truett, Ala.; *Treasurer*, S. N. Sledge, Roanoke, Ala.

MINISTERS, ADDRESSES, PASTORATES.

Carter, E M, ——, Alabama—No pastorate
Coats, A, ——, Alabama—No pastorate
Davis, W D, Daviston, Ala—No pastorate
Dollar, C M, Lime, Ala—Antioch—Bethany—Mt Zion
—Union Grove
Elder, H W, Phœnix, Ala—Beulah Jirard—Browns
Spring—Oak Grove—Providence Chapel
Elder, J D, Milltown, Ala—Oakland
Elder, J W, Ofelia, Ala—Macedonia—New Harmony
—New Hope
[—Rock Spring
Elder, T H, Milltown, Ala—Bethlehem—Forest Home
Fletcher, W D, Jirard, Ala—No pastorate
Garrison, J D, Tehopka, Ala—Christiana—Folsoms
Horn, D G, Jirard, Ala—No pastorate
[Chapel
Hunt, G D, Emuckfaw, Ala—Beulah—McGuires
Chapel—Pleasant Grove—Union Chapel
Hurst, G M, Redapple, Ala—No pastorate
Hurst, W G, Redapple, Ala—No pastorate
Knight, W R, Peavy, Ala—Christian Home—Corinth
Leslie, Robert, Langdale, Ala—No pastorate
Lett, M F, Clanton, Ala—Mt Carmel
Malone, C G, ——, Texas—No pastorate
Orr, J B, Mt Calm, Tex—Orrs Chapel (Conf?)
Swann, C W, Buckeye, Ala—No pastorate
Vichers, J M, Emuckfaw, Ala—No pastorate
Williams, J E, Langdale, Ala—No pastorate
Young, B F, West, Ga—Smiths Chapel

Ordained, 19; licentiates, 4.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK. (See p. 45.)

Antioch—C M Dollar, Lime, Ala
$ 600. 50—W H Abbott, Double Head, Ala
Bethany—C M Dollar, Lime, Ala
$ 300. 48—G M Holder, Rockmills, Ala
Bethlehem—T H Elder, Milltown, Ala
$ 100. 50—H F Knight, Westpoint, Ga
Beulah—G D Hunt, Emuckfaw, Ala
$ 500. 121—Charles Bailey, Truett, Ala
Beulah Jirard—H W Elder, Phœnix, Ala
$ 600. 178—J J Beaird, Jirard, Ala
Browns Spring—H W Elder, Phœnix, Ala
$ 50. 66—L B Lawrence, Phœnix, Ala
Christiana—J D Garrison, Tehopka, Ala
$ 300. 52—W A Jennings, Tehopka, Ala
CHRISTIAN HOME—W R Knight, Peavy, Ala
$ 200. 59—S Landerdale, Cowpens, Ala
CORINTH—W R Knight, Peavy, Ala
$ 300. 20—No clerk reported
FOLSOMS CHAPEL—J D Garrison, Tehopka, Ala
$ 000. 10—J Blackman, Tehopka, Ala
FOREST HOME—T H Elder, Milltown, Ala
$ 600. 50—J L Smith, Rockmills, Ala
MACEDONIA—J W Elder, Ofelia, Ala
$ 350. 39—L L Watts, Buckeye, Ala
McGuires Chapel—G D Hunt, Emuckfaw, Ala
$ 250. 114—Z E Veasy, Emuckfaw, Ala
MT CARMEL—M F Lett, Clanton, Ala
$ 000. 11—A R Johnson, Euergy, Ala
MT ZION—C M Dollar, Lime, Ala
$ 500. 77—W H George, Peavy, Ala
New Harmony—J W Elder, Ofelia, Ala
$ 100. 101—T L Orr, Abner, Ala
New Home—T J Edmonson (Conf?), Talbut, Ala
$ 150. 60—W T Collier, Delta, Ala
New Hope—J W Elder, Ofelia, Ala
$ 600. 130—R Elder, Happy Land, Ala
NOONDAY—No pastor
$ 000. 14—J M Carpenter, Wedowee, Ala
Oak Grove—H W Elder, Phœnix, Ala
$ 600. 56—Mrs Mattie Bass, Phœnix, Ala
OAKLAND—J D Elder, Milltown, Ala
$ 000. 12—John H Short, Cherry, Ala
Pleasant Grove—G D Hunt, Emuckfaw, Ala
$ 350. 69—J R Orr, Marcoot, Ala

Providence Chapel—H W Elder, Phœnix, Ala
$ 600. 91—G R Able, Richland, Ga
Rock Spring—T H Elder, Milltown, Ala
$ 300. 63—C C Hornsby, Cornhouse, Ala
Smiths Chapel—B F Young, West, Ga
$ 000. 18—S H Prather, Lagrange, Ga
Union Chapel—G D Hunt, Emuckfaw, Ala
$ 000. 55—W L Osborn, Langdale, Ala
Union Grove—C M Dollar, Lime, Ala
$ 300. 20—Amos Holladay, Stroud, Ala

27 churches—town, 4; country 23. Preaching, half time, 1; once per month, 25; no pastor, 1. Totals—valuation, $7,650; membership, 1,634. Endeavor societies, 2; Sunday schools, 15.

Western North Carolina Conference.

(Reported by Secretary Albright.)

Territory—Mostly in the Piedmont section.

Next session, at St. Johns Church, Randleman, N. C., ——, 1900.

President, Rev. P. H. Fleming, Burlington, N. C.; *Secretary*, Rev. H. A. Albright, Moffitt, N.C.; *Treasurer*, Capt. J. A. Turentine, Burlington, N. C.

MINISTERS, ADDRESSES, PASTORATES.

Albright, H A, Moffitt, N C—Antioch (Randolph Co)
Baldwin, M A, Cedar Falls, N C—Center Grove—Pattersons Grove—Pleasant Union
Boone, C A, Elon College, N C—No pastorate [Grove
Comer, J R—Spencerville, N C—Big Oak—Shady
Cox, L I, Elon College, N C—Smithwood. Happy Home—Kallam Grove—New Lebanon (C N & V)
Fleming, P H, Burlington, N C—Burlington
Hammer, M E, Tillman, N C—Antioch (Chatham Co)—Christian Union—New Center—Pleasant Grove—Union Grove
Hatch, J W, Pittsboro, N C—No pastorate
Hayse, W N, Erect, N C—No pastorate
Julian, W R, Millboro, N C—No pastorate
Kern, B F, Moffitt, N C—Spoons Chapel
Long, D A, Graham, N C—No pastorate
Lawrence, W W, Erect, N C—Browns Chapel
Moffitt, H T, Moffitt, N C—No pastorate [& Va
Newman, J U, Elon College, N C—Elon College (N C
Parker, J W, Randleman, N C—Parks X Roads—Pleasant Cross—Pleasant Ridge—Shiloh—St Johns [Union. Union (N C & V)
Peel, C C, Asheboro, N C—Asheboro—Ramseur—
Roach, W H, High Point, N C—High Point
Way, P T, Unionville, N C—Teaching
Way, S H, Forkcreek, N C—No pastorate
Webster, J A, Franklinville, N C—No pastorate
White, T E, Elon College, N C—No pastorate
Wright, J H, Asheboro, N C—Clover Orchard—Keyser—Macedonia—Pleasant Hill. Sage Garden (N C & V)

Ordained, 18; licentiates, 5. Died since last report, J. S. Lawrence.

CHUECH, PASTOR, VALUE, MEMBERS, CLERK. (See p. 45.)

Antioch (Chatham Co)—M E Hammer, Tillman, N C
$ 200. 81—Finnie Oldham, Goldston, N C
Antioch (Randolph Co)—H A Albright, Moffitt, N C
$ 400. 31—W W Brady, Moffitt, N C
Asheboro—C C Peel, Asheboro, N C
$2,000. 33—Thomas J Moffitt, Asheboro, N C
Big Oak—J R Comer, Spencerville, N C
$ 300. 61—Mrs Neomi Baily, Big Oak, N C
Browns Chapel—W W Lawrence, Erect, N C
$ 200. 25—W L Brewer, Spencer, N C
Burlington—P H Fleming, Burlington, N C
$6,000. 204—John R Foster, Burlington, N C
Center Grove—M A Baldwin, Cedar Falls, N C
$ 750. 38—R L White, Rosewood, N C
Clover Orchard—J H Wright, Asheboro, N C
$ 000. 48—T F McOly, Camp, N C
Christian Union—M E Hammer, Tillman, N C
$ 200. 84—C McNeill, Why Not, N C
Cumnock—A P Barbee (E N C), Jonesboro, N C
$ 000. 44—W M Gunter, Cumnock, N C
Grace Chapel—A P Barbee (E N C), Jonesboro, N C
$ 600. 83—H B Way, Sanford, N C
Graham—W C Wicker (E N C), Elon College, N C
$1,750. 33—J D Kernodle, Graham, N C
Hanks Chapel—G R Underwood (E N C), Osgood, N C
$ 500. 143—Artemas Hatch, Pittsboro, N C
High Point—W H Roach, High Point, N C
$ 200. 42—A V Driver, High Point, N C
Keyser—J H Wright, Asheboro, N C
$ 500. 22—P J Harris, Keyser, N C
Liberty—W S Long, (N C & Va), Elon College, N C
$ 500. 24—Miss Cornie C Hatch, Liberty, N C
Macedonia—J H Wright, Asheboro, N C
$ 000. 16—Levi Tucker, Asheboro, N C
Mt Union—No pastor
$ 000. 25—No clerk reported
New Center—M E Hammer, Tillman, N C
$ 400. 130—E E McNeill, Why Not, N C [N C
New Providence—B F Black (Va V), Elon College,
$3,000. 92—Jas M Turner, Graham, N C
Parker Cross Roads—J W Parker, Randleman, N C
$1,000. 114—R W York, Kildee, N C
Pattersons Grove—M A Baldwin, Cedar Falls, N C
$ 500. 62—John A Ellison, Franklinville, N C
Phillips Chapel—No pastor
$ 000. 26—D W Cox, Harpers Cross Roads, N C
Pleasant Cross—J W Parker, Randleman, N C
$ 300. 30—J A Henson, Central Falls, N C
Pleasant Grove—M E Hammer, Tillman, N C
$ 900. 283—A L Brady, Cheeks, N C
Pleasant Hill—J H Wright, Asheboro, N C
$1,000. 120—Dr D H Albright, Sandy Grove, N C
Pleasant Ridge—J W Parker, Randleman, N C
$ 800. 119—W E Allred, Ramseur, N C
Pleasant Union—M A Baldwin, Cedar Falls, N C
$ 550. 57—W R Harris, Jacksons Creek, N C
Poplar Branch—A P Barbee (E N C), Jonesboro, N C
$1,000. 31—Jordan Parish, Lemons Springs, N C
Ramseur—C C Peel, Asheboro, N C
$ 800. 21—T A Moffitt, Ramseur, N C
Shady Grove—J R Comer, Spencerville, N C
$1,000. 87—Hiram Freeman, Ether, N C
Shiloh—J W Parker, Randleman, N C
$ 800. 153—B S Moffitt, Moffitt, N C
Smithwood—L I Cox, Elon College, N C
$ 500. 55—P D Reitzel, Liberty, N C
Spoons Chapel—B F Kern, Moffitt, N C
$ 200. 37—G H Kinney, Franklinsville, N C
St Johns—J W Parker, Randleman, N C
$ 800. 217—G A Hendrix, Randleman, N C
Union Grove—M E Hammer, Tillman, N C
$1,000. 70—J N Cagle, Brown, N C
Winder—No pastor
$ 000. 25—No clerk reported
Zion—G R Underwood (E N C), Osgood, N C
$ 800. 172—J A Kelly, Osgood, N C

38 churches—town, 6; country, 32. Preaching, full time, 2; half time, 2; once per month, 31; no pastor, 3. Totals—valuation, $29,450; membership, 2,938. Sunday schools, 38.

Virginia Central Conference.

(Reported by Secretary Tamkin.)

Territory—Comprises the Blue Ridge Valley, part of the Great Valley of Virginia and Hampshire Co., West Va.

Next session, at Dryrun, Va., August 9, 1900.

President, Rev. J. W. Dofflemyer, Elkton, Va; *Vice-President*, Rev. A. G. B. Powers, Hupp, Va.; *Secretary*, Rev. John Tamkin, Edith, Va.; *Treasurer*, Martin Strickler, Leaksville, Va.

MINISTERS, ADDRESSES, PASTORATES.

Baugher, S L, Beldor, Va—Antioch—Pimple Hill, Mt Grove (Va V)
Davis, A P, Swiftrun, Va—No pastorate
Dofflemyer, J W, Elkton, Va—Christian Chapel—Dryrun—East Liberty—Newport—Timber Ridge [Hope (Va V)
Powers, A G B, Hupp, Va—Joppa—Mt Salem. New
Roach, Killis, Nortonsville, Va—High Point—Mt Lebanon—Mt Union
Tamkin, John, Edith, Va—Palmyra

Ordained, 6.

CHUECH, PASTOR, VALUE, MEMBERS, CLERK. (See p. 45.)

Antioch—S L Baugher, Beldor, Va
$ 000. 56—W A Royer, Island Ford, Va
Bethel—No pastor
$ 000. 30—No clerk reported
Christian Chapel—J W Dofflemyer, Elkton, Va
$ 000. 26—No clerk reported

REV. J. W. DOFFLEMYER, ELKTON, VIRGINIA.
President Virginia Central Conference.

Dryrun—J W Dofflemyer, Elkton, Va
$ 300. 36—A Munch, Seven Fountains, Va
East Liberty—J W Dofflemyer, Elkton, Va
$ 250. 110—A J Kite, Grove Hill, Va
HIGH POINT—Killis Roach, Nortonsville, Va
$ 000. 27—Thomas Crawford, Swiftrun, Va
Joppa—A G B Powers, Hupp, Va
$ 350. 55—John Tamkin, Edith, Va
Leaksville—G W Tickle (N C & V), Leaksville, Va
$ 800. 91—G W Rothgeb, Leaksville, Va
Mt Lebanon—Killis Roach, Nortonsville, Va
$ 300. 81—Isaac Comer, Shenandoah, Va
MT OLIVET—No pastor
$ 000. 59—Z Marshall, Nortonsville, Va
MT PLEASANT—No pastor
$ 000. 25—C Dovel, Elkton, Va
Mt Salem—A G B Powers, Hupp, Va
$ 000. 37—J E Watkins, Beldor, Va
MT UNION—Killis Roach, Nortonsville, Va
$ 000. 40—W A Crawford, Nortonsville, Va
Newport—J W Dofflemyer, Elkton, Va
$ 800. 114—Wm Cornell, Kountz, Va
PALMYRA—John Tamkin, Edith, Va
$ 000. 61—John Carper, Edinburg, Va
PIMPLE HILL—S L Baugher Beldor, Va
$ 000. 17—M V Louderback, Alma, Va
PROSPECT—G W Tickle (N C & V), Leaksville, Va
$ 000. 26—J E Sheflett, Smithland, Va
Timber Ridge—J W Dofflemyer, Elkton, Va
$1,000. 200—A S Anderson, Hooks Mills, W Va
WHITE HALL—No pastor
$ 000. 56—J W Conley, Christman, Va

19 churches—town, 2; country, 17. Preaching, half time, 1; once per month, 14; no pastor, 4. Totals—valuation, $3,800; membership, 1,147. Sunday school, 11.

Southwestern West Virginia Conference.

(Reported by Secretary Thevenin.)

Territory—Comprises Wood, Jackson, Mason, Putnam, Kanawha, Fayette, Lincoln, Cabell, Wayne and Mingo counties, in West Virginia.

Next session, at Mountain Valley Church, August, 1900.

President, C. G. Hill, Charleston, W. Va.; *Vice-President*, Rev. J. W. Bunch, Chillicothe, O; *Secretary*, Rev. J. L. W. Thevenin, Henderson, W. Va.; *Treasurer*, Samuel J. Butler, Charleston, W. Va.

MINISTERS, ADDRESSES, PASTORATES.

Bunch, J W, Chillicothe, O—West Charleston
Ferguson, Samuel J. Beech Hill, W Va—Mt Valley—Shady Hill—White Pine
Manley, John L, Middleport, O—Antioch
McCarley, J N, Portland, O—No pastorate
Porter, John R, Thivener, O—No pastorate
Thevenin, Robert, Winfield, W Va—Mt Carmel
Thevenin, J L W, Henderson, W Va—No pastorate
Wiggins, C P. Middleport, O—No pastorate

Ordained, 6; licentiates, 2; died since last report, W. W. Lee.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK. (See p. 45.)

Antioch—John L Manley, Middleport, O
$ 000. 32—John L Manley, Middleport, O
ARRINGTON—No pastor
$ 300. 28—No clerk reported
BETHEL—No pastor
$ 000. 32—Minnie Tout, Elwell, W Va
EVERGREEN—No pastor
$ 000. 20—Floyd Means, Fraziers Bottom, W Va.
FRAZIERS BOTTOM—No pastor
$ 000. 21—No clerk reported
Henderson—J A Angle (O E), Gallipolis, O
$1,400. 35—No clerk reported
Morning Star—No pastor
$ 000. 10—Ella Nesselroad, Nesselroad, W Va
MT CARMEL—Robert Thevenin, Winfield, W Va
$ 000. 15—George McLaughlin, Winfield, W Va
Mt Tabor—No pastor
$ 100. 23—Amos Glasburn, Beech Hill, W Va
Mt Valley—Samuel J Ferguson, Beech Hill, W Va
$ 600. 32—Elizabeth Siders, Arlee, W Va
NEW MT PISGAH—No pastor
$ 000. 24—John Shelines, Redmud, W Va
OAK RIDGE—No pastor
$ 000. 21—Minnie Sanborn, Winfield, W Va
SHADY HILL—Samuel J Ferguson, Beech Hill, W Va
$ 000. 12—No clerk reported
SHREWSBURY—No pastor
$ 000. 28—Charles Knight, Shrewsbury, W Va
West Charleston—J W Bunch, Chillicothe, O
$1,200. 38—J W Leeper, Charleston, W Va
WHITE PINE—Samuel J Ferguson, Beech Hill, W Va
$ 000. 20—No clerk reported

16 churches—towns, 4; country, 12. Preaching, once per month, 7; no pastor, 9. Totals—valuation, $3,600; membership, 391. Sunday schools, 6.

West Virginia Conference.

(Reported by Secretary Roy.)

Territory—Comprises portions of Randolph, Tucker, Pendleton, Grant, and Hardy counties, W. Va.

Next session, at Dry Fork, W. Va., Sept. 29, 1900.

President, Rev. E. J. Bennett, Dry Fork, W. Va.; *Vice-President*, E. C. Mersing, Dry Fork, W. Va.; *Secretary*, Hayes Roy, Dry Fork, W. Va.; *Treasurer*, A. B. Flanagan, Redcreek, W. Va.

MINISTERS, ADDRESSES, PASTORATES.

Bennett, E J, Dry Fork, W Va—Assist at Dry Fork
Bonner, J W, Redcreek, W Va—Dry Fork—Harman—Oakdale [Valley (Conf?)
Collins, W I, Cortland, W Va—Fairview—Canaan
Ends, W H, Moorefield, W Va—Corner Church (Conf?)
Miller, N B, Harman, W Va—Evangelist
Riggleman, Simon, Moorefield, W Va—Hopeville
Wolford, C J, Redcreek, W Va—Surveys—Carrs (Conf?)

Ordained, 4; licentiates, 3.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK. (See p. 45.)

Dry Fork—J W Bonner, Redcreek, W Va
$ 000. 190—Oliver Bonner, Dry Fork, W Va
Harman—J W Bonner, Redcreek, W Va
$ 000. 9—No clerk reported
Hopeville—Simon Riggleman, Moorefield, W Va
$ 000. 12—No clerk reported
Oakdale—J W Bonner, Redcreek, W Va
$ 300. 40—Otic Riggleman, Moorefield, W Va
Richmount—S M Bonner (Conf?), Dry Fork, W Va
$ 150. 45—Wm Malow, Harman, W Va
WOLFORDS—S M Bonner (Conf?), Dry Fork, W Va
$ 100. 9—C J Wolford, Redcreek, W Va

6 churches—(all country). Preaching, half time, 6. Totals—valuation, $550; membership, 305; Sunday schools, 5.

Recapitulation—The South.
(1898.)

Totals—Ministers, 116; ordained, 91; licentiates, 25. 207 churches—town, 29; country, 178. Preaching, full time, 5; half time, 5; once per month, 180; no pastor, 17. Valuation, $209,025; average valuation, $1,011. Membership, 17,061; average membership, 82. Endeavor societies, 11; no Endeavor, 196. Sunday schools, 162; no Sunday school, 45.

Recapitulation—The South.
(1899.)

Totals—Ministers, 117; ordained, 91; licentiates, 26. 213 churches—town, 31; country, 182. Preaching, full time, 6; half time, 6; once per month, 171; no pastor, 30. Valuation, $215,350; average valuation, 1,011. Membership, 16,926; average membership, 80. Endeavor societies, 11; no Endeavor, 202. Sunday schools, 170; no Sunday schools, 43.

Recapitulation—The South.
(1900.)

Totals—Ministers, 118; ordained, 98; licentiates, 20. 221 churches—town, 33; country, 188. Preaching, full time, 7; half time, 14; once per month, 172; no pastor, 28. Valuation, $216,200; average valuation, $979. Membership, 17,560; average membership, 80. Endeavor societies, 9; no Endeavor, 212. Sunday schools, 174; no Sunday schools, 47.

North Carolina Conference.

(Reported by Secretary Long.)

Territory—North, Central, and Western N. C. Next session, at Green Level, N. C., Nov. 14, 1900. *President*, Rev. Wm. Williams, 817 E. Blount St., Raleigh, N. C.; *Vice-President*, Rev. B. Young, Middleburg, N. C.; *Secretary*, Rev. H. E. Long, Franklinton, N. C.; *Treasurer*, H. K. Kearney, Franklinton, N. C.

MINISTERS, ADDRESSES, PASTORATES.

Albright, S W, Hawriver, N C—Archie Grove—Mebane
Alexander, J A, Norfolk, Va—Lone Star (E Va)
Alexander, P R, Palmer Springs, Va—Mt Zion
Allen, John, Mt Energy, N C—Kinches Chapel—Maple Temple—Pleasant Union—Popes Chapel
Allen, W, Cary, N C—Pleasant Hill [Chapel
Alston, C J, Silk Hope, N C—Pine Hill—Youngsville
Alston, H S, Epsom, N C—No pastorate
Arrington, D, Graham, N C—No pastorate [Hill
Baldwin, H B, Apex, N C—Christian Home—Zion
Baskerville, H S, Manson, N C—No pastorate
Bullock, E, Nutbush, N C—Burches Chapel—Jerusalem—Roanoke Chapel
Bullock, T, Nutbush, N C—Christian Antioch—Oak Level (Vance)—St Andrew—White Grove
Coleman, S, Keats, Va—Childrens Chapel (Va)
Core, J C, Stanfordville, N Y—No pastorate
Dugger, W H, Oxford, N C—Lewis Chapel—St Luke
Duke, G W, Ridgeway, N C—Rowland Chapel—St
Goode, S, Aberdeen, N C—No pastorate [Mary
Green, R, Raleigh, N C—No pastorate
Harden, M D, Graham, N C—No pastorate
Henderson, John, Williamsburg, N C—No pastorate
Henderson, J A, Woodworth, N C—Teacher
Hester, M M, Durham, N C—Berea
Hinnant, J W, Cary, N C—Blossom Grove—Cedar Hill—Christian Chapel—Franklinton
Hollaway, A J, Nutbush, N C—No pastorate
Horton, W H, Bogett, N C—New Bethel—Poplar Springs—Red Hill—Rocky Branch
Johnson, R D, Southern Pines, N C—No pastorate
Jones, S W, Franklinton, N C—St Delight
Kearney, R K, Franklinton, N C—No pastorate
Kint, John, Holly Springs, N C—No pastorate
Levister, T J, Burlington, N C—Raleigh (West)
Liggons, A D, Holly Springs, N C—No pastorate
Long, H E, Franklinton, N C—Professor in College
Mabrey, J H, Cary, N C—Pleasant Grove. Free Liberty—Holly Springs (Conf?)
Marsh, Wm, Lindhurst, N C—No pastorate
Mayo, Wm, Bangor, N C—No pastorate

Rev. H. E. Long, Franklinton, N. C.
Secretary North Carolina (Col.) Conference.

McBroom, J H, Hawriver, N C—Green Level—White Rock. McBroom Chapel (Conf?)
McKinzie, J E Raleigh, N C—No pastorate
Meadows, J W, Mt Energy, N C—No pastorate
Onslow, Jacob, Wilmington, N C—Christian Hope—St Lewis. Cedar Hill (E A N C)
Perry, Adora, Raleigh, N C—No pastorate
Petty, Jerry, Raleigh, N C—No pastorate
Pretty, Robert, Harpsboro, N C—No pastorate
Ray, C W, Stainback, N C—Hawfield—St John—Union Chapel—Wesley Chapel
Ray, J N, Youngsville, N C—No pastorate
Rei l, E S, Woodworth, N C—No pastorate [(Conf?)
Ruffin, L A, Raleigh, N C—Cary. Hanks Chapel
Smith, Geo, Newhill, N C—No pastorate
Thompson, A J, Vanteen, N C—No pastorate
Tyson, L C, Burlington, N C—Childrens Chapel—Strowds Grove
Whitaker, R T, Raleigh, N C—Bishop Temple
Whitaker, Simpson, Raleigh, N C—No pastorate
Williams, B J, Raleigh, N C—No pastorate
Williams, W B, Burlington, N C—No pastorate
Williams, Wm, 517 Blount St, Raleigh, N C—Ebenezer—Rocky Springs
Young, B, Middleburg, N C—Island Hill—St Paul—Williams Chapel. Hickory Grove (Conf?)

Ordained, 37; licentiates, 18. Died since last report, Thos. Brown, Wm. McCoy.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK. (See p. 45.)

Archie Grove—S W Albright. Hawriver, N C
$ 000. 15—Charles Cooke, Big Falls, N C
Berea—M M Hester, Durham, N C
$ 000. 10—No clerk reported
Bishop Temple—R T Whitaker, Raleigh, N C
$ 100. 15—John Harris, Greensboro, N C
Blossom Grove—J W Hinnant, Cary, N C
$ 100. 20—J A Stewart, Lyons, N C
Burches Chapel—E Bullock, Nutbush, N C
$ 150. 227—A J Hollaway, Nutbush, N C
Cary—L A Ruffin, Raleigh, N C
$ 800. 200—Richard Jones, Cary, N C
Cedar Grove—No pastor
$ 50. 13—Elizer Bishop, Nelson, N C
Cedar Hill—J W Hinnant, Cary, N C
$ 000. 24—Murray Williams, Wilmington, N C

Childrens Chapel—L C Tyson, Burlington, N C
$1,800. 120—P D Everett, Graham, N C
Childrens Chapel (Va)—S Coleman, Keats, Va
$ 000. 20—Mary Williams, Keats, Va
Christian Antioch—T Bullock, Nutbush, N C
$1,300. 309—J E Pearson, Woodworth, N C
Christian Chapel—J W Hinnant, Cary, N C
$ 150. 78—J E Wilson, Newhill, N C
Christian Home—H B Baldwin, Apex, N C
$ 400. 23—D O Baldwin, Apex, N C
Christian Hope—Jacob Onslow, Wilmington, N C
$ 50. 39—Cain Jenkins, Nelson, N C [C]
Deens Grove—R B Broddie (Conf?), Henderson, (N
$ 400. 12—Willie Mills, Martin, N C
Ebenezer—Wm Williams, 817 Blount St, Raleigh, N C
$ 500. 51—L L Cellers, Burlington, N C
Franklinton—J W Hinnant, Cary, N C
$2,200. 161—M S Cook, Franklinton, N C
Green Level—J H McBroom, Hawriver, N C
$ 50. 81—W H Hester, Hawriver, N C
Hawfield—C W Ray, Stainback, N C
$ 200. 57—J H Rogers, Scotts, N C
Island Hill—B Young, Middleburg, N C
$ 000. 33—B Terry, Guy, Va
Jerusalem—E Bullock, Nutbush, N C
$ 800. 110—H Alexander, Palmer Springs, Va
Kinches Chapel—John Allen, Mt Energy, N C
$ 550. 57—S W Jones, Franklinton, N C
Lewis Chapel—W H Dugger, Oxford, N C
$ 000. 20—No clerk reported
Maple Temple—John Allen, Mt Energy, N C
$1,500. 52—R H Reavis, Raleigh, N C
Mebane—S W Albright, Hawriver, N C
$ 200. 7—M Jones, Mebane, N C
Mt Zion—P R Alexander, Palmer Springs, Va
$ 200. 53—John Henderson, Williamsburg, N C
New Bethel—W H Horton, Bogett, N C
$ 100. 26—Bonnie Whitley, Arpsboro, N C
Oak Level (Vance)—T Bullock, Nutbush, N C
$ 800. 114—T S Bullock, Nutbush, N C
Oak Level (Wake)—No pastor
$ 50. 46—L W Russell, Rogers Store, N C
Pine Hill—C J Alston, Silk Hope, N C
$ 100. 38—Thomas Horton, Silk Hope, N C
Pleasant Grove—J H Mabrey, Raleigh, N C
$ 600. 152—J D Tabon, Morrisville, N C
Pleasant Hill—Wm Allen, Cary, N C
$ 150. 40—A L McLean, Raleigh, N C
Pleasant Union—John Allen, Mt Energy, N C
$ 250. 140—R S Harp, Vanteen, N C
Popes Chapel—John Allen, Mt Energy, N C
$ 400. 38—Henrietta Grissom, Youngsville, N C
Poplar Springs—W H Horton, Bogett, N C
$ 500. 169—Geo Reddick, Raleigh, N C
Raleigh (West)—T J Levister, Burlington, N C
$ 800. 72—John Petty, Raleigh, N C
Red Hill—W H Horton, Bogett, N C
$ 200. 85—W M Watson, Archer Lodge, N C
Roanoke Chapel—E Bullock, Nutbush, N C
$ 200. 60—Robt Jiggets, Palmer Springs, Va
Rocky Branch—W H Horton, Bogett, N C
$ 200. 67—Atkinson, Meeksville, N C
Rocky Springs—Wm Williams, Raleigh, N C
$ 300. 75—B Perry, Grissom, N C
Rowland Chapel—G W Duke, Ridgeway, N C
$ 450. 50—J H Alston, Epson, N C
St Andrew—T Bullock, Nutbush, N C
$ 200. 70—S P Kearney, Henderson, N C
St Delight—S W Jones, Franklinton, N C
$ 100. 32—A L Clifton, Royal, N C
St John—C W Ray, Stainback, N C
$ 100. 52—Thomas Horton, Silk Hope, N C
St Lewis—Jacob Onslow, Wilmington, N C
$ 100. 16—Mrs J H Lewis, Wilmington, N C
St Luke—W H Dugger, Oxford, N C
$ 200. 28—Betty Hall, Oxford, N C
St Mary—G W Duke, Ridgeway, N C
$ 100. 10—E P Jefferson, Warren Plains, N C
St Paul—B Young, Middleburg, N C
$ 500. 83—G B Bullock, Middleburg, N C
Strowds Grove—C L Tyson, Burlington, N C
$ 700. 54—C A Strowd, Bellevoir, N C
Union Chapel—C W Ray, Stainback, N C
$ 200. 39—Y S Turner, Bigfalls, N C
Wesley Chapel—C W Ray, Stainback, N C
$ 500. 78—Lula Haden, Lindhurst, N C
White Grove—T Bullock, Nutbush, N C
$1,500. 113—S W Rowlett, Middleburg, N C
White Rock—J H McBroom, Hawriver, N C
$1,000. 42—N L Curtis, Durham, N C
Williams Chapel—B Young, Middleburg, N C
$ 50. 25—L Allen, Oxford, N C
Youngs Chapel—No pastor
$ 50. 20—James Leach, Lemay, N C
Youngsville Chapel—C J Alston, Silk Hope, N C
$ 50. 11—Gertrude Baker, Youngsville, N C
Zion Hill—H B Baldwin, Apex, N C
$ 200. 40—J H Wilcox, Osgood, N C

57 churches—town, 24; country, 33. Preaching, full time, 22; once per month, 32; no pastor, 3. Totals—valuation, $22,150; membership, 3,692. Endeavor societies, 5; Sunday schools, 53.

Eastern Atlantic N. C. Conference.

(Reported by Secretary Taylor.)

Territory—Bounded by the Atlantic coast line down to Cape Fear, and thence up the Wilson short cut to the coast line.

Next session, at Polloksville, N. C., Nov. 7, 1900.

President, Rev. Joseph Mann, Pamlico, N. C.; *Vice-President and Treasurer*, Rev. A. Small, Pamlico, N. C.; *Secretary*, Rev. F. L. Taylor (Box 54), Newbern, N. C.

MINISTERS, ADDRESSES, PASTORATES.

Aldridge, I Newbern, N C—Newbern Mission
Carr, B R, Stella, N C—Bogue Mission—Smalls
Lewis, C, Maribel, N C—Broad Creek [Chapel
Mann, Joseph, Pamlico, N C—Galilee—Zion Hill
Moore, H E, Pamlico, N C—Oriental Mission (Conf?)
Small, A, Pamlico, N C—Christian Chapel—Myrtle Grove—St Antioch—St Matthew
Smith, J H, Maysville, N C—No pastorate
Sutton, A, Pamlico, N C—Oak Grove
Sutton, B, Arapahoe, N C—South Creek Mission
Taylor, F L, Newbern, N C—Pilgrims Rest—Union Chapel—Watson Tabernacle
Tucker, Samuel, Ft Barnville, N C—No pastorate
Williams, M, Stella, N C—Stilla Mission

Ordained, 9; licentiates, 3.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK. (See p. 45.)

BOGUE MISSION—B R Carr, Stella, N C
$ 000. 15—No clerk reported
Broad Creek—C Lewis, Maribel, N C
$ 800. 144—H E Moor, Pamlico, N C
Cedar Hill—J Onslow (N C), Wilmington, N C
$ 000. 15—Jacob Onslow, Wilmington, N C
CHRISTIAN CHAPEL—A Small, Pamlico, N C
$ 000. 23—No clerk reported
Galilee—Joseph Mann, Pamlico, N C
$ 000. 25—H Hunter, Pamlico, N C
Greens Chapel—No pastor
$ 600. 76—S Green, Fort Barnesville, N C
MYRTLE GROVE—A Small, Pamlico, N C
$ 600. 37—S M Holt, Maysville, N C
Newbern Mission—I Aldridge, Newbern, N C
$ 000. 6—No clerk reported
Oak Grove—A Sutton, Pamlico, N C
$ 000. 8—M J Lane, Tuscarora, N C
Pilgrims Rest—F L Taylor, Newbern, N C
$ 200. 54—C A McCabe, North Harlowe, N C
Smalls Chapel—B R Carr, Stella, N C
$ 600. 45—Jeremiah Louick, Arapahoe, N C
South Creek Mission—B Sutton, Arapahoe, N C
$ 200. 4—No clerk reported
St Antioch—A Small, Pamlico, N C
$ 850. 79—J F Squires, Maribel, N C
Stilla Mission—M Williams, Stilla, N C
$ 50. 13—A F Williams, Stilla, N C
St Matthew—A Small, Pamlico, N C
$ 900. 53—J G Coleman, Polloksville, N C
Union Chapel—F L Taylor, Newbern, N C
$ 650. 26—Wade Taylor, Coahoma, N C
Watson Tabernacle—F L Taylor, Newbern, N C
$1,500. 49—M A Franks, Newbern, N C
Zion Hill—Joseph Mann, Pamlico, N C
$ 350. 48—Daniel Cooper, Pamlico, N C

18 churches—town, 3; country, 15. Preaching, once per mont , 17; no pastor, 1. Totals—valuation, $7,300; membership, 720. Endeavor societies, 3; Sunday schools, 15.

Eastern Virginia Conference.

(Reported by Secretary Howell.)

Territory—Eastern and Western Virginia. Comprises part of Nansemond, Isle of Wight, Southampton, Sussex, Surrey, Norfolk, Northampton, and Warrick counties.

Next session (place and date not reported for 1900). *President*, Rev. F. E. Jordan, Holland, Va.; *Secretary*, W. T. Howell, Holland, Va.; *Treasurer*, Wm. H. Reid, Somerton, Va.

MINISTERS, ADDRESSES, PASTORATES.

Banks, P C, Berkley, Va—Little Zion Bethel
Billups, Rev, Berkley, Va—No pastorate
Booker, Joseph, Windsor, Va—No pastorate
Copland, Jeston, Whaleyville, Va—Superannuated
Copland, J M, Suffolk, Va—No pastorate
Dillard, Isaiah, Furgerson Wharf, Va—Bethany—Mercy Seat—Windsor Grove
Faulk, C, Boxelder, Va—No pastorate
Faulk, J J, Holland, Va—Union Hill [Stephens
Ferbee, D E, 34 Columbia St, Portsmouth, Va—St
Fuller, N, Berkley, Va—No pastorate
Hamlin, Henry, Airfield, Va—No pastorate
Howell, S A, 647 22d St, Newport News, Va—Corinth Chapel—Westerly Grove
Jones, J T, Berkley, Va—No pastorate
Jordan, F E, Holland, Va—Chapel Grove—Laurel Hill—Mt Arat—Zion [Olive Branch
Matthews, W S, Portsmouth, Va—New Hope—New
McDowell, J, Norfolk, Va—No pastorate
Miller, D, Suffolk, Va—No pastorate
Newsome, B F, Eastville, Va—Macedonia
Parson, J M, Franklin, Va—Holly Spring—Homeville—Pleasant Grove
Steward, J W, Storys, Va—No pastorate
Sumler, J S, Berkley, Va—Christian Antioch—Providence—St Luke
Vick, E M, Portsmouth, Va—No pastorate
Williams, H W, Rodman, Va—Mt Calvary—St Marthas Chapel

Ordained, 19; licentiates, 4.

CHURCH, PASTOR, VALUE, MEMBERS, CLERK. (See p. 45.)

Bethany—Isaiah Dillard, Furgerson Wharf, Va
$ 400. 33—W L Tynes (no postoffice reported)
Chapel Grove—F E Jordan, Holland, Va
$2,000. 244—J J Eby, Windsor, Va
Christian Antioch—J S Sumler, Berkley, Va
$1,200. 73—Calvin Morris, Suffolk, Va
Corinth Chapel—S A Howell, 647 22d St, Newport
$2,000. 287—W A Copland, Holland, Va [News, Va
Holly Spring—J M Parson, Franklin, Va
$ 400. 50—Mrs M E Cheek, Whaleyville, Va
Homeville—J M Parson, Franklin, Va
$ 300. 25—Miss E E Urquhart, Homeville, Va
Laurel Hill—F E Jordan, Holland, Va
$1,000. 125—W T Howell, Holland, Va
Little Zion Bethel—P C Banks, Berkley, Va
$ 200. 25—Mrs M C Holcomb, Portsmouth, Va
Lone Star—J A Alexander (N C), Norfolk, Va
$1,000. 51—L Jones, Norfolk, Va
Macedonia—B F Newsome, Eastville, Va
$ 150. 20—R R Reed, Eastville, Va
Mercy Seat—Isaiah Dillard, Furgerson Wharf, Va
$ 150. 25—P C Walker (no postoffice reported)
Mt Arat—F E Jordan, Holland, Va
$1,000. 128—R J Milterr, Suffolk, Va
Mt Calvary—H W Williams, Rodman, Va
$ 50. 10—Lizzie Barber, Mackies, Va
MT LEBANON—No pastor
$ 200. 35—No clerk reported
Newhope—W S Matthews, Portsmouth, Va
$1,000. 125—Jas H Case, Berkley, Va [Va
NEW OLIVE BRANCH—W S Matthews, Portsmouth,
$ 000. 25—No clerk reported
PARSON HILL—Peter Chapel (Conf?), Berlin, Va
$ 50. 10—Jas Nickols, Berlin, Va
Pleasant Grove—J M Parson, Franklin, Va
$1,000. 68—I H Harrison, Sebrells, Va
Providence—J S Sumler, Berkley, Va
$2,000. 125—J M Lawton, Berkley, Va
St Luke—J S Sumler, Berkley, Va
$ 800. 100—Frank S Brown, Vicksville, Va
St Marthas Chapel—H W Williams, Rodman, Va
$ 500. 25—Mary Byrd, Quillians, Va
St Stephens—D E Ferbee, Portsmouth, Va
$ 50. 20—W F Griffin, Portsmouth, Va
Union Hill—J J Faulk, Holland, Va
$1,500. 160—F T Ricks, Enterprise, Va [News, Va
Westerly Grove—S A Howell, 647 22d St, Newport
$1,800. 75—W Rainey, Newport News, Va [Va
Windsor Grove—Isaiah Dillard, Furgerson Wharf,
$ 200. 35—Miss L B Eavans, Windsor, Va
Zion—F E Jordan, Holland, Va
$2,000. 220—A H Lee, Boxelder, Va

26 churches—town, 4; country, 22. Preaching, full time, 2; half time, 2; once per month, 21; no pastor, 1. Totals—valuation, $20,950; membership, 2,119. Sunday schools, 23.

Recapitulation—Colored Conferences.

(1898.)

Totals—Ministers, 72; ordained, 54; licentiates, 18. 73 churches—town, 25; country, 48. Preaching, full time, 50; half time, none; once per month, 21; no pastor, 2. Valuation, $27,960; average valuation, $383. Membership, 4,445; average membership, 61. Endeavor societies, 6; no Endeavor, 67. Sunday schools, 67; no Sunday school, 6.

Recapitulation—Colored Conferences.

(1899.)

Totals—Ministers, 91; ordained, 66; licentiates, 25. 99 churches—town, 29; country, 70. Preaching, full time, 52; half time, 2; once per month, 41; no pastor, 4. Valuation, $49,400; average valuation, $499 Membership, 6,493; average membership, 65. Endeavor societies, 7; no Endeavor, 92. Sunday schools, 91; no Sunday school, 8.

Recapitulation—Colored Conferences.

(1900.)

Totals—Ministers, 90; ordained, 65; licentiates, 25. 101 churches—town, 31; country, 70. Preaching, full time, 24; half time, 2; once per month, 70; no pastor, 5. Valuation, $50,400; average valuation, $499. Membership, 6,531; average membership, 65. Endeavor societies, 8; no Endeavor, 93. Sunday schools, 91; no Sunday school, 10.

Grand Recapitulation—Eight Districts.

(1898.)

Totale—Ministers, 1,391; ordained, 1,174; licentiates, 217. 1,424 churches—town, 405; country, 1,019. Preaching, full time, 271; half time, 290; once per month, 625; no pastor, 238. Valuation, $2,134,410; average valuation, $1,499. Membership, 107,868; average membership, 76. Endeavor societies, 428; no Endeavor, 996. Sunday schools, 1,259; no Sunday school, 165.

Grand Recapitulation—Eight Districts.

(1899.)

Totals—Ministers, 1,452; ordained, 1,230; licentiates, 222. 1,505 churches—town, 423; country, 1,082. Preaching, full time, 279; half time, 283; once per month, 672; no pastor, 271. Valuation, $2,205,000; average valuation, $1,465. Membership, 112,414; average membership, 75. Endeavor societies, 381; no Endeavor, 1,124. Sunday schools, 1,299; no Sunday school, 206.

Grand Recapitulation—Eight Districts.

(1900.)

Totals—Ministers, 1,436; ordained, 1,241; licentiates, 195. 1,520 churches—town, 435; country, 1,085. Preaching, full time, 269; half time, 307; once per month, 655; no pastor, 289. Valuation, $2,230.450; average valuation, $1,467. Membership, 111,717; average membership, 73. Endeavor societies, 403; no Endeavor, 1,117. Sunday schools, 1,274; no Sunday school, 246.

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OUR DEPARTED MINISTERS.

"And I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labors; and their works do follow them." (*Rev. 14:13.*)

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MINISTERIAL DIRECTORY—1900.

NOTE.—The following is a list of the names and post-office addresses of the ministers of the Christian Church as far as they could be obtained. As changes are constantly occurring, we can aim only to give the roll as it stands at the date of publication. It is almost complete, and is as accurate as our seventy-two Conference Secretaries could make it. The reports of the Secretaries are relied upon as official. Every Conference Secretary should send us a complete and accurate directory of his Conference not later than November 1 of each year. Ministers receiving transfers are considered members of the conferences granting the transfers until reported as having been received into other conferences. Conference membership appears in parenthesis after each name. The abbreviations made necessary for each will be readily understood. If any minister's name is omitted, he should notify the Secretary of his Conference, thereby avoiding its omission in next year's directory.

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